

SANTA FE COUNTY
BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING

August 26, 2025

1. A. This regular meeting of the Santa Fe Board of County Commissioners Board was called to order at approximately 2:15 p.m. by Chair Camilla Bustamante in the County Commission Chambers, 102 Grant Avenue, Santa Fe, New Mexico.

B. Roll Call

Roll was called by Celeste Garcia of the County Clerk's Office and indicated the presence of a quorum as follows:

Members Present:

Commissioner Camilla Bustamante, Chair
Commissioner Lisa Cacari Stone, Vice Chair
Commissioner Justin Greene [2:20 arrival]
Commissioner Hank Hughes
Commissioner Adam Johnson

Members Excused:

None

C. Pledge of Allegiance

D. State Pledge

E. O'ga P'ogeh Owingeh Land Acknowledgement

F. Moment of Reflection

The Pledge of Allegiance and the State Pledge were led by Chair Bustamante. She acknowledged that this building and Santa Fe County as being in the original homeland of the Tewa people also known as O'ga P'ogeh Owingeh, "White Shell Watering Place." The Moment of Reflection was led by Jon Baker of the Manager's Office.

G. Approval of Agenda

CHAIR BUSTAMANTE: Manager Shaffer, do we have any changes to the agenda as provided?

GREG SHAFFER (County Manager): Chair Bustamante and Commissioners, the only recommended change from staff to the agenda as presented is that given the Board's action at the reconvened special meeting, we will not be needing ,

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item 11A 4 on executive session. Otherwise no other changes to the agenda as presented. And I'd simply note that the initial agenda was posted last Tuesday and the amended agenda was posted Friday, August 22nd at approximately 2 p.m. which is more than 72 hours before today's meeting as required by the Open Meetings Act. Thank you.

CHAIR BUSTAMANTE: Thank you, Manager Shaffer. Do we have a motion to approve the agenda as provided or approve with the recommendation to remove item or 11 A4 which is no longer needed?

COMMISSIONER JOHNSON: Approve as recommended.

COMMISSIONER HUGHES: Second.

The motion to approve the agenda as amended passed by [4-0] voice vote.

[Commissioner Greene was not present for this action and arrived shortly thereafter.]

H. Years of Service, Retirements, and New Hires Recognitions

MANAGER SHAFFER: Thank you, Chair Bustamante and Commissioners. I wanted to take a few moments to acknowledge both new hires as well as those who are celebrating significant milestones and then finally those who are retiring and moving on to the next chapter of their lives and potential careers.

I'll start with new hires. I wanted to again acknowledge that Jonathan Butler has joined the County team as the Community Development Department Director and LaToya Ricketts has joined the County team as the Executive Director of our Housing Authority Division. Pleased to see that management team be rounded out and look forward to working with them.

In our Corrections Department we had Jared Gallegos join the team as a registered nurse and two new detention officers, Adriana Montoya and Jonathan Parra Medina. In addition in the County Clerk's Department, Julie Rasmussen, I believe joined the County as an administrative assistant. In the Public Works Department, we welcome equipment operator Julio Licon Chivera and two new hires in our Utilities Department, Dalton Holder and Joel Murray. In the Public Works Department also our new ASD Director, Isaiah Martinez, has joined the team. And we have a Public Works Program Specialist Ha Pham, I believe. And finally in the County Manager's Office, Carlton Simmons has joined the team as department administrator.

In terms of individuals who are celebrating significant anniversaries with the County, Emma Felt in the County Manager's Office is celebrating five years of consecutive service with the County. In our Community Services Department, Nancy Smith is celebrating 10 years during the month of August with the County. And Ivan Barry in the County Assessors Department is likewise celebrating 10 years with the County. I am pleased that their commitment to us continues to reflect the County as an employer of choice.

Finally, I wanted to acknowledge that during the month of July, Jared Rivera retired from the Public Works Department and the Road Maintenance Division after having served the County and the community for almost 24 consecutive years.

