

**Santa Fe County
County Open Land, Trails, and Parks Advisory Committee
(COLTPAC)**

Legal Conference Room
County Administration Building

**Regular Meeting
Wednesday, March 12, 2014, at 6:00 P.M.**

Please turn off Cellular Phones during the meeting.

Agenda

- I. Call to Order**
- II. Roll Call**
- III. Approval of the Agenda**
- IV. Approval of the Minutes**
 - A. February 12, 2014
- V. Action Items**
- VI. Matters from County Staff**
 - A. Discussion of revisions to Resolution 2011-4 to be proposed by staff to the BCC
 - B. Discussion of Santa Fe County Open Space, Trails and Parks Action Plan Timeline
- VII. Matters from the Committee**
- VIII. Matters of Public Concern**
- IX. Next Meeting: Wednesday, April 2, 2014**
- X. Adjournment**

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