

**Daniel "Danny" Mayfield**  
*Commissioner, District 1*

**Miguel M. Chavez**  
*Commissioner, District 2*

**Robert A. Anaya**  
*Commissioner, District 3*



**Kathy Holian**  
*Commissioner, District 4*

**Liz Stefanics**  
*Commissioner, District 5*

**Katherine Miller**  
*County Manager*

## MEMORANDUM

**Date:** October 30, 2014

**To:** Board of County Commissioners *HW*

**From:** Tony Flores, Deputy County Manager

**Subject:** Re-Appointment of Board Member to the Santa Fe County Ethics Board

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### Background and Summary

The Santa Fe County Ethics Board (Board) consists of five members who are appointed by the Board of County Commission and each member shall serve a two year term, subject to reappointment thereafter.

Members shall not be employed by the State, a political subdivision, or a school district, shall not hold an elective public office, and must be registered to vote in Santa Fe County. All of the Board positions are At-Large positions and do not represent a specific Commission District.

Currently, the Board has one vacancy due to the term expiration of Mr. W. Peyton George. Based upon this vacancy, the County Manager's Office solicited for applicants to fill this position.

As a result of this process, the County Manager's Office received one response from Mr. W. Peyton George expressing his interest to continue his role on the Board.

### Recommendation

After a review of Mr. George's letter of interest and the fact that he has served in this capacity prior, staff is recommending that Mr. W. Peyton George fill the vacant position on the Santa Fe County Ethics Board for the term of November 2014 through November 2016.

**W. Peyton George**  
**Attorney and Counselor at Law**  
907 Old Santa Fe Trail  
Santa Fe, NM 87505

peyton@newcapitalsolutions.com  
Member: VA, DC & OK Bars

(505)984-2133  
(505)992-8727 Fax

October 1, 2014

Board of County Commissioners  
Santa Fe County  
102 Grant Ave  
Santa Fe, NM 87501-2061

Re: Ethics Board Re-Appointment

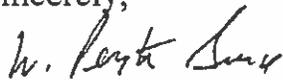
Dear Commissioners:

I was appointed to the Santa Fe County Ethics Board for a two year term. My term expires on October 9, 2014. I would be pleased to serve another term should you consider me.

It has been personally rewarding to have this opportunity to make a contribution to our County.

Attached is a summary of my background and experience for any interest it may be.

Sincerely,



W. Peyton George

W. PEYTON GEORGE  
907 Old Santa Fe Trail  
Santa Fe, NM 87505  
505-690-4001 Cell  
505-984-2133 Home

### EDUCATION

Bachelor of Science, Math and Physics, University of Central Oklahoma

Juris Doctor, Law, American University, Washington, DC

Oklahoma City Police Academy

FBI Academy, Quantico, VA

Military Police Officer (MP) Career Course, Fort Gordon, GA

Judge Advocate General (JAG) Officer Career Course, Charlottesville, VA

National Security Management, Industrial College of the Armed Forces, Washington, DC

Command and General Staff Course, Fort Leavenworth, KS

U. S. Army War College, Carlisle, PA

### CIVILIAN EXPERIENCE

Principal, George Legal, a Virginia PLLC. General Counsel, Venture Due Diligence, a Virginia LLC. Counsel, NGS Title, Arlington, VA

Partner, Lathrop and Gage, Partner, Miles and Stockbridge (Managing Partner, DC Office for both 200 Lawyer Firms) Lawyer/Lobbyist for numerous national clients, including Black & Decker, PepsiCo, Inc., Pizza Hut, Wendy's, Lawyers Title, Florida Gas, Frito Lay, Helmerich & Payne, Inc., (and FBIAA) dealing with Congress and Federal Agencies.

