

**Santa Fe County Housing Authority**  
County Commission Chambers  
County Administration Building

**SPECIAL MEETING**

**March 9, 2010 at 12:00pm**

*Please turn off Cellular Phones during the meeting.*

# *Agenda*

- I. Call To Order
- II. Roll Call
- III. Approval Of Agenda
  - Amendments**
  - Tabled Or Withdrawn Items**
- IV. Staff And Elected Officials' Items
  - A. Community Services Department
    - 1. Review And Possible Selection Of A Development Project(s) From Responses To The Request For Information Concerning The County Affordable Housing Development Project.
    - 2. Executive Session
      - A. Discussion of the Purchase, Acquisition or Disposal of Real Property And Evaluation Of Proposals Under The Procurement Code
- V. Adjournment

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