

**SANTA FE COUNTY**

***Housing Authority Board Resolution No. 2014-08HB***

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**A RESOLUTION APPROVING THE SANTA FE COUNTY HOUSING  
AUTHORITY'S UTILITY ALLOWANCE SCHEDULE FOR THE  
HOUSING CHOICE VOUCHER PROGRAM**

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**WHEREAS**, the Department of Housing and Urban Development ("HUD") operates the Housing Choice Voucher Program ("Voucher Program) pursuant to the Code of Federal Regulations at 24 CFR 982.1 et seq.; and

**WHEREAS**, the Voucher Program pays rental subsidies so eligible families can afford decent, safe and sanitary housing by providing a subsidy based on a local payment standard that reflects the cost to lease a unit in the local housing market; and

**WHEREAS**, 24 CFR 982.517 requires Housing Authorities to prepare and submit to HUD a utility allowance schedule for their implementation of the Housing Choice Voucher Program; and

**WHEREAS**, the utility allowance schedule must be reviewed annually to determine if there has been a change of 10% or more in utility rates or to correct or update the utility allowance schedule; and

**WHEREAS**, the Santa Fe County Housing Authority has reviewed its current utility allowance schedule for the Housing Choice Voucher Program and has determined that the allowances need to be adjusted; and

**WHEREAS**, 24 CFR 982.517 provides guidance and procedures for adjusting the utility allowances which must be entered on Form HUD-52667; and

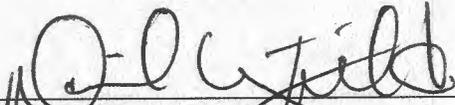
**WHEREAS**, the Santa Fe County Housing Authority is establishing new utility allowances for the Housing Choice Voucher Program to be effective July 1, 2014, which are set forth in Form HUD-52667 and hereby attached to this Resolution as Attachment A.

**NOW THEREFORE BE IT RESOLVED**, that the Board of Housing Commissioners hereby approves and adopts the utility allowance schedule attached as Attachment A for the Housing Choice Voucher Program.

SFC CLERK RECORDED 06/27/2014

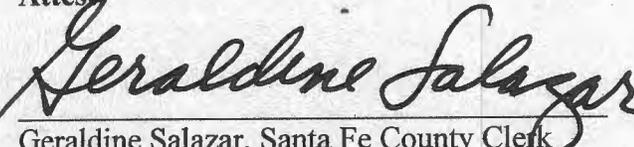
APPROVED, ADOPTED, AND PASSED this 24<sup>th</sup> day of June, 2014.

SANTA FE COUNTY HOUSING AUTHORITY BOARD

  
Daniel W. Mayfield, Chair



Attest:

  
Geraldine Salazar, Santa Fe County Clerk

6-25-2014

Approved as to form:

  
for: Gregory S. Shaffer, County Attorney



COUNTY OF SANTA FE ) HOUSING RESOLUTION  
STATE OF NEW MEXICO ) ss PAGES: 3  
I Hereby Certify That This Instrument Was Filed for  
Record On The 27TH Day Of June, 2014 at 11:22:04 AM  
And Was Duly Recorded as Instrument # 1740202  
Of The Records Of Santa Fe County  
Witness My Hand And Seal Of Office  
Geraldine Salazar  
Deputy  County Clerk, Santa Fe, NM

SFC CLERK RECORDED 06/27/2014

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 4/30/2014)

See Public Reporting Statement and Instructions on back

Locality <b>Santa Fe County Housing Authority</b>	Unit Type <b>Housing Choice Voucher Program</b>	Date (mm/dd/yyyy) <b>07/01/2014</b>
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Utility or Service	Monthly Dollar Allowances						
	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	10	14	18	22	28	32
	b. Bottle Gas	50	69	89	109	139	158
	c. Oil / Electric	31	43	56	68	86	99
	d. Coal / Other	0	0	0	0	0	0
Cooking	a. Natural Gas	2	2	3	4	5	5
	b. Bottle Gas	5	7	7	11	14	16
	c. Oil / Electric	5	7	9	11	14	16
	d. Coal / Other	0	0	0	0	0	0
Other Electric	11	16	20	25	32	36	
Air Conditioning	8	11	15	18	23	26	
Water Heating	a. Natural Gas	4	6	8	10	12	14
	b. Bottle Gas	21	29	38	46	59	67
	c. Oil / Electric	16	22	28	34	43	49
	d. Coal / Other	0	0	0	0	0	0
Water	16	22	29	35	44	51	
Sewer	25	35	45	55	70	80	
Trash Collection	15	15	15	15	15	15	
Range/Microwave	5	5	5	5	5	5	
Refrigerator	5	5	5	5	5	5	
Other -- specify	0	0	0	0	0	0	

<b>Actual Family Allowances</b> To be used by the family to compute allowance. Complete below for the actual unit rented.	Utility or Service	per month cost
	Heating	\$
Name of Family	Cooking	
	Other Electric	
Address of Unit	Air Conditioning	
	Water Heating	
Number of Bedrooms	Water	
	Sewer	
	Trash Collection	
	Range/Microwave	
	Refrigerator	
	Other	
	<b>Total</b>	\$

Previous editions are obsolete

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**ATTACHMENT A**

form HUD-52667 (12/97)

ref. Handbook 7420 8

SFC CLERK RECORDED 06/27/2014