Executive Assistant to Administrator, FmHA, Banking Agency with 6000 employees and 3 Billion Budget

Congressional Liaison Officer, on Personal Staff of two Cabinet Members, Clifford Hardin and Earl Butz

National Presidential Campaign, Political Advance Man

Special Agent, Federal Bureau of Investigation, Richmond and Lynchburg, VA, Newark and Atlantic City, NJ, and Washington, D. C. In addition to service in three field offices and two Resident Agencies, worked on several Specials, and ran Soviet Intelligence Double Agent cases while simultaneously obtaining law degree and staying in, and being promoted twice, in the Army Reserve

Police Officer, Oklahoma City Police Department (Also completed College during day)

Oil Field Roughneck and Derrick Man, OK, TX, LA, KS and UT

Grew Up on family Dairy Farm and Ranch

## MILITARY EXPERIENCE

Platoon Leader, Military Police Company, 95<sup>th</sup> Infantry Division

Staff Judge Advocate, 352nd Civil Affairs Command, Riverdale, MD

(Staffed and operated Legal Assistance offices at Walter Reed, Fort Myer and Fort McNair)

Staff Judge Advocate, 97th USARCOM, Fort Meade, MD (14,000 reservists from Maine to Florida)

Legal Advisor, Joint Service Military exercises, Rapid Deployment Joint Task Force, (now CENTCOM). Direct Report to 3 Star General Commander

Chief of Litigation, (IMA), Office of the Judge Advocate General, Pentagon

Legal Advisor, Commander, Army Material Command, Direct Report to Four Star General Commander

Commander, 10<sup>th</sup> Military Law Center, Andrews Air Force Base, MD. Fifty JAG Officers. All Specialties.

Colonel, Army JAG, AUS (Ret) with 34 Years Active and Reserve Service, Highest Award: Legion of Merit

## CURRENT LICENSES/CERTIFICATIONS

Member VA, DC and OK Bars in Active Status. U. S. Supreme Court, and lesser Federal Courts.

Special Law License from State Bar of New Mexico as a Legal Aid Attorney

Class A CDL with Doubles, Triples, Tanker, Passenger and Hazmat Endorsements

Nationwide Concealed Carry Permit, as Former FBI Agent

Certified Scuba Diver

## MEMBERSHIPS

Soc. of Fmr. Special Agents of the FBI

Reserve Officers Association, Life Member

National Rifle Association, Life Member

32<sup>nd</sup> Degree Mason and Shriner

Family Motor Coach Association

Member, Santa Fe County Ethics Board



# Supreme Court of New Mexico

CHIEF JUSTICE  
BARBARA J. VIGIL  
JUSTICES  
PETRA JIMENEZ MAES  
RICHARD C. BOSSON  
EDWARD L. CHÁVEZ  
CHARLES W. DANIELS

P.O. BOX 848  
SANTA FE, NEW MEXICO  
87504-0848

CHIEF CLERK  
JOEY D. MOYA, ESQ.  
(505) 827-4860 FAX (505) 827-4837

May 1, 2014

**William Peyton George, Jr.**  
New Mexico Legal Aid, Inc.  
P.O. Box 25486  
Albuquerque, NM 87125-5486

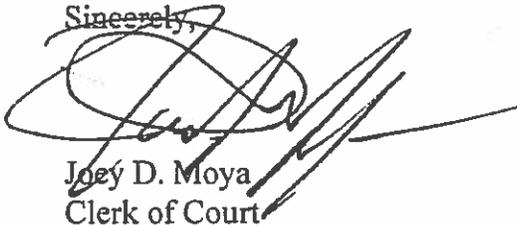
Re: Application for Limited Law License Pursuant to Rule 15-301.2

Dear Mr. George:

Enclosed are your limited law license issued pursuant to Rule 15-301.2 NMRA and receipt for the \$125.00 docket fee. Your check for the \$100.00 state bar membership fee has been forwarded to the State Bar for processing as a \$50.00 state bar services fee and a \$50.00 disciplinary fee.

If I may be of further assistance, please do not hesitate to contact me.

