



# **SANTA FE COUNTY**

Thursday, June 8th, 2023

## **Water Policy Advisory Committee Meeting**

### **Water Policy Advisory Committee**

**Meeting 4 pm – Hybrid meeting**

**Join by phone [+1-408-418-9388](tel:+14084189388), [24986137652##](tel:+14084189388)**

**WebEx <https://sfco.webex.com/sfco/j.php?MTID=m6842d8396512715a5f5eb941e6431a05>**

**Or in person at the Palace Conference Room – 1<sup>st</sup> Floor 100 Catron Street 87501**

(if you plan to attend in person, you must be inside the building before 5pm)

### **1. Opening Business**

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- A. Call to Order
- B. Roll Call
- C. Approval of Agenda
- D. Approval of minutes from April 13<sup>th</sup> and May 11<sup>th</sup> 2023 meetings
- E. Introduction of WPAC Members, Staff, and Guests

### **2. Matters from the Public**

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Christine Chavez – City of Santa Fe Water Conservation Manager update

### **3. Action Items**

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- A. Canada De Los Alamos application and County recommendation
- B. Formation of a Storm water subcommittee
- C. Santa Fe 2100 Presentation (airport PFAS and sampling efforts) – Update-----Placeholder
- D. Nambe, Pojoaque, Tesuque (NPT/SJCP) Presentation – Update-----Placeholder
- E. Doug Pushard – Storm Water Management Presentation-----Placeholder

### **4. Discussion Items**

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- A. Update of the Joint City/County meetings – Buckman/Santa Fe 2100
- B. Pipeline Coalition/County RFP
- C. La Cienega Well Monitoring Program
- D. Future Mutual Domestic Water Suppliers that are interested in connecting to the County Water System

### **5. Matters from the Committee**

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- A. Any Matters from the Committee

## **6. Matters from County Staff**

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- A. Update on SJCP Return Flow Pipeline and Planning Process
- B. Update on Pojoaque Basin Regional Water System
- C. County Staff Update

## **7. Public Meeting Disclosures**

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Santa Fe County makes every practical effort to assure that auxiliary aids or services are available for meetings and programs. Individuals who would like to request auxiliary aids or services should contact Santa Fe County Public Works Department at (505)-992-3045 in advance to discuss specific needs (e.g., interpreters for the hearing impaired or readers for the sight impaired).