

**AMENDMENT NO. 1  
TO THE PROFESSIONAL SERVICES AGREEMENT  
WITH MONTGOMERY ANDREWS, P.A.  
FOR LEGAL SERVICES**

**THIS AMENDMENT** is made and entered into as of this 14<sup>th</sup> day of September, 2009, by and between **Santa Fe County**, a political subdivision of the State of New Mexico (hereinafter referred to as "the County") and Montgomery Andrews, P.A, a California professional association providing legal services with its principal place of business located at 325 Paseo de Peralta, Santa Fe, NM, 87501, (hereinafter referred to as "the Contractor").

**WHEREAS**, pursuant to NMSA 1978, Section 13-1-112, the County issued Request for Proposal No. 29-0039-LG/JC for procurement of the Professional Services.

**WHEREAS**, the County and the Contractor entered into a Professional Services Agreement on March 30, 2009; and

**WHEREAS**, Article 18, "NO ORAL MODIFICATIONS; WRITTEN AMENDMENTS REQUIRED," of the Agreement allows the parties to amend the Agreement by an instrument in writing executed by the parties; and

**WHEREAS**, the parties desire to amend the Contract to increase compensation in the amount of \$105,000.00.

**NOW, THEREFORE, IT IS AGREED AS FOLLOWS:**

1. Paragraph 3, "COMPENSATION AND INVOICING," subsection A(1) of the Agreement is hereby amended by deleting the first sentence in its entirety and adding the following sentence:
  1. The total compensation to be paid under this Agreement shall not exceed \$200,000.00 exclusive of gross receipts tax.
2. All other provisions of the Agreement not amended, replaced, or superseded by this Amendment No. 1 shall remain in full force and effect.

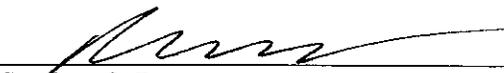
**IN WITNESS WHEREOF**, the parties have executed this Agreement as of the date first written above.

**SANTA FE COUNTY**

  
\_\_\_\_\_  
Roman Abeyta, County Manager



**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
Stephen C. Ross  
Santa Fe County Attorney

9-2-09  
\_\_\_\_\_  
Date

**FINANCE DEPARTMENT APPROVAL:**

*Teresa C. Martinez*  
Teresa C. Martinez  
Santa Fe County Finance Director

8/08/09  
Date

**MONTGOMERY & ANDREWS, P.A.:**

By: *S. Hamilton*  
Stephen S. Hamilton

9/14/09  
Date

**FEDERAL ID NUMBER:** \_\_\_\_\_