

**SANTA FE COUNTY  
AMENDMENT NO. 3  
TO THE AGREEMENT WITH LA FAMILIA MEDICAL CENTER FOR THE  
DELIVERY OF MEDICATION ASSISTED TREATMENT SERVICES**

**THIS AMENDMENT** is made and entered into this 6<sup>th</sup> day of August 2015, by and between **Santa Fe County**, (hereinafter referred to as "County"), and **La Familia Medical Center**, (hereafter referred to as "the Contractor").

**WHEREAS**, the County and Contractor entered into Agreement No. 2014-0035-HHS/PL on September 12, 2013 to provide for Contractor's delivery of medication assisted treatment services and outreach programs; and

**WHEREAS**, Article 15, "NO ORAL MODIFICATIONS; WRITTEN AMENDMENTS REQUIRED," of the Agreement allows the parties to amend the Agreement by an instrument in writing executed by the parties hereto; and

**WHEREAS**, by Amendment No. 1 the Agreement was amended to allow the Contractor to expand its public awareness/outreach campaign efforts and increase the Contractor's compensation by \$13,000; and

**WHEREAS**, by Amendment No. 2 the County extended the term of the Agreement to September 12, 2015 and increased the Contractor's compensation by \$50,000.00 for a total not-to-exceed amount of \$158,000; and

**WHEREAS**, by this Amendment No. 3 the County wishes to extend the term of the Agreement to September 12, 2016; and

**WHEREAS**, both parties desire to enter into this Amendment No. 3.

**NOW THEREFORE**, it is mutually agreed between the parties that Agreement No. 2014-0035-HHS/PL be amended as follows:

1. ARTICLE 3. (Effective Date and Term) is amended by inserting subparagraph "b" to read as follows:
  - b. Pursuant to Amendment No. 3, the County notifies Contractor and exercised the County's second option to extend the term of this Agreement for one (1) year from September 12, 2015 to September 12, 2016 on the same terms and conditions as stated herein.
2. All other provisions of Agreement No. 2014-0035-HHS/PL not specifically amended or modified by this Amendment No. 3 shall remain in full force and effect.

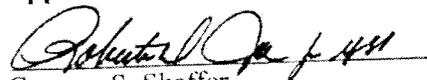
IN WITNESS WHEREOF, the parties have duly executed this Amendment No. 3 to the Agreement as of the date first written above.

**SANTA FE COUNTY:**

  
\_\_\_\_\_  
Katherine Miller  
Santa Fe County Manager

8.6.15  
Date

**Approved as to Form**

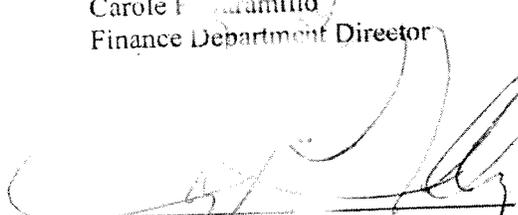
  
\_\_\_\_\_  
Gregory S. Shaffer  
Santa Fe County Attorney

7/27/15  
Date

**Finance Department Approval**

  
\_\_\_\_\_  
Carole F. Saramillo  
Finance Department Director

7/27/15  
Date

  
\_\_\_\_\_  
(Signature)

8/3/2015  
Date

CEO  
\_\_\_\_\_  
(Print Title)