



**Thursday, October 15, 2020**  
**Santa Fe County Planning Commission**

**Main Conference Room, 2nd Floor**  
**Santa Fe County Administrative Complex**  
**100 Catron St.**

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**1. Opening Business**

- A. Roll Call 4:00
- B. Pledge of Allegiance

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**2. Approval of Agenda**

- A. Amendments
- B. Tabled or Withdrawn Items

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**3. Approval of Minutes**

- A. Approval of September 17, 2020 Regular Meeting Minutes

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**4. Old Business**

A. 18- 5180 Gerald Ohlsen Variance Gerald Ohlsen, Applicant, Siebert and Associates, Agent, requests a variance of Chapter 7, Section 7.17.10.4.1, (25% Slope Disturbance for Roads and Driveways), a variance of Chapter 7, Section 7.17.9.2.7, (Significant Tree Removal), a variance of Chapter 7, Section 7.17.9.2.3 (30% Slope Disturbance For Residence), and a variance of Chapter 7, Section 7.17,10.1.1 (Building Area Analysis). The property is within the Residential Fringe Zoning District and located at 66 Coyote Mountain Road, within, Section 17, Township 16 North, Range 10 East, (Commission District 4). SDA-2 John Lovato, Case Manager. POSTPONED

B. Mark and Jack Ellvinger Variances. Jack and Mark Ellvinger, Applicants, Patrick Collingwood, Agent, requests variance of Chapter 7, Section 7.3.3 Table 7-A, to allow a structure to be within the 25' setback, a variance of Chapter 7 Section 7.17.9.2.6, to allow the finish floor elevation to exceed 5' from natural grade, a variance of Chapter 7, Section 7.17.9.2.7 (Significant Tree Removal), a variance of Chapter 7, Section 7.17.9.2.3 (30% Slope Disturbance for a Residence), a variance of Chapter 7 Section 7.17.9.3.2 to allow a residence to exceed 18' in height, and a variance of Chapter 7, Section 7.17.9.2.2, (Ridgetop Setback). The property is within the Residential Fringe Zoning District and located at 53 Camino Pacifico, within, Section 30, Township 16 North, Range 10 East, (Commission District 4). SDA-2 John Lovato, Case Manager. Tabled/Continuance

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**5. New Business**

A. Case # 20-5090 Canoncito-Eldorado Waterline Project, Hondo II Booster Station & Water Tank Conditional Use Permit. Santa Fe County, Applicant, David L. Madrid, Project Manager (Public Works Department/Projects Division), request approval to construct a 12" water transmission line from the Rancho Viejo Tank Service Area to the Hondo II Fire Station. The waterline (31,771 linear feet) will traverse through the Community College District, through Eldorado and the U.S. 285 South Highway Corridor District Overlay, within the US 285 R.O.W. and will terminate at the Hondo II Fire Station. The applicant also requests approval to install a Booster Station and Water Tank at the Hondo II Fire Station. The 720 square foot Booster Pump Station Building will be 14 feet in height and will be unmanned. The proposed Water Tank (1,885 square feet in area) will be constructed 23 feet in height and at full capacity will hold 340,000 gallons of water. The proposed Booster Station, Water Tank, and transmission line will ultimately feed distribution lines to serve the Canoncito at Apache Canyon Mutual Domestic Water Consumers and Sewage Works Association. The proposed development traverses T16N, R9E, Section 20, 21, 22, 23, 27, 34, & 35, & T15N, R9E, Section 2, SDA-1 & 2 (Commission District's 4 & 5). Jose Larranaga, Case Manager

**6. Petitions From The Floor**

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**7. Communications From The Commission Members**

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**8. Communications From The Attorney**

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**9. Matters From The Land Use Staff**

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**10. Next Regularly Scheduled Planning Commission Meeting: November 19, 2020**

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**11. Adjourn**

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A. \*These Land Use Cases Are Administrative Adjudicatory Proceedings. Among Other Things, This Means That Commissioners Generally May Not Discuss A Case With The Applicant Or Other Members Of The Public Outside Of The Public Hearing On The Case. In Addition, Before Taking Final Action, The Planning Commission May Choose To Deliberate On An Administrative Adjudicatory Proceeding In Closed Or Executive Session, As Permitted By Section 10-15-1(H)(3) NMSA 1978. Finally, The Planning Commission May Not Announce Its Decision On A Land Use Case At The Conclusion Of The Public Hearing Tonight.

**12. Public Meeting Disclosures**

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A. No Public, In-Person Attendance. In Accordance With The Public Health Emergency Declared By The Governor And The Secretary Of Health's Public Health Emergency Order, In-Person Attendance At The Meeting Will Be Limited To An Appropriate Number Of Planning Commission Members, Critical Staff, And Credentialed Members Of The Press.

B. Alternates To In-Person Attendance. Members Of The Public Can Listen And Participate In The Meeting Via Webex. To Participate By Phone Call 1-408-418-9388. For Additional Ways To Join The Webex Meeting, See The Attached .Pdf File, "Here's How To Join The Planning Commission Webex Meeting".