



**Tuesday, March 31, 2026
Housing Authority Board Meeting**

**Santa Fe County Housing Board
Hybrid In-Person and Virtual Meeting
Santa Fe County John Gaw Meem Historic Building
Commission Chambers, 2nd Floor
102 Grant Avenue
Santa Fe NM 87501**

The Housing Authority Board strives to make its meetings accessible to the public through alternatives to in-person attendance, such as virtual meeting platforms. However, the availability of those virtual meeting platforms is not guaranteed due to internet and other service disruptions and equipment failures, or unforeseen circumstances, and duly noticed meetings may be held notwithstanding that those alternatives are unexpectedly unavailable. Members of the public assume the risk that they may be unable to watch, listen to, and/or participate in Housing Authority Board meetings through such alternatives. Subject to the above disclaimer, the County intends to allow members of the public to listen to this meeting virtually. For instructions on joining the meeting virtually, visit www.santafecountynm.gov/joinmeeting.

1. Opening Business

- A. Call to Order - 1:00 p.m.
- B. Roll Call.
- C. Approval of Agenda.
- D. Approval of the January 27, 2026, Housing Authority Board Meeting Minutes. (Action Item)

2. Consent Agenda (Action Items)

- A. None.

3. Miscellaneous Action Items

- A. Resolution No. 2026-___-HB, A Resolution Approving the Santa Fe County Housing Authority's Fiscal Year 2026 Civil Rights Certification. (LaToya G. Ricketts, Executive Director)

4. Public Hearing - Santa Fe County Housing Authority 2026 to 2030 Five-Year PHA Plan

- A. Resolution No. 2026- -HB, A Resolution Approving the Santa Fe County Housing Authority 2026 to 2030 Five-Year PHA Plan. (Adrianna F. Velasquez, Deputy Director)

5. Discussion/Information/Presentations (Non-Action Items)

- A. Executive Director Report - March 2026. (LaToya G. Ricketts, Executive Director)
- B. Operations Report - March 2026. (Adrianna F. Velasquez, Deputy Director)
- C. Monthly Financial Report - March 2026. (Alicia Storer, Accountant Senior)
- D. Capital Fund Program Report - March 2026. (David Padilla, Housing Project Manager)

E. Resident Opportunity and Self-Sufficiency and Family Self-Sufficiency Program Reports – March 2026. (Lora Chavez, Administrative Manager)

F. Affordable Housing Update - March 2026. (Denise Benavidez, Community Development Department Deputy Director)

6. Matters from the County Attorney

7. Matters from the Board

8. Matters from the Public

9. Concluding Business

A. Announcements.

B. Adjournment. (Action Item)

10. Public Meeting Disclosures

A. Santa Fe County makes every practical effort to ensure that auxiliary aids or services are available for meetings and programs. Individuals who would like to request auxiliary aids or services should contact Santa Fe County Manager's Office at (505) 986-6200 in advance to discuss specific needs (e.g., interpreters for the hearing impaired or readers for the sight impaired).