

**Santa Fe County**  
**County Open Land, Trails, and Parks Advisory Committee**  
**(COLTPAC)**

Projects, Facilities and Open Space Conference Room  
901 W. Alameda St., Suite 20C, Santa Fe, NM 87501

**Regular Meeting**  
**Wednesday, October 5, 2016 at 6:00 P.M.**

*Please turn off Cellular Phones during the meeting.*

## Agenda

- I. Call to Order**
- II. Roll Call**
- III. Approval of the Agenda**
- IV. Approval of the Minutes**
  - A. September 7, 2016
- V. Matters of Public Concern**
- VI. Matters from the Committee**
- VII. Matters from County Staff**
  - A. Open Space staff updates
  - B. Strategic Management Plan update
- VIII. Discussion Items**
  - A. Thornton Ranch Open Space Master Plan Presentation
- IX. Action Items**
- X. Next Meeting: Wednesday, November 2, 2016**
- XI. Adjournment**

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