And then finally, forgive me as I skip back to new hires. Last but not least, I neglected to mention that we did have two volunteer firefighters, who are now in a

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position to respond to events and therefore are recognized on our role as volunteer firefighters. They are Autumn Castaneda and Lindsay Fuller. Thank you, Chair and Commissioners.

CHAIR BUSTAMANTE: Thank you, Manager Shaffer. Are there any words that anyone would like to share with the new hires or those who are leaving us? Commissioner Green.

COMMISSIONER GREENE: Welcome and thank you for everybody that's been here and congratulations for those that achieved retirement. May we all get to retire at least once.

CHAIR BUSTAMANTE: Thank you, Commissioner. Anyone else? I want to thank everyone who has given service to Santa Fe County and the new hires who are about to give their service to the County as we are here to serve community. That's why we exist and it is our community that looks to us as an entity that provides services such as utility, roads, etc., safety, name it. And I hope and look forward to working with each and every one of you in the interest of supporting your efforts in your job knowing that you're here to serve and yes, hopefully someday get a really nice retirement. Thank you.

Commissioner Cacari Stone.

COMMISSIONER CACARI STONE: I just want to thank our management team for always working really hard to recruit new people and to retain and promote professional growth and development. And as they say, public service is public trust. So, thank you for help bringing that. Thanks.

CHAIR BUSTAMANTE: Thank you, Commissioner.

I. Recognition of Employees for Awards, Accreditations, Recognitions, and Other Accomplishments.

CHAIR BUSTAMANTE: Manager Shaffer.

MANAGER SHAFFER: Thank you, Chair Bustamante. I wanted to recognize that our Santa Fe County Clerk, Katharine Clark, has successfully completed the certified elections registration administrator CRA program. I'm told this is the highest professional achievement available to election officials in the United States. It's a multi-year program taught by Auburn University's Master of Public Administration faculty and administered by the Election Center. It's been described to me as the gold standard in election administration training.

Clerk Clark is one of only two currently serving county clerks in New Mexico to hold this prestigious certification. Nationwide, there are approximately 1,700 election officials who have attained the CRA status. So congratulations to Clerk Clark on this accomplishment.

And that's all in terms of recognition of employees for awards, accreditations and other accomplishments. Thank you, Chair.

CHAIR BUSTAMANTE: Thank you, Manager Shaffer. Any comments from the Commission? Commissioner Hughes.

COMMISSIONER HUGHES: Well, congratulations to Clerk Clark. I'm sure she worked hard. Thank you.

CHAIR BUSTAMANTE: Commissioner Greene.

COMMISSIONER GREENE: Thank you, Madam Chair. Clerk Clark deserves a lot of accolades, having just walked over and processed something with the Clerk's Office. They were spot on, unbelievably professional, moved everybody through, made sure everything was complete. And she's got a great operation over there. So, good job, Kat.

CHAIR BUSTAMANTE: Thank you, Commissioner. I too want to extend congratulations to Clerk Clark and we're grateful for her service to the state. Thank you. Or to our County, oh, yeah, she serves on the national board. My apologies: she serves not just to the state but to the country. So, we're grateful for her good work. Thank you.

2. **Approval of Meeting Minutes**

A. **Request Approval of the July 29, 2025, Board of County Commissioners Meeting Minutes**

Upon motion by Commissioner Johnson and second by Commissioner Cacari Stone, the July 29, 2025 minutes were unanimously approved as presented.

3. **Consideration of Commissioners Proclamations, Resolutions, Recognitions, and/or Other Items** – None were presented.

