Justin S. Greene

Commissioner, District 1

Anna Hansen

Commissioner, District 2

Camilla Bustamante
Commissioner, District 3



Anna T. Hamilton

Commissioner, District 4

Hank Hughes

Commissioner, District 5

Gregory S. Shaffer
County Manager

TRANSPORTATION ADVISORY COMMITTEE (TAC) TRANSPORTATION SAFETY SUBCOMMITTEE

County Administrative Complex – Palace Conference Room, 1st Floor 100 Catron Street, Santa Fe, NM 87501

Members of the public can listen and participate in the meeting via WebEx. To participate by phone, call 1-408-418-9388, using the meeting number (2497 437 0178) and password (EsHtEWRj682). To participate via the internet, go to: https://www.webex.com/ and click "Join a Meeting" or https://sfco.webex.com/sfco/j.php?MTID=m66dd9546ae5b06a8b0787ba272e6a513

Wednesday, April 17, 2024 4:00 P.M.

AGENDA

1) Opening Business

- a. Call to Order
- b. Roll Call
- c. Approval of Agenda
- d. Approval of the Subcommittee Meeting Minutes of 1/17/2024

2) Introductions

- a. TAC Members
- b. County Staff
- c. Other Agency Staff
- d. Guests
- 3) Action Items None
- 4) Presentations
 - a. "Cerrillos/NM-14 Safety Concerns and Suggestions" (presentation Ruben Cedeño/Jill St. Thomas)

5) Informational Items

- a. Madrid Safety Study follow-up (Planning)
 - i. Update on the TAC recommendation to BCC regarding a resolution supporting Safety Study implementation
 - ii. Update on request for proposals for engineering design
- b. La Cienega Road Safety Study procurement (Planning)

6) Discussion Items

- a. Speed Camera Working Group update (Planning/Public Works)
- b. Process for Future Safety Requests and Initiatives/Safety Management System/Crash Data Management (Chair/Planning)
- 7) Matters from Staff
- 8) Matters from the Public
- 9) Matters from the Subcommittee
- 10) Schedule Next Subcommittee Meeting: July 24, 2024, 4:00 p.m.
- 11) Adjournment

Santa Fe County makes every practical effort to assure that auxiliary aids or services are available for meetings and programs. Individuals who would like to request auxiliary aids or services should contact the County at (505) 986-6200 in advance to discuss specific needs (e.g., interpreters for the hearing impaired or readers for the sight impaired).