



**Tuesday, January 27, 2026
Housing Authority Board Meeting**

**Santa Fe County Housing Board
Hybrid In-Person and Virtual Meeting
Santa Fe County John Gaw Meem Historic Building
Commission Chambers, 2nd Floor
102 Grant Avenue
Santa Fe NM 87501**

The Housing Authority Board strives to make its meetings accessible to the public through alternatives to in-person attendance, such as virtual meeting platforms. However, the availability of those virtual meeting platforms is not guaranteed due to internet and other service disruptions and equipment failures, or unforeseen circumstances, and duly noticed meetings may be held notwithstanding that those alternatives are unexpectedly unavailable. Members of the public assume the risk that they may be unable to watch, listen to, and/or participate in Housing Authority Board meetings through such alternatives. Subject to the above disclaimer, the County intends to allow members of the public to listen to this meeting virtually. For instructions on joining the meeting virtually, visit www.santafecountynm.gov/joinmeeting.

1. Opening Business

- A. Call to Order - 1:00 p.m.
- B. Roll Call.
- C. Approval of Agenda.
- D. Approval of the December 2, 2025, Housing Authority Board Meeting Minutes. (Action Item)

2. Consent Agenda (Action Items)

- A. Resolution No. 2026-___-HB, A Resolution Amending the Santa Fe County Housing Authority's Five-Year Public Housing Authority Plan from 2022 to 2026 to Include Specific Unit Identification for Designated Law Enforcement Units. (Adrianna F. Velasquez, Deputy Director)
- B. Resolution No. 2026-___-HB, A Resolution Approving and Ratifying the Appointment of LaToya Ricketts as the Executive Director of the Santa Fe County Housing Division. (Denise Benavidez, Community Development Department Deputy Director)

3. Miscellaneous Action Items

- A. None.

4. Discussion/Information/Presentations (Non-Action Items)

- A. Executive Director Monthly Report – January 2026. (LaToya Ricketts, Executive Director)
- B. Monthly Financial Report - January 2026. (Alicia Storer, Accountant Senior)
- C. Capital Fund Program Report - January 2026. (David Padilla, Housing Project Manager)
- D. Resident Opportunity and Self-Sufficiency Program Reports - January 2026. (Lora Chavez, Administrative Manager)

E. Affordable Housing Update - January 2026. (Ruben Macias, Affordable Housing Administrator)

5. Matters from the County Attorney

6. Matters from the Board

7. Matters from the Public

8. Concluding Business

A. Announcements.

B. Adjournment. (Action Item)

9. Public Meeting Disclosures

A. Santa Fe County makes every practical effort to ensure that auxiliary aids or services are available for meetings and programs. Individuals who would like to request auxiliary aids or services should contact Santa Fe County Manager's Office at (505) 986-6200 in advance to discuss specific needs (e.g., interpreters for the hearing impaired or readers for the sight impaired).