

SANTA FE COUNTY

Housing Authority Board Resolution No. 2014-08HB

A RESOLUTION APPROVING THE SANTA FE COUNTY HOUSING AUTHORITY'S UTILITY ALLOWANCE SCHEDULE FOR THE HOUSING CHOICE VOUCHER PROGRAM

WHEREAS, the Department of Housing and Urban Development ("HUD") operates the Housing Choice Voucher Program ("Voucher Program") pursuant to the Code of Federal Regulations at 24 CFR 982.1 et seq.; and

WHEREAS, the Voucher Program pays rental subsidies so eligible families can afford decent, safe and sanitary housing by providing a subsidy based on a local payment standard that reflects the cost to lease a unit in the local housing market; and

WHEREAS, 24 CFR 982.517 requires Housing Authorities to prepare and submit to HUD a utility allowance schedule for their implementation of the Housing Choice Voucher Program; and

WHEREAS, the utility allowance schedule must be reviewed annually to determine if there has been a change of 10% or more in utility rates or to correct or update the utility allowance schedule; and

WHEREAS, the Santa Fe County Housing Authority has reviewed its current utility allowance schedule for the Housing Choice Voucher Program and has determined that the allowances need to be adjusted; and

WHEREAS, 24 CFR 982.517 provides guidance and procedures for adjusting the utility allowances which must be entered on Form HUD-52667; and

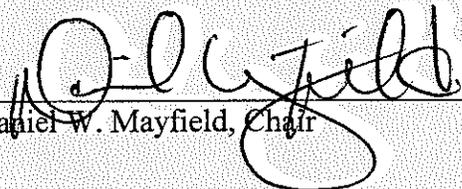
WHEREAS, the Santa Fe County Housing Authority is establishing new utility allowances for the Housing Choice Voucher Program to be effective July 1, 2014, which are set forth in Form HUD-52667 and hereby attached to this Resolution as Attachment A.

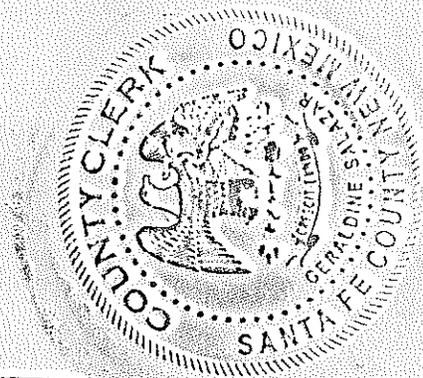
NOW THEREFORE BE IT RESOLVED, that the Board of Housing Commissioners hereby approves and adopts the utility allowance schedule attached as Attachment A for the Housing Choice Voucher Program.

SEC CLERK RECORDED 06/27/2014

APPROVED, ADOPTED, AND PASSED this 24th day of June, 2014.

SANTA FE COUNTY HOUSING AUTHORITY BOARD


Daniel W. Mayfield, Chair

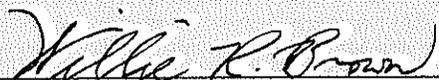


Attest:


Geraldine Salazar, Santa Fe County Clerk

6-25-2014

Approved as to form:


for: Gregory S. Shaffer, County Attorney



COUNTY OF SANTA FE)
STATE OF NEW MEXICO) ss HOUSING RESOLUTION
PAGES: 3

I Hereby Certify That This Instrument Was Filed for
Record On The 27TH Day Of June, 2014 at 11:22:04 AM
And Was Duly Recorded as Instrument # 1740202
Of The Records Of Santa Fe County

Deputy  Witness My Hand And Seal Of Office
Geraldine Salazar
County Clerk, Santa Fe, NM

SFC CLERK RECORDED 06/27/14

Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 4/30/2014)

See Public Reporting Statement and Instructions on back

Locality Santa Fe County Housing Authority	Unit Type Housing Choice Voucher Program	Date (mm/dd/yyyy) 07/01/2014
------------------------------------------------------	----------------------------------------------------	----------------------------------------

Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	10	14	18	22	28	32
	b. Bottle Gas	50	69	89	109	139	158
	c. Oil / Electric	31	43	56	68	86	99
	d. Coal / Other	0	0	0	0	0	0
Cooking	a. Natural Gas	2	2	3	4	5	5
	b. Bottle Gas	5	7	7	11	14	16
	c. Oil / Electric	5	7	9	11	14	16
	d. Coal / Other	0	0	0	0	0	0
Other Electric		11	16	20	25	32	36
Air Conditioning		8	11	15	18	23	26
Water Heating	a. Natural Gas	4	6	8	10	12	14
	b. Bottle Gas	21	29	38	46	59	67
	c. Oil / Electric	16	22	28	34	43	49
	d. Coal / Other	0	0	0	0	0	0
Water		16	22	29	35	44	51
Sewer		25	35	45	55	70	80
Trash Collection		15	15	15	15	15	15
Range/Microwave		5	5	5	5	5	5
Refrigerator		5	5	5	5	5	5
Other -- specify		0	0	0	0	0	0

Actual Family Allowances To be used by the family to compute allowance. Complete below for the actual unit rented.		Utility or Service	per month cost
Name of Family _____ Address of Unit _____ Number of Bedrooms _____		Heating	\$ _____
		Cooking	\$ _____
		Other Electric	\$ _____
		Air Conditioning	\$ _____
		Water Heating	\$ _____
		Water	\$ _____
		Sewer	\$ _____
		Trash Collection	\$ _____
		Range/Microwave	\$ _____
		Refrigerator	\$ _____
		Other	\$ _____
		Total	\$ _____

SEC CLERK RECORDED 06/27/2014