Sincerely,



Joey D. Moya  
Clerk of Court

Enclosures

cc: Joe Conte, Executive Director, State Bar of NM  
R. Edward Marks, Executive Director, NM Legal Aid

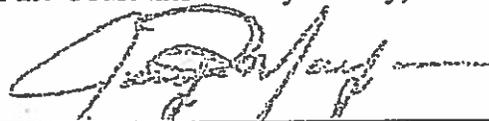
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**IN THE SUPREME COURT OF THE STATE OF NEW MEXICO**  
**AMENDED CLERK'S CERTIFICATE OF ADMISSION**

I, JOEY D. MOYA, Clerk of the Supreme Court of the State of New Mexico, hereby certify that on **May 1, 2014**, the following person was granted a limited license to practice law in all of the courts of the State of New Mexico pursuant to Rule 15-301.2 NMRA. This limited license is granted solely for the purpose of the practice of law **on behalf of New Mexico Legal Aid, Inc.**, and shall not be deemed as a license to practice law in New Mexico for any other purpose.

**William Peyton George, Jr.**  
New Mexico Legal Aid, Inc.  
P.O. Box 25486  
Albuquerque, NM 87125-5486  
505-768-6122  
505-764-8206 (Fax)

WITNESS, My official signature and the seal  
of the Court this 5th day of May, 2014.



( S E A L )

Chief Clerk of the Supreme Court of the State  
of New Mexico

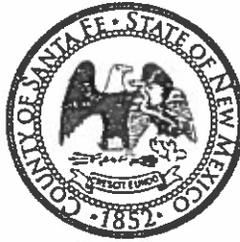




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Commissioner, District 2

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Commissioner, District 3



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Commissioner, District 4

Liz Stefanics  
Commissioner, District 5

Katherine Miller  
County Manager

## MEMORANDUM

DATE: *November 7, 2014*

TO: *Board of County Commissioners*

FROM: *Adam Leigland, Public Works Department Director* 

VIA: *Katherine Miller, County Manager* 

ITEM AND ISSUE: *BCC Meeting November 25, 2014*

**Request Appointment of Mr. Erik "Rik" Thompson to the Water Policy Advisory Committee as the Estancia Basin Water Planning Advisory Committee Member (Public Works/Claudia Borchert)**

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### ISSUE:

Appointment of Mr. Rik Thompson to the Estancia Basin Water Planning Advisory Committee seat on the Water Policy Advisory Committee (WPAC).

### BACKGROUND:

On April 30, 2013, the Board of County Commissioners (BCC) adopted Resolution 2013-42, establishing a Water Policy Advisory Committee. Current members include:

- Mr. Gil Tercero, Mutual Domestic Water Consumer's Association member
- Mr. Bill King, Soil and Water Conservation District member
- Ms. Martha Trujillo, Acequia Association member
- Subject appointment, Estancia Basin Water Planning Advisory Committee member
- Mr. Sigmund Silber, Central Water Planning Area member
- **Vacant**, Northern Planning Area member
- Ms. Conci Bokum, Public Member, Buckman Direct Diversion Board
- Mr. Muktiar Khalsa, District I
- Mr. Charlie Nylander, Chair, District II
- Ms. Rita Loy Simmons, District III
- Dr. Anna Hamilton, District IV
- Mr. Steve Rudnick, District V

On October 27, 2014, Utilities received a letter nominating Mr. Erik "Rik" Thompson for the Estancia Basin Water Planning Advisory Committee seat (attached). Bud Hagerman, who held the seat previously, passed away in the fall of last year.

**DISCUSSION:**

A long-time resident of the Estancia Basin and Santa Fe County, Mr. Thompson has extensive water-related experience as a farmer/rancher.

The tasks assigned to the WPAC in the founding resolution include:

- make recommendations related to water policies in the Land Development Code;
- make recommendations related to county water and wastewater utility growth;
- assist the county in addressing proposed aquifer storage and recharge activities;
- explore the concept of regionalization and regional water authorities; and
- recommend updates to the 40 year water plan and the Conjunctive Management Plan.

Mr. Thompson's resume is attached. Mr. Thompson has submitted all the required paperwork and has passed the requisite background check.

**ACTION REQUESTED:**

Approve the appointment of Mr. Erik "Rik" Thompson to the Estancia Basin Water Planning Advisory Committee seat on the WPAC for the remainder of the seat's two-year term.