4. **Consent Agenda**

- A. **Resolution No. 2025-090, a Resolution to Authorize the Disposition of Fixed Assets Worth Less Than \$30,000 in Accordance with State Statute**
- B. **Request Approval of Amendment No. 1 to Grant No. 24-I4217 Received from the New Mexico Department of Finance and Administration for the Santa Fe Recovery Center, to Correct the Funding Source**
- C. **Request Acceptance of Grant No. 25-J3134 Received from the New Mexico Department of Finance and Administration for the Santa Fe Rail Trail Project, Segment 7, in the Amount of \$700,000**
- D. **Request Acceptance of Grant No. 25-J3138 Received from the New Mexico Department of Finance and Administration for the Avenida Azul Trail Project, in the Amount of \$550,000**
- E. **Request (1) Approval of Lease Agreement No. 2025-0355-PW Between Santa Fe County and Behavioral Health Services Inc., dba New Mexico Solutions, for Lease of Premises Located at 2052 South Galisteo Street in Santa Fe, NM; and (2) Authorization to Submit the Lease Agreement to the State Board of Finance for Approval**

There were no questions regarding the Consent Agenda and upon motion by Commissioner Greene and second by Commissioner Johnson, the Consent Agenda was

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unanimously [5-0] approved.

[The Clerk's Office provided resolution numbers throughout the meeting.]

5. Appointments and Reappointments

A. Request Appointment of a Member to the Arts, Culture, and Creative Economy (ACCE) Council, District 5

LEILA SHADABI (Community Development): Good afternoon, Commissioners, I am Leila Shadabi, Economic Development Specialist, Community Development Department.

This item is being presented to Board of County Commissioners to request appointment of one member to the Arts, Culture and Creative Economy, ACCE, Council to fill the District 5 vacancy.

Just like a brief background of that. On December 9, 2024, the Board adopted Resolution number 2024-167 which is Exhibit A in this memo in this item, establishing the ACC Council an 11 member volunteer body composed of two representatives from each district, from each Commissioner district and one at large member. And the council advises the County on strategies to support and grow a creative sector meet monthly is developing a five-year art and culture plan and provide quarterly report to the Board. All meetings comply with public notice and open meeting laws. Since March 2025, the ACC Council has met monthly and made progress toward the five-year strategic plan.

On July 3, 2025, the district 5 member resigned. The staff issued press release dated July 11, 2025 soliciting letter of interest from vacancy and received two letter of interest and resume which is Exhibit B.

Staff now seeks Board appointment to fill the District 5 seat. The list of applicants and the resume are in Exhibit B but in summary I can tell you that we have actually two candidate one of them is Mr. Rudy Bentz and then Miss Judy Reinhartz. Mr. Rudy Bentz has a doctorate of education. He is a writer, musician, theater director, actor, producer and he has experience in films, art and 12 years working with Native Americans. He is multidisciplinary artist. He is a community focused educator with extensive work with Native American. His educational background supports creative vision and strategic thinking. He's experienced a collector with working across sectors like art, education and social services.

Miss Judy Reinhartz, she has a PhD in education and she's a former professor of UTP. Judy has lots of she's actually an emeritus professor. She has lots of work and experience in public school and services in communities in Texas and New Mexico. She has significant amount of work on art integrated in education community based and public art projected like public art in college -- rounded like in actually public art in round -- in one place in Santa Fe. She support arts in community program like work with Institute of American Indian Arts, leadership in education and nonprofit, like she was a member of board actually leadership as experienced. She is a good candidate for being an educator community engagement and cultural development.

Madam Chair and Commissioner Hughes I stand here if you have any question

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and our request is actually appointing one of these two candidates applicants.

CHAIR BUSTAMANTE: Do we have any questions for Dr. Shadabi?
Commissioner Cacari Stone.

COMMISSIONER CACARI STONE: Thank you so much for recruiting great candidates and their credentials seem really impressive. Just a quick question, does Dr. Reinhartz, does she actually live in Santa Fe?

MS. SHADABI: Yes.

COMMISSIONER CACARI STONE: Okay, great.

MS. SHADABI: Both of them are living in District 5 and out of city as resolution mentioned. Yes.

COMMISSIONER CACARI STONE: Just checking. Thank you.

CHAIR BUSTAMANTE: Thank you, Commissioner Greene.

