

**Justin S. Greene**  
*Commissioner, District 1*

**Lisa Cacari Stone**  
*Commissioner, District 2*

**Camilla Bustamante**  
*Commissioner, District 3*



**Adam Fulton Johnson**  
*Commissioner, District 4*

**Hank Hughes**  
*Commissioner, District 5*

**Gregory S. Shaffer**  
*County Manager*

## **TRANSPORTATION ADVISORY COMMITTEE**

### **Special Meeting 240 Grant Ave. 2<sup>nd</sup> Floor- Plaza Conference Room**

Members of the public can listen and participate in the meeting virtually through the Teams meeting link. participate by phone, call: [+1 773-352-2011](tel:+1773-352-2011), [146110734](tel:+146110734)# Phone conference ID: 146 110 734# To participate via the internet, go to <https://teams.microsoft.com/meet/25270396549369?p=kwEa6Alh6h82fN4mYz>

**Meeting ID:** 252 703 965 493 69 **Passcode:** At9jv2GH

**Friday, April 17, 2026, at 4:00 P.M.**

*Please turn off Cellular Phones during the meeting.*

#### **Agenda**

- 1) Opening Business
  - a) Call to Order
  - b) Roll Call
  - c) Approval of the Agenda
  - d) Approval of the Minutes
- 2) Introduction:
  - a) SF County Transportation Advisory Committee (TAC)
  - b) SF County staff
  - c) Guests
- 3) Matters of Public Concern
- 4) Initial discussion of transportation short- and long-term issues plus needs for County
- 5) 2026 TAC Work Plan and Working Groups (Planning and Public Works)
  - (1) Safety WG
  - (2) Complete Streets WG
  - (3) Finance, Maintenance and Innovation WG (*EV Charging Infrastructure for April*)
- 6) Matters from the Committee
- 7) Schedule Next Meeting: May 20, 2026, 4:00 pm. *Additional meetings may be scheduled as needed*
- 8) Adjournment

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