

**AMENDMENT NO. 2
TO SERVICES AGREEMENT WITH SANTA FE MOUNTAIN CENTER
TO FACILITATE AN ANGER MANAGEMENT PROGRAM FOR TEEN COURT**

THIS AMENDMENT is made and entered into as of this 13th day of February 2015, by and between Santa Fe County (hereinafter referred to as "County"), a New Mexico political subdivision, and Santa Fe Mountain Center, a New Mexico non-profit (hereinafter referred to as "the Contractor").

WHEREAS, a small purchase procurement pursuant to NMSA 1978, Section 13-1-124 was completed and the County and the Contractor entered into Agreement No. 2013-0213-TC/MS for Contractor to provide an anger management program for the Santa Fe County Teen Court Program; and

WHEREAS, the term of Agreement No. 2013-0213-TC/MM was from one (1) year. By Amendment No. 1 the term of the Agreement was extended to February 20, 2015; and

WHEREAS, pursuant to Article 15 (No Oral Modifications; Written Amendments Required) the Agreement may be amended by an instrument in writing executed by both parties; and

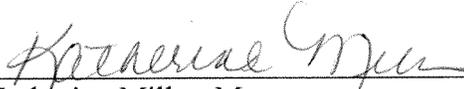
WHEREAS, Teen Court requests to extend the term of the Agreement to June 30, 2015 and to increase compensation by an additional \$2,833.32 inclusive of NM GRT for such period.

NOW, THEREFORE, IT IS MUTUALLY AGREED BETWEEN THE PARTIES as follows:

1. Agreement No. 2013-0213-TC/MS, Article 2 (Compensation, Invoicing, and Set-Off), subpart 1) is amended by inserting a subpart "b" to read as follows:
 - b. By Amendment No. 2 to this Agreement extending the term to June 30, 2015 the total amount payable to the contractor for the term of February 20, 2015 to June 30, 2015 is \$2,833.32 inclusive of NM GRT. The total amount payable to the Contractor under this Agreement shall not exceed Eighteen Thousand Nine Hundred Twenty Three Dollars and Twenty Eight Cents (\$18,923.28), inclusive of NM GRT.
2. Agreement No. 2013-0213-TC/MS, Article 3 (Effective Date and Term) is amended by inserting the following as subparagraph "b" to read as follows:
 - b. By Amendment No. 2, the term of this Agreement is extended from February 20, 2015 to June 30, 2015, unless earlier terminated pursuant to Section 5 (Termination) or 6 (Appropriations) of this Agreement. The County shall have the option to extend the term to February 20, 2017.

3. All other provisions of Agreement 2013-0213-TC/MS, not amended or modified by Amendment No. 1, and this Amendment No. 2, shall remain in full force and effect.

IN WITNESS WHEREOF the parties have duly executed this Agreement as of the dates written below.



Katherine Miller, Manager
Santa Fe County

2/13/15
Date

APPROVED AS TO FORM



Gregory S. Shaffer, County Attorney

2/9/15
Date

FINANCE DEPARTMENT



Teresa C. Martinez, Finance Director

2/12/2015
Date

SANTA FE MOUNTAIN CENTER



Signature
Juan Dixon
PROGRAM MANAGER

Name and Title

2/13/15
Date