AMENDMENT NO. 1
TO THE AGREEMENT BETWEEN
SANTA FE COUNTY AND LA GUARDIA SELF STORAGE

This Amendment is made and entered into as of this 24th day of June, 2015 by and between **Santa Fe County**, hereinafter referred to as "the County", a New Mexico political subdivision, and **La Guardia Self Storage,** hereafter referred to as "the Contractor".

WHEREAS, the County and Contractor entered into Agreement No. 2015-0140-CL/MM on November 13, 2014 for the rental of three (3) storage units for the storage of documents for the Clerk's Administrative Office, Probate Office and the Clerk's Recording division for a term of one (1) year; and

WHEREAS, pursuant to NMSA 1978, Section 13-1-125, the procurement of these services and this Agreement is a small purchase; and

WHEREAS, Section 14, "NO ORAL MODIFICATIONS; WRITTEN AMENDMENTS REQUIRED" of Agreement No. 2015-0140-CL/MM allows the parties to amend the Agreement by an instrument in writing executed by the parties hereto; and

WHEREAS, according to Section 3, "EFFECTIVE DATE OF AGREEMENT AND RENTAL PERIOD" of Agreement No. 2015-0140-CL/MM, the County has the option to renew the Agreement on the same terms and conditions in one (1) year increments not to exceed a total of four (4) years; and

WHEREAS, by this Amendment No. 1 the parties agree to extend the term of Agreement No. 2015-0140-CL/MM from July 1, 2015 to June 30, 2016 and increase compensation by $8,410.00.

NOW, THEREFORE, the parties agree as follows:

1. Article 1. "SCOPE OF WORK", is amended by deleting subparagraph A it its entirety and replace with:

   A. Rent to Santa Fe County a total of four self-storage units: three 10' X 15' units are climate-controlled and one 10' X 20' unit is a non-climate controlled. The County Clerk's Administrative Office, County Probate Office and the County Clerk's Recording Division will each have use of one climate controlled 10' X 15' unit. The 10' X 20' non-climate controlled unit will be reserved for use by the County Bureau of Elections.

2. Article 2. "COMPENSATION AND INVOICING," new paragraphs D and E are inserted to read as follows:

D. By Amendment No. 1 extending the term of this Agreement from July 1, 2015 to June 30, 2016, Contractor shall invoice the County no later than the 12th of each month, for the rent for the next month for three climate controlled units a monthly amount of **$507.00**, inclusive of NM grt; for one non-climate controlled unit a monthly amount of **$193.00**, inclusive of NM grt; and a one-time **$10.00** administrative fee.

E. The total amount payable to the Contractor for the term of July 1, 2015 to June 30, 2016 shall not exceed **$8,410.00**, inclusive of NM grt. The total amount payable to the Contractor under the term of this Agreement as amended shall not exceed **$12,293.56,** inclusive of NM grt.

3. Article 2. COMPENSATION AND INVOICING," paragraphs D and E are re-designated as paragraphs "F" and "G."

4. Article 3. EFFECTIVE DATE OF AGREEMENT AND RENTAL PERIOD," insert a new subparagraph A to read as follows:

A. By Amendment No. 1, the parties agree to extend the term of this Agreement for a period of one year commencing July 1, 2015, and terminating June 30, 2016, on the conditions stated above.

5. All other provisions of Agreement No. 2015-0140-CL/MM not specifically amended or modified by this Amendment No. 1 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have duly executed this Amendment No. 1 to Agreement 2015-0140-CL/MM as of the date first written above.

SANTA FE COUNTY

Katherine Miller — 6-24-15
Katherine Miller
Santa Fe County Manager
Date

Approved as to form

Gregory S. Shaffer — 6-22-15
Santa Fe County Attorney
Date

Finance Department

Carole H. Jaramillo — 6/22/15
Finance Director
Date

CONTRACTOR:

Shelly Mawatt
(Signature)

6-23-15
Date

Shelly MCWATT
(Print Name)

Manager
(Print Title)