



# Agenda



Santa Fe City and County  
Advisory Council on Food Policy  
Thursday, June 23, 2011  
8:30 to 10:30 a.m.  
Angel Depot Conference Room  
1222 Siler Road, Santa Fe, NM

CITY CLERK'S OFFICE

DATE 6-11 TIME 1:36pm

SERVED BY Katherine Mortimer

RECEIVED BY [Signature]

- A. CALL TO ORDER
- B. ROLL CALL
- C. APPROVAL OF AGENDA
- D. APPROVAL OF MINUTES –May 26, 2011
- E. COMMUNICATIONS FROM THE FLOOR
- F. STAFF COMMUNICATIONS
- G. BUSINESS
  - 1. Americorps: Projects update
  - 2. How to prioritize federal policy issues and develop a plan on how we want to coordinate our priorities as federal policy issues come up and as we get closer to the 2012 Farm Bill (P. Roy)
  - 3. Early budget planning
- H. SUBCOMMITTEE REPORTS
  - 1. Food Production and Land Use Subcommittee (S. Noss, chair; S. Warshawer; S. Hooper; T. McCarty; R. Villarreal)
  - 2. Assessment Subcommittee (B. Sopoci-Belknap, chair; P. Roy' M. Winne; K. Mortimer; T. Rodriguez; R. Villarreal; J. London, advisory member)
  - 3. Education and Outreach (K. Mortimer, chair; R. Villarreal; T. McCarty; B. Sopoci-Belknap; D. Lynch, advisory member)
  - 4. Resource and Development (T. Rodriguez, chair; S. Hooper, P. Roy)
  - 5. Procurement (P. Roy, chair; T. Rodriguez; S. Shepherd; R. Villarreal)
  - 6. Food Conference Ad Hoc Committee (T. McCarty, chair; M. Winne; S. Noss; S. Hooper)
  - 7. Nominating Committee (S. Hooper, chair; R. Villarreal; P. Roy; K. Mortimer)
- I. ITEMS FROM THE CHAIR
- J. ITEMS FROM THE COUNCIL
- K. ADJOURNMENT

Next Meeting: July 28, 2011

NOTE: All meetings of the council are open to the public. Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6520, five (5) working days prior to meeting day.