

**Justin S. Greene**  
*Commissioner, District 1*

**Anna Hansen**  
*Commissioner, District 2*

**Camilla Bustamante**  
*Commissioner, District 3*



**Anna T. Hamilton**  
*Commissioner, District 4*

**Hank Hughes**  
*Commissioner, District 5*

**Gregory S. Shaffer**  
*County Manager*

## **TRANSPORTATION ADVISORY COMMITTEE (TAC) -- TRANSPORTATION SAFETY SUBCOMMITTEE**

County Administrative Complex – Johnson Street Conference Room, 2nd Floor  
100 Catron Street, Santa Fe, NM 87501

**Wednesday, January 17, 2024**  
**4:00 P.M. to 6:00 P.M.**

### **AGENDA**

- 1) Call to Order
- 2) Introductions
  - A. TAC Members
  - B. County Staff
  - C. Other Agency Staff
  - D. Guests
- 3) Action Items
  - A. Approval of Agenda
- 4) Discussion Items:
  - A. Draft Local Road Safety Plan Process (conceptual) – Santa Fe County
    - a. Local Road Safety Plan Key Steps
    - b. Outline of FHWA/AASHTO Safety Management System
      - Crash-Based Approach
      - Systemic Approach
  - B. Seniors-On-Bikes (SOBs) presentation
  - C. Madrid Safety Study follow-up: Presentations on artistic roadways and the Madrid Walk
  - D. San Marcos community presentation on NM14 concerns
  - E. La Cienega Transportation Safety Study update
  - F. Speed Camera policy development and parameters
- 5) Matters from Staff
- 6) Matters from the Public
- 7) Matters from the Subcommittee
- 8) Schedule Next Subcommittee Meeting: 4/17/24 or TBD
- 9) Adjournment

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