**ERIK THOMPSON**  
[ethompson@bluelynxresources.com](mailto:ethompson@bluelynxresources.com)  
Cell (505) 350-3598

**CAREER SUMMARY:**

A career noted for steadily increasing responsibilities ranging from operations management to executive leadership, and international in scope. Possess significant experience and skills in building, training, and leading teams of people with diverse skill sets in commercial and government programs. Served in the US Navy with rank of Chief Petty Officer during enlisted service, followed by commissioning as a Naval Officer and later retirement from active service as a Lieutenant Commander. Followed military service with a successful career in engineering and agribusiness. Experienced in building relationships with both Executive and Legislative Branches of Government and in working with top level appointed and career officials. Present and past member of several corporate and government boards and committees.

**CURRENT POSITION:**

**President and CEO:**

Chief Executive for Blue Lynx Resources. Responsible and accountable for all aspects of the company, including operations, finance, sales and marketing, and human resources. Blue Lynx Resources is primarily engaged in engineering management and agribusiness development work for the private sector.

**CAREER EXPERIENCE:**

**Current Business Growth and Development Leadership:**

In addition to the experience described below about past positions, I currently provide leadership for Blue Lynx Resources in our continuing growth into a more diversified business encompassing:

- Civil engineering support work on several water and wastewater projects in New Mexico.
- Test and evaluation project management for the federal government; We have recently worked on projects involving DoD and DHS C4ISR, UAS, and directed energy sensor systems.
- Business development work in oil and gas exploration and extraction; Our current focus here is well control simulation and training systems.
- Agribusiness operations including cattle feeding and farming.

**Operational Executive Leadership:**

Chief Operating Officer of a successful multi-million dollar agribusiness division of Blue Lynx Resources. Transformed this division from a money loser into a profitable

segment of the company. The sale of this operation yielded a very significant return on investment for the company.

**Corporate Oversight Experience:** As President of a New Mexico water utility company, I oversaw an expansion of operations, the reinvention of business processes, and financial restructuring of this mid-size utility. I continue to serve as a Director on the Board for this 30 million dollar company.

**Volunteer Executive Service:** I served for two years as the President of the Estancia Valley Economic Development Association and for five years as President of the Estancia Basin Water Planning Committee, a state government chartered and funded organization made up of agriculture, business, and government stake holders.

**Test and Engineering Program Manager:**

Responsible for company operations and business development in test, evaluation, and assessment programs for the government customer. Served as Principle Investigator on numerous engineering and technical assessment projects. Of note, I led the assessment program for the Active Denial System, a major directed energy weapon system. Managed the company's support contract for the Air Force Operational Test and Evaluation Center test and evaluation program. Provide test and evaluation oversight on the Integrated SATCOM Operations and Management Joint Capability Technology Demonstration project for DOD.

Served as responsible staff officer for oversight of several new ships in a new class of small warship for the first Navy Squadron to receive the ships. This work included recognition and resolution of all quality and performance issues during the ship construction, outfitting, and testing periods. This work involved significant interface and coordination with the government and the commercial shipyard at all levels.

**Multinational Project Management:**

Developed, implemented, and led a 19 nation civil emergency exercise program for the Organization for Security and Cooperation in Europe. I reported directly to the Office of the Secretary of Defense and the NATO Secretary General's office. My Eastern European team counterpart was a General Officer and of Ministerial Rank.

On a different project I negotiated the operations support component of an agreement with a foreign government for establishment of a sensitive overseas military base. During this process my negotiating counterpart was a Vice Admiral.

**Operations Manager:**

Planned, implemented, and supervised all operations support aspects of a major special operations organization, international in scope, with over 1000 personnel, and a 39 million dollar annual operating budget (not including personnel costs). As well, I was responsible and accountable for a 40-person team in charge of all operations support aspects in a multi-million dollar US government counter narcotics program in Central and South America.

**Logistics Director:**

Directed Integrated Logistical Support program, as well as all follow-on logistics, for three surface ships and a nuclear submarine in the US Navy new ship construction program. These programs were budgeted at over 250 million dollars in my areas of responsibility alone.

