

Santa Fe County Planning Commission

County Commission Chambers

County Administration Building

Regular Meeting

December 20, 2018 at 4:00 PM

Please turn off Cellular Phones during the meeting.

Agenda

- I. Call to Order**
- II. Roll Call**
- III. Pledge of Allegiance**
- IV. Approval of Agenda**

- A. Amendments**
- B. Tabled Or Withdrawn Items**

V. Approval of Minutes

- A. Approval of October 18, 2018, Regular Meeting Minutes**

VI. Consent Agenda Final Order's:

- A. Case # CUP 18-5050 PNM Bb2 345kv Transmission Line Project.** PNM, Applicant, Laurie Moye, Agent, Requested A Conditional Use Permit To Construct Approximately 31 Miles Of New Single-Circuit 345kv Transmission Line In Southern Santa Fe County. The Proposed Transmission Line Will Connect PNM'S Existing Clines Corners 345kv Switching Station (Within Santa Fe County) To A New Switching Station Within Sandoval County. The New Single-Circuit Transmission Line Will Be Located Immediately Adjacent To The Existing Bb 345kv Transmission Line On A Separate 150' Easement. The Steel "H" Frame Structures (140 Pole Sites) Will Be Constructed 120' To 150' In Height.

The Proposed 31 Mile Transmission Line Will Meander Through State Land (2.5 Miles) And Through Parcels That Are Zoned Agricultural/Ranching And Rural (31 Miles). Ordinance No. 2016-9, The Sustainable Land Development Code, Appendix B, Use Matrix, Identifies High-Voltage Electric Power Transmission Lines As A Conditional Use Within These Zoning Districts. The Proposed Transmission Line Will Run East To West Within Southern Santa Fe County, North Of Stanley And North Of Golden, Meandering Through Approximately 25 Separate Parcels Of Land, Within T 10, R 7, 8, 9, 10, 11 E, T 11, R 7, 8, 9, 10, 11 E And T 12 N, R 7, 8, 9, 10, 11 E, SDA-3, (Commission District 3).
Jose E. Larranaga, Case Manager. (Approved 6-0)

VII. Old Business:

- A. Case # CUP 18-5030 Brunos Self Storage Conditional Use Permit**, Vincent Marchi, Applicant, Land Development Planning, Agent, Request Approval Of A Conditional Use Permit Per Chapter 4, Section 4.9.6 Conditional Use Permits (CUP); Chapter 9.8, Table 9-8-15 (Use Table); And Chapter 10, Section 10.13 (Self-Storage Facilities) To Allow A 164-Unit Self-Storage Facility With An Office/Residence Totaling 31,130 Square Feet At Full Build-Out On 3.09-Acres. The Site Is Within The La Cienega And La Cieneguilla District Overlay And Is Zoned Commercial Neighborhood (CN). The Site Is Located At 4 Erica Road Via The I-25 Frontage Road Within T16N, R 8E, Section 26, SDA-2, (Commission District 3). **Nathan Manzanares, Case Manager.**

VIII. New Business:

- A. Case # SCSO 18-5190 Village At Galisteo Basin Preserve (Aka “Trenza”) Conceptual Plan**, Commonweal Conservancy, Applicant, Ted Harrison, Agent, Request Approval For An Amendment Of A Conceptual Plan To Allow A 36 Foot Tall Communications Tower (And Its Associated Switching Infrastructure) As An Allowed Use Within The Galisteo Basin Preserve/Trenza Planned Development District (PD-2). The Proposed Cell Tower Will Be On Lot 22 Which Comprises 468.08 Acres. The Site Would Take Access From Astral Valley Road, Via Us 84-285. Lot 22 Is Located At 99 Astral Valley Road Within T15N, R10E, Section 31, SDA-2 (Commission District 3). **Jose E. Larranaga, Case Manager.**

B. Petitions From The Floor

C. Communications From The Commission Members

D. Communications From The Attorney

E. Matters From The Land Use Staff

F. Next Planning Commission Regular Meeting: January 17, 2019

G. Adjournment

***These Land Use Cases Are Administrative Adjudicatory Proceedings. Among Other Things, This Means That Commissioners Generally May Not Discuss A Case With The Applicant Or Other Members Of The Public Outside Of The Public Hearing On The Case. In Addition, Before Taking Final Action, The Planning Commission May Choose To Deliberate On An Administrative Adjudicatory Proceeding In Closed Or Executive Session, As Permitted By Section 10-15-1(H)(3) NMSA 1978. Finally, The Planning Commission May Not Announce Its Decision On A Land Use Case At The Conclusion Of The Public Hearing Tonight.**

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