COMMISSIONER GREENE: So, somewhat related. I understand there's an opening in District 1; is that correct?

MS. SHADABI: We have another one who was resigned from just recently. He resigned from District 1 and I'll send you an email and asked you would like that I process that.

COMMISSIONER GREENE: Okay. Thank you for confirming that.
Great. Thanks.

CHAIR BUSTAMANTE: Nothing further. Do we have a motion, Commissioner?

COMMISSIONER HUGHES: I move that we appoint Rudy Bentz to the Arts and Culture Creative Economy Council. He has slightly more experience in the arts than the other person. And I think Dr. Shadabi and I talked about it and decided he was the best candidate.

MS. SHADABI: Thank you so much.

CHAIR BUSTAMANTE: Do we have a second for the motion?

COMMISSIONER GREENE: I'll second that.

CHAIR BUSTAMANTE: We have a motion to approve Mr. Bentz by Commissioner Hughes. We have a second by Commissioner Greene. All in favor.

The motion passed by unanimous [5-0] voice vote.

6. Miscellaneous Action Items

A. Resolution No. 2025-091, a Resolution Establishing the La Cañada de los Alamos Planning Committee and Authorizing a Community Planning Process for the Community of La Cañada de los Alamos.

NATE CRAIL (Planner): Good afternoon, Chair and Commissioners. I'm before you today to initiate a community planning process for the La Cañada de los Alamos community. So the subject resolution just requests approval to initiate the process as well as establish the initial planning committee and I'll work with the CO of the community, the La Cañada de los Alamos Community Association, the CO for La Cañada, to work on a public participation plan, to have a broad community outreach as we go through the community planning process in the next year and a half or so.

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In the exhibits you can see the proposed boundary for the community planning area which is the same boundary you approved for the community organization back in April of this year. And, in addition, the community association, two of their members are in the audience for any questions you may have, but I stand for any questions about this resolution. Thank you.

CHAIR BUSTAMANTE: Thank you, Mr. Crail. Do we have any questions for Nate? Commissioner Johnson.

COMMISSIONER JOHNSON: Yes. Thank you, Madam Chair. Thank you, Nate for helping this community along. This is an important step for La Cañada de los Alamos to be able to advocate for themselves and have an entity an organizing system for their for their community plans for their vision for the future. This is an area that is, it's sort of accessed by one road or at least one road tends to be very popular and the community has felt that it has not been advised/consulted for access and I think that this is an important way for them to represent themselves.

I wholly support this and I appreciate your work in organizing with them. I want to also note that there are other important issues such as water availability that affect this region and I think this will be a useful vehicle for connecting the community to one another in an area with limited cell service and now no one has landlines. And so I think this is a really great step forward. Thank you, Madam Chair.

CHAIR BUSTAMANTE: Thank you, Commissioner Johnson. Any further comments? I also want to note that Cañada de los Alamos is a traditional historic community. It's not the historic portion of the legislation, but it is a community that was established prior to US occupation at least 250 years prior to US occupation. So, it's good to see that the community is strengthening itself and will continue with now its self defining through the planning process and I appreciate your leadership, Nate, for that reason. Commissioner Johnson, this is your -- I'm sorry, Commissioner Cacari Stone.

COMMISSIONER CACARI STONE: Thank you. I just want to take this moment, Nate, that you're in front of us in this public space to really thank you for your deep and broad community engagement expertise and skill sets. I saw you work very well with the traditional village of Agua Fria board leadership over time and I just want to commend you on doing it in a way that bridges county and what we regularly do on a basis and how communities think and being a bridge person. Thank you.

CHAIR BUSTAMANTE: Thank you, Commissioner.

COMMISSIONER JOHNSON: Madam Chair, with that I will move to pass a resolution establishing La Cañada de los Alamos planning committee and authorizing a community planning process for the community of la Cañada de los Alamos.

COMMISSIONER HUGHES: Second.

CHAIR BUSTAMANTE: Motion by Commissioner Johnson and second by Commissioner Hughes.

