



# **Santa Fe County Board of County Commissioners**

## **Affordable Housing**

**February 28, 2012**

**Legal Conference**

**11:00 a.m.**

## **AGENDA**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Agenda** (Action)
- IV. Approval of Minutes** (Action)
- V. Summary Foreclosure intervention** (Discussion)
- VI. Guest Speaker: Homeowners** (Discussion)
- VII. Program Report:**
  - a. Inclusionary Zoning Ordinance**
  - b. Happy Roofs**
- VIII. Board discussion and direction of 2012  
Affordable Housing priorities** (Discussion with possible Action)
- IX. Public Comments**
- X. Matters from the Board**
- IX. Executive Session**
- X. Adjournment**