

# **Santa Fe Board of County Commissioners**

County Commission Chambers  
County Administration Building

## **Affordable Housing Luncheon**

**April 24, 2012**

**11:00 AM – 12:30 PM**

*Please turn off Cellular Phones during the meeting.*

# *Agenda*

- I. Introductions**
- II. Welcome - Commissioner Stefanics**
- III. Opening Comments-Board of County commissioners**
- IV. Presentation from the Attorney General's Consumers Office regarding Foreclosure Information and Foreclosure Abuses Agreement**
- V. Local Bank Involvement in Foreclosure Prevention**
- VI. Non profit Concerns and Comments**
- VII. Open Discussion with Attendees**
- VIII. Adjournment**

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