

Marcos P. Trujillo  
Commissioner, District 1

Paul Duran  
Commissioner, District 2

Javier M. Gonzales  
Commissioner, District 3



Paul Campos  
Commissioner, District 4

Jack Sullivan  
Commissioner, District 5

Estevan R. Lopez  
County Manager

James V. Lujan  
Public Works Director

PUBLIC WORKS DEPARTMENT

## SANTA FE COUNTY

2216780

Resolution No. 2002 - 127

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**A RESOLUTION DESIGNATING A PROJECT  
REPRESENTATIVE AND A SIGNATURE AUTHORITY FOR THE  
NEW MEXICO ENVIRONMENTAL DEPARTMENT GRANT  
AGREEMENT NO. SAP 00-0101-STB  
(AGUA FRIA SANITARY SEWER LINE PROJECT)**

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WHEREAS, the State of New Mexico Legislature has allocated funds through the New Mexico Environment Department for the purpose of extending sewer lines in the Agua Fria Village area; and

WHEREAS, the Agua Fria Sanitary Sewer Line Project was funded in the amount of \$50,000 with no required local match and is further identified as project number SAP-00-0101-STB; and

WHEREAS, James V. Lujan, Public Works Department Director is designated as the official representative authorized to submit final and any documents pertaining to the project; and

WHEREAS, Estevan Lopez, County Manager is designated as the signatory authority authorized to sign and submit reimbursement requests.

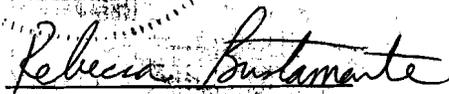
NOW, THEREFORE, BE IT RESOLVED that the Board of County Commissioners supports the proposed project and designates James V. Lujan, Public Works Department Director as the official representative authorized to submit final and any documents pertaining to the project; and designates Estevan Lopez, County Manager as the signatory authority authorized to sign and submit reimbursement requests.

PASSED, APPROVED AND ADOPTED this 24 day of September, 2002.

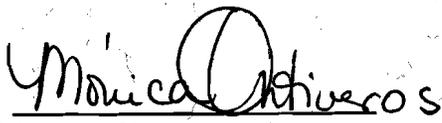
BOARD OF COUNTY COMMISSIONERS

  
Paul Duran, Chairman



  
Rebecca Bustamante  
County Clerk

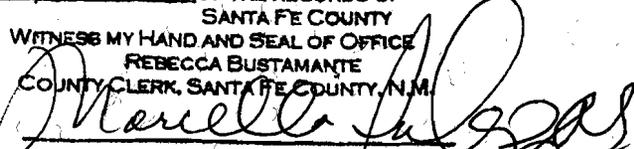
APPROVED AS TO LEGAL FORM:

  
for Steven Kopelman  
County Attorney



1225 170

COUNTY OF SANTA FE  
STATE OF NEW MEXICO } ss  
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED  
FOR RECORD ON THE 25 DAY OF Sept A.D.  
20 02 AT 11:20 O'CLOCK a.M  
AND WAS DULY RECORDED IN BOOK 2216  
PAGE 780-781 OF THE RECORDS OF

SANTA FE COUNTY  
WITNESS MY HAND AND SEAL OF OFFICE  
REBECCA BUSTAMANTE  
COUNTY CLERK, SANTA FE COUNTY, N.M.  
  
DEPUTY