

# SANTA FE COUNTY

Resolution No. 2002 85

2179565

Resolution Approving the Santa Fe County Housing Services Division's Public Housing Assessment System (PHAS) Management Operations Certification

**WHEREAS**, on September 1, 1998, the Department of Housing and Urban Development (HUD) published a final rule, codified at 24 CFR part 902, that established a new system for the assessment of public housing designed to enhance public trust by creating a comprehensive oversight tool that effectively and fairly measures a public housing agency (PHA) on standards that are objective and uniform; and

**WHEREAS**, the new system, the Public Housing Assessment System (PHAS) replaces the Public Housing Management Assessment Program (PHMAP) and becomes effective for all PHA's with fiscal years ending on and after September 30, 1999; and

**WHEREAS**, under PHAS, HUD evaluates a PHA based on four indicators including 1) the physical condition of the PHA's public housing properties; 2) the PHA's financial condition; 3) the PHA's management operations; and 4) the resident's assessment (through a survey) of the PHA's performance; and

**WHEREAS**, the PHA is required to submit a Public Housing Assessment System Management Operations Certification to the Department of HUD no later than August 30, 2002.

**NOW THEREFORE BE IT RESOLVED** that the Board of County Commissioners approve the Public Housing Assessment System Management Operations Certification for submittal to the Department of HUD.

1217390  
COUNTY OF SANTA FE  
STATE OF NEW MEXICO  
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED  
FOR RECORD ON THE 1 DAY OF Aug A.D.  
20 02 AT 1:20 O'CLOCK P.M.  
AND WAS DULY RECORDED IN BOOK 2179  
PAGE 565-566 OF THE RECORDS OF  
SANTA FE COUNTY

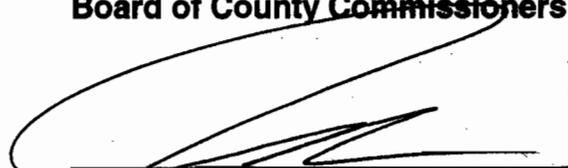
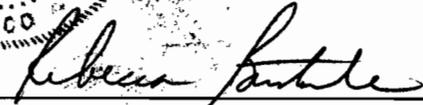
WITNESS MY HAND AND SEAL OF OFFICE  
REBECCA BUSTAMANTE  
COUNTY CLERK, SANTA FE COUNTY, N.M.

*Marcella [Signature]*  
DEPUTY



APPROVED, ADOPTED AND PASSED this 30<sup>th</sup> day of July 2002.

Board of County Commissioners

  
\_\_\_\_\_  
Paul D. Duran, Chairman  
\_\_\_\_\_  
Rebecca Bustamante, County Clerk

Approved as to Form:

  
\_\_\_\_\_  
County Attorney