The motion passed by unanimous [5-0] voice vote.

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B. Request (1) Approval of Amendment No. 3 to Agreement No. 2023-0010-CSD/CW with La Familia Medical Center, Increasing the Compensation by \$746,050 to Provide Primary Care and Navigation Services to Low-Income Residents of Santa Fe County for a Total Contract Sum of \$2,984,200, Inclusive of NM GRT, and Extending the Term through August 30, 2026; and (2) Delegation of Authority to the County Manager to Sign the Purchase Order

CHAIR BUSTAMANTE: And we are hearing from Jennifer Romero. Thank you, Jennifer.

JENNIFER ROMERO (CSD Deputy Director): Good afternoon, Commissioners. Jennifer Romero, Santa Fe County Community Services Deputy Director, and I am joined here today by Jasmine Mills, who is the La Familia Chief Marketing and Development Officer.

The Community Services Department requests approval of amendment number three to our agreement with La Familia Medical Center to increase compensation by \$746,000 for a total contract not to exceed \$2,984,200, inclusive of NMGRG and also to extend the term through August 30th of 2026.

In August 2022, Santa Fe County entered into agreement number 2023-0010 with La Familia Medical Center pursuant to the hospital and healthcare services exemption to provide primary care and navigation services to county residents leveraging the CONNECT network to address social determinants of health. And the current agreement is set to expire in August of 2025.

Both CSD and the contractor wish to continue these essential services. La Familia Medical Center has served Santa Fe County residents since 1972 and has participated in the CONNECT network since its inception in 2017. To date, this contract has provided primary care and navigation services to more than 4,176 individuals.

The proposed amendment increases compensation to ensure service continuity through FY26. We recommend to approve amendment number three with La Familia Medical Center to increase the compensation and extend the term in order to continue services. And we will both stand for questions.

CHAIR BUSTAMANTE: Thank you, M. Romero. Do we have any questions? Commissioner Greene and then Commissioner Hughes.

COMMISSIONER GREENE: Hi. Thank you so much. Love what you guys do. It was great to meet with you a couple days ago to talk about what's going on with some of your work here in the community.

I do want to point out that you guys also stretch up to the Española community and so you not only do stuff here in the city but in the county and in Española and all sorts of areas. So I really appreciate the breadth of what you do and thanks for serving our community and healthcare. Very important.

JASMINE MILLS: Thank you, Commissioner. Thank you for coming and visiting with us last week.

COMMISSIONER GREENE: Thanks.

CHAIR BUSTAMANTE: Thank you, Commissioner Hughes.

COMMISSIONER HUGHES: How is this funding compared to the past

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five years? Are we increasing it?

MS. MILLS: It is the same amount, sir.

COMMISSIONER HUGHES: The same amount?

MS. MILLS: Yes, sir. It's the same amount over the last -- as it was last year and over the last couple of years.

COMMISSIONER HUGHES: Okay. So, are you going to need more when Medicare gets cut, Medicaid gets cut?

MS. MILLS: Yes, sir. We are quite honestly we're looking at how that is going to be impacted especially not only because of Medicaid but also because there is an executive order that we are waiting to hear which may require us as a federally qualified health center to require certification of US citizenship.

COMMISSIONER HUGHES: Good heavens.

MS. MILLS: And we have 44 percent of our patients are uninsured.

COMMISSIONER HUGHES: Uninsured, but some of those are also I assume immigrants.

MS. MILLS: Yes, sir.

COMMISSIONER HUGHES: Will you keep us informed of challenges you face so that we can somehow help you out?

MS. MILLS: We will definitely do that and thank you for asking that for you know asking us to do that. We will be in touch.

COMMISSIONER HUGHES: I think we need to keep a healthy community as best we can and so I would support helping you more if we need to.

MS. MILLS: Thank you so much.

CHAIR BUSTAMANTE: Thank you. Commissioner Cacari Stone.

