

**Santa Fe Board of County Commissioners**  
County Commission Chambers  
County Administration Building

**EMERGENCY MEETING**  
**November 24, 2010 at 11:30am**

*Please turn off Cellular Phones during the meeting.*

# *Agenda*

- I. Call To Order**
- II. Roll Call**
- III. Pledge Of Allegiance**
- IV. State Pledge**
- V. Matters From The County Manager**
  - A. Acceptance Of Resignation**
  - B. Appointment Of Interim Sheriff**
- VI. Adjournment**

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