

**Santa Fe County  
County Open Land, Trails, and Parks Advisory Committee  
(COLTPAC)**

Legal Conference Room  
County Administration Building

**Regular Meeting  
Monday, December 2, 2013 at 6:00 P.M.**

*Please turn off Cellular Phones during the meeting.*

## **Agenda**

- I. Call to Order**
- II. Roll Call**
- III. Approval of the Agenda**
- IV. Approval of the Minutes**
  - A. November 6, 2013
- V. Action Items**
  - A. Discussion and Possible Approval of Recommendation to BCC on Sustainable Land Development Code Adoption Draft Open Space and Trails Official Map
- VI. Matters of Public Concern**
- VII. Matters from the Committee**
- VIII. Matters from County Staff**
- IX. Next Meeting: Wednesday, January 8, 2014**
- X. Adjournment**

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