COMMISSIONER CACARI STONE: Thank you. I just want to echo the sentiments of the investment in FQHC's particular La Familia and I'm really glad we also have an annex and building there in district 2 near the Nancy Rodriguez Center. And I just want to mention the historical significance and support that we continue to be the safety net. Community health centers, as you know, but maybe others in the room don't, were birthed out of the Civil Rights Movement and the War on Poverty. And it actually came out of the Economic Opportunity Act of 1965, I believe. And we know that Senator Kennedy, who I worked for, as well as the Heroes of Community Health movements, all launched it in the most high need, low resource communities. And something that sustained it over 60 years has been this 51 percent requirement that there be patient representation on the board. Most of our health centers and I think La Familia far exceeds that over 75 percent 80, some 90 percent. There's also been in the books through constitutional law the FQHCs serve all regardless of immigration status, race, language spoken. They would have to change that constitutional law and I support that the County work with our Attorney General and the Governor to push back on that because that's been part, no matter what presidency exists, that has never gone away. So, I just want to echo that and make sure we as a County continue to support you. Thank you.

MS. MILLS: Thank you, Commissioner. Anyone else? Commissioner Johnson.

COMMISSIONER JOHNSON: Yeah, just briefly, I wanted to echo the sentiments of Commissioner Hughes. This is a time of transition and change, and I want

you to know that the County Commission supports you.

MS. MILLS: Thank you so very much. Thank you each and every one of you for the work that you do and the support you provide to our community. I don't know if you realize that La Familia has the highest percentage of uninsured patients of all the FQHCs in the state in comparison to others. So it your support is essential to the health of our community. Thank you very much.

CHAIR BUSTAMANTE: Thank you sincerely and it's with gratitude that I open for a motion to approve.

COMMISSIONER GREENE: I will make the motion to approve.

CHAIR BUSTAMANTE: We have a motion to approve from Commissioner Greene.

COMMISSIONER CACARI STONE: I second it.

CHAIR BUSTAMANTE: We have a second from Commissioner Cacari Stone. All in favor?

The motion passed by unanimous [5-0] voice vote.

CHAIR BUSTAMANTE: Motion carries. Thank you for your good work, sincerely and thank you, Ms. Romero, for bringing this forward.

C. Request (1) Approval of Amendment No. 1 to Agreement No. 2024-0257-CSD with Santa Fe Recovery Center Increasing Compensation by \$450,000, for a Total Contract Sum of \$750,000, Inclusive of NM GRT, and Extending the Term through December 9, 2026; and (2) Delegation of Authority to the County Manager to Sign the Purchasing Order

CHAIR BUSTAMANTE: Go ahead, Alex. Thank you.

ALEX DOMINGUEZ (CSD): Thank you. Good afternoon, Commissioner Bustamante, Commissioners, the Community Services Department request approval of amendment number one to agreement number 2024-0257 with Santa Fe Recovery Center to increase compensation by \$450,000 for a total contract not to exceed \$750,000 inclusive of NMGR and to extend the term through December 9, 2026. The amendment continues social and medically managed withdrawal services for Santa Fe County residents ages 18 and over with substance use disorders.

In December 2024, Santa Fe County entered into an agreement with agreement #2024-0257 with CSD with Santa Fe Recovery Center following a competitive seal proposal process to provide social and medically managed withdrawal management services. Services are provided at the County's 25 bed co-ed detoxification facility, La Sala Center, located at 2052 Galisteo, where Santa Fe Recovery Center and the Crisis Triage Center, currently managed by New Mexico Solutions are co-located.

Under the agreement, Santa Fe Recovery Center serves adults residents of Santa Fe County using assessment criteria established jointly with the County and coordinates transition transitions from La Sala and the County Adult Detention facility. Santa Fe Recovery Center must report the number of clients by referred source. Funding

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for the contract is provided through the Local DWI funds generated from alcohol excise tax collected by the New Mexico Department of Taxation and Revenue and administered by the Department of Finance and Administration. The DWI Grant Council has awarded \$300,000 to support alcohol detoxification services in Santa Fe County in Fiscal Year 2026. The same allocation is projected for Fiscal Year 27. The \$150,000 balance will be encumbered in the next fiscal year to cover expenses through the contract term or the contract amended or terminated if actual funding is less or discontinued.