**Nuclear Reactor Operations Manager:**

Responsible for operational training and certification for 80 engineers and technicians at a land based US Navy two reactor nuclear power plant. As a supervising shift engineer at the same plant I oversaw a diverse team carrying out complex test programs, repair projects, and power plant operations.

**EDUCATION:**

Certified Professional Logistician, Society of Logistics Engineers, 1995  
M.S. Management (Logistics), US Naval Postgraduate School, Monterey, CA, 1995  
US Naval War College, College of Command and Staff, Distinguished Graduate, 1993  
US Naval Nuclear Propulsion Engineering Officer Program, 1984  
B.S. University of the State of New York, Albany, NY, 1983  
US Naval Nuclear Propulsion Mechanical Operator Program, 1979

**EMPLOYMENT HISTORY:**

1999 - Present	Blue Lynx Resources, LLC (formerly Estancia Valley, LLC)
2006 - 2008	AEgis Technologies Group
2002 - 2005	Applied Technology Associates
1976 - 1999	Commissioned Officer and NCO at numerous afloat and ashore commands in the military

**SECURITY CLEARANCE:**

Top Secret (current)



# ESTANCIA BASIN WATER PLANNING COMMITTEE

27 October 2014

**John L. Jones**

Chair

*Bernalillo County, Municipal/ Developer/  
Utility Position*

**Karen Torres**

Vice Chair

*Santa Fe County, Municipal/ Developer/  
Utility Position*

**Daniel McGregor**

Secretary/ Treasurer

*CPG Bernalillo County, Government  
Position*

**Ryan Schwebach**

Committee Member

*East Torrance SIWCD position*

**Vacant**

Committee Member

*Santa Fe County, Agricultural Position*

**J. Brian Greene**

Committee Member

*Claunch-Pinto SIWCD Position*

**Art Swenka**

Committee Member

*Edgewood SIWCD Position*

**Vacant**

Committee Member

*Torrance County Government Position*

**Gene Winn**

Committee Member

*Torrance County Agricultural Position*

**Mike Anava**

Committee Member

*P.E.-Santa Fe County Government  
Position*

**Vacant**

Committee Member

*Torrance County Agricultural Position*

**Rita-Lov Simmons**

Committee Member

*At-Large Position*

**David Tixier**

*Torrance County, Municipal/ Developer/  
Utility Position*

**Charles T. Duamrs**

*Law & Resource Planning Associates,  
P.C.*

**Cheri Lujan**

Committee Recorder

P.O. Box 58

Estancia, NM 87016

505-384-2272 Ext.103

505-384-3043 (fax)



Claudia Borchert, Director  
Santa Fe County Utilities Division  
P.O. Box 276  
Santa Fe, NM 87504

Re: Estancia Basin Nomination for Santa Fe Water Planning Advisory Committee

During the regular meeting of the Estancia Basin Water Planning Committee last week (Thursday, October 16<sup>th</sup>), the Committee discussed and recommended the appointment of Rik Thompson as our representative to the Santa Fe Public Water Advisory Committee. As Chair of the EBWPC Committee, I have made that appointment and recommend him to you.

Mr. Thompson is a long time resident of the Estancia Basin and Santa Fe County. He has an engineering and military logistics background, he is a long time farmer/rancher and currently pursues cattle interests in various parts of the country. He is well versed in water issues facing the Estancia Basin, the challenges facing agricultural interests in the Basin, and with specific aspects of public water systems (as defined under federal law in the Safe Drinking Water Act). Most importantly, he is possessed by common sense.

I believe that you will find Mr. Thompson to ask good questions and that he will formulate articulate and thoughtful ideas and proposals. The Committee respectfully requests that Mr. Thompson be accepted as our representative on the Santa Fe WPAC.

Sincerely,

John L. Jones

Chair

Torrance County

Santa Fe County

Bernalillo County

*"Coordinated water resource planning for the Estancia Underground Water Basin"*



