

# **Santa Fe County Board of County Commissioners**

## **Affordable Housing**

**January 25, 2011**

**Legal Conference Room**

**10:30 a.m.**

## **AGENDA**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Agenda (Action)**
- IV. Approval of Minutes (Action)**
- V. Foreclosure Prevention Program (Discussion)**
- VI. Program updates (Discussion)**
  - a. Production of affordable homes**
  - b. Down Payment Assistance**
  - c. Developer Subsidy**
  - d. Happy Roofs**
- VII. Matters from the Board**
- VIII. Executive Session**
- IX. Adjournment**