We are recommending the approval of amendment number one to agreement number 2024-0257 with Santa Fe Recovery Center to increase compensation by \$450,000 for a total contract not to exceed \$750,000 inclusive of New Mexico GRT and extend the term of the agreement through December 9, 2026 and delegate authority to the County Manager to sign the purchase order.

With that, Madam Chair, Commissioners, Miss Stacy Martin from Santa Fe Recovery Center is here with us, and we stand before you to answer any questions you all may all have.

CHAIR BUSTAMANTE: Do we have any questions for Mr. Dominguez or Stacy Martin. Commissioner Cacari Stone.

COMMISSIONER CACARI STONE: I just want to thank you, Mr. Dominguez and Stacy, thank you for being here. When Commissioner Johnson and I visited La Sala, there was a lot of discussion around that it has already outgrown itself and I just wanted maybe some update from you or future outlook on where we stand and how this funds will support it or where the need might be in the near future. Thanks.

STACY MARTIN: Thank you, Commissioner. Good afternoon. Thank you for this opportunity. Yes it was a delightful conversation to talk about the need and the expanding need of providing these sorts of services. Our focus has been on the Warner property to divert from the Midtown campus, our men's program. So, I don't have an update on where we are with detox services, although there has been some conversation with the County on looking at ways to use some new and upcoming County locations for the possibility of expanding much needed detox services. Thank you for the question.

COMMISSIONER CACARI STONE: Thank you.

CHAIR BUSTAMANTE: Commissioner Johnson.

COMMISSIONER JOHNSON: Thank you, Miss Martin. And I want to acknowledge the work of Dr. Bescante, who's also in the audience. I just want to thank you for your work. I was very impressed when Commissioner Cacari Stone and I toured the facility. And it's extremely important to have this in our community and again want to communicate our support to your mission.

MS. MARTIN: Thank you, Commissioner. I want to extend our gratitude as well for the partnership with the County. Without the County's partnership, our endeavors wouldn't be possible and we would see many more people who need emergency room services not have a place to go diverting into our detox program. And we're also proud of the work that we do in helping to curb homelessness because of our work. So without your partnership it wouldn't be possible. Thank you.

CHAIR BUSTAMANTE: Thank you sincerely. Commissioner.

COMMISSIONER GREENE: Thank you, Madam Chair. Thank you both.

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So the 25 beds, are those pretty much full every day? Where are you at in terms of that?

MS. MARTIN: It depends on the day? There's certainly need. So part of the question that Commissioner Stone had around the building was in that conversation we noted that the beds are split by gender. So, portioned by male or female or whatever gender incoming persons identify with. And because of that, it's often difficult to be at 100 percent capacity. So, its current configuration doesn't serve that, but certainly if it were configured differently, we would be.

COMMISSIONER GREENE: Okay. And then you have the other facility that I toured a couple maybe it's over a year ago now, how's that coming?

MS. MARTIN: It's coming along. We're on target to meet the deadlines for the Warner property and I would invite you to come again to see how the building has changed and of course invite everyone. And it was nice to see Commissioner Hughes at the property as well not too long ago.

COMMISSIONER GREENE: When do you expect to open that?

MS. MARTIN: In January.

COMMISSIONER GREENE: Fantastic. Good job. Thanks.

MS. MARTIN: Thank you.

CHAIR BUSTAMANTE: Thank you, Commissioner Hughes.

COMMISSIONER HUGHES: Yeah, just real briefly, what's the capacity of the Warner project?

MS. MARTIN: The capacity of the Warner project is approximately 60 percent of what we have now in part because we will not have room for our extended program. And our extended programming is growing with more housing. So, we're looking at ways to expand that programming, not within the confines of Warner Avenue, but with bridge housing.

