



# **Santa Fe County Board of County Commissioners**

## **Affordable Housing**

**October 30, 2012**

**County Commission Chambers  
County Administration Building**

**11:00 a.m.**

## **AGENDA**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Minutes**
- V. Introductions**
- VI. Presentation of Draft Plan to End Homelessness in Santa Fe: Progress for 2012 to 2017; by Hank Hughes, Executive Director, New Mexico Coalition to End Homelessness** (Discussion)
- VII. Program Report:**
  - (a) Business Points for La Entrada Amended and Restated Affordable Housing Agreement** (Discussion)
  - (b) Business Points for La Pradera Fourth Amended Affordable Housing Agreement** (Discussion)
- VIII. Public Comments**
- IX. Matters from the Board**
- X. Adjournment**

**Santa Fe County makes every practical effort to assure that auxiliary aids or services are available for meetings. Individuals needing auxiliary aids or services should contact County Manager's Office at 986-6200 to discuss specific needs (e.g. interpreters for the hearing impaired or readers for the sight impaired).**