



**Thursday, October 9, 2025
Water Policy Advisory Committee**

**Water Policy Advisory Committee Meeting (4-6pm)
Hybrid In-Person and Virtual Meeting
Santa Fe County Administration Complex
Plaza Conference Room
240 Grant Avenue
Santa Fe, NM 87501**

The Santa Fe County Water Policy Advisory Committee strives to make its meetings accessible to the public through alternatives to in-person attendance, such as virtual meeting platforms. However, the availability of these alternatives is not guaranteed, due to internet and other service disruptions and equipment failures, and duly noticed meetings may be held notwithstanding that those alternatives are unexpectedly unavailable. Accordingly, members of the public assume the risk that they may be unable to watch and listen and/or participate in Water Policy Advisory Committee meetings through such alternatives. Subject to the above disclaimer, the County intends to allow members of the public to listen to this meeting virtually. For instructions on joining the meeting virtually, visit www.santafecountynm.gov/joinwpac.

1. Opening Business

- A. Call to Order - 4:00pm
- B. Roll Call
- C. Approval of Agenda. (Action Item)

2. Matters from the Public

- A. Up to 5 minutes per person

3. Approval of Meeting Minutes (Action Item)

- A. Request Approval of the May 29, 2024, Water Policy Advisory Committee Special Meeting Minutes
- B. Request Approval of the September 11, 2025, Water Policy Advisory Committee Meeting Minutes
- C. Introductions (WPAC members, staff, guests)

4. Matters from Staff

5. Presentations

- A. Presentation & Discussion: Domestic Wells Use Metering Program (Michael Carr, PW)
- B. Presentation on 2005, 2010, 2015 & 2020 water use reports and options for updating Santa Fe County 2024 data (Laird Graeser, WPAC)

6. Discussion Items

- A. Next Generation Water Summit (NGWS) 2026 (Jacqueline Beam, Sustainability)
- B. Review & Rank WPAC 2026 Workplan draft list of tasks

7. Information Items

- A. 'Santa Fe County Water: Today & Tomorrow' Oct 27th 9am start

8. Action Items

- A. Endorsement of Concepts for Amending Res 2015-121 (Peter Gowen, Drinking & Wastewater Management Working Group Team Leader)
- B. Endorsement of WPAC draft 3rd Quarterly Report

9. Matters from the Committee

10. Next WPAC Meeting: November 13, 2025

11. Concluding Business

- A. Adjournment. (Action Item)

12. Public Meeting Disclosures

- A. Santa Fe County makes every practical effort to assure that auxiliary aids or services are available for meetings and programs. Individuals who would like to request auxiliary aids or services should contact the Growth Management Department at 505-995-9516 in advance to discuss specific needs (e.g., interpreters for the hearing impaired or readers for the sight impaired).