



# **SANTA FE COUNTY**

**Thursday, October 12<sup>th</sup>, 2023**  
**Water Policy Advisory Committee Meeting**

## **Water Policy Advisory Committee**

**Meeting 4 pm – Hybrid meeting**

**Join by phone (attendees only)**

[+1-408-418-9388](tel:+14084189388),[24823888369##](tel:+140824823888369) United States Toll United States Toll

<https://sfco.webex.com/sfco/j.php?MTID=m2d708dd8ba80b861f0e68813f7de903e>

## **WebEx**

**Or in person at the Palace Conference Room – 1<sup>st</sup> Floor 100 Catron Street 87501**  
(if you plan to attend in person, you must be inside the building before 5pm)

### **1. Opening Business**

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- A. Call to Order
- B. Roll Call
- C. Approval of Agenda
- D. Approval of minutes from September 2023 meeting
- E. Introduction of WPAC Members, Staff, and Guests

### **2. Matters from the Public**

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Christine Chavez – City of Santa Fe Water Conservation Manager update

### **3. Action Items**

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- A. Consideration of the Preliminary WPAC Report on the Wholesale Water Customer Application for the Canada de los Alamos MDWCA
- B. Formation of a Stormwater subcommittee
- C. Presentation to the BCC on Oct 31.

### **4. Discussion Items**

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- A. Update of the Joint City/County meetings – Buckman/Santa Fe 2100
- B. La Cienega Well Monitoring Program
- C. PFAS
- D. Letter WPAC sent to BCC

### **5. Matters from the Committee**

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- A. Any Matters from the Committee

## **6. Matters from County Staff**

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- A. Update on SJCP Return Flow Pipeline and Planning Process
- B. Update on Pojoaque Basin Regional Water System
- C. County Staff Update

## **7. Public Meeting Disclosures**

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