COMMISSIONER HUGHES: So, how many people is that?

MS. MARTIN: It'll be 45, I believe.

COMMISSIONER HUGHES: Okay.

CHAIR BUSTAMANTE: I have one constituent who let me know right when I was elected to never let you go, to never let your organization go, to do what we can to assure that Santa Fe Recovery exists and he passed a few weeks ago. And I feel that I'm compelled to share this now. I don't know that I would have normally, but I'm sincerely grateful for your work, your existence. Never let you go because you've made the difference in people's family's lives. So for that, thank you. Commissioner Cacari Stone.

COMMISSIONER CACARI STONE: And on that note, if we're ready, Chair, I'd like to make a motion.

CHAIR BUSTAMANTE: Please. Thank you.

COMMISSIONER CACARI STONE: I make a motion to approve amendment #1 to agreement #2024/0257-CSD with Santa Fe Recovery Center increasing compensation by \$450,000 for a total contract sum of \$750,000.

COMMISSIONER GREENE: Second.

CHAIR BUSTAMANTE: We have a motion from Commissioner Cacari Stone to pass the approval. We have a second from Commissioner Greene.

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The motion passed by unanimous [5-0] voice vote.

MS. MARTIN: I will make sure to pass that along to the team. Thank you so much.

CHAIR BUSTAMANTE: Thank you so much.

D. Request Approval of the Agreement between the County of Santa Fe and the American Federation of State, County and Municipal Employees (AFSCME) New Mexico Council 18 (Referring to the Bargaining Unit as Local 1413-M).

RACHEL BROWN (Deputy County Attorney): I'm pleased to be before you today accompanied by our HR director to present to you a proposed new collective bargaining agreement for one of your six bargaining units. This is one of your smaller bargaining units. It is the unit that represents the staff in our medical unit at the adult detention facility. Their contract expired at the end of July. We have been working together diligently since May to negotiate a new contract. We had very productive and positive conversations about what should occur with the contract. And you will see in the memo an exhibit that summarizes the various provisions that have been amended or proposed for amendment. The substantive changes are fairly minimal but the wages were the primary focus of our discussions. And you'll see that for the members of the bargaining unit, the positions in the bargaining unit, excuse me, the pharmacy technician, LPN, RN, that the wages have increased in the neighborhood of 5.2 percent to 6.7 percent depending on the position.

There are wages proposed for two positions that may be brought into this bargaining unit but are not yet in the bargaining unit. And those are the clinic nurses and the certified medication aid. We're before the labor board right now to find out whether they will grant permission for our joint effort to bring those positions into the bargaining unit. And if they do come into the bargaining unit, they would be covered by this contract if it's approved.

We did significant comparison to competing medical services including Presbyterian, Cibola County, Torrance, MDC, St. Vincent's and others. And there's a table that represents some of those comparisons in the memo and found that the rates that we were able to agree to based on the funding we had available left us highly competitive for both the LPN and RN positions.

And we stand for questions on the contract which would run from the adoption through the end of July in 2028. So it's a three-year contract.

CHAIR BUSTAMANTE: Thank you. Do we have any questions for Rachel or Valerie? Commissioner Greene.

COMMISSIONER GREENE: Thank you very much. You know, labor bargaining is not easy and I appreciate the time and diligence that you guys do. This unit does very specialized work which, you know, we have to always address that and show our appreciation there. It's tough enough to be a medical worker specialized training and so on and then it's super extra tough to work in a jail. So we need to make sure that we retain and manage that properly. So thanks for keeping that moving.

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MS. BROWN: Thank you.

CHAIR BUSTAMANTE: Thank you commissioner. Anyone else? If not do we have a motion?

COMMISSIONER GREENE: I will make the motion requesting approval of an agreement between the County of Santa Fe and the American Federation of State, County, and Municipal Employees, New Mexico Council 18.

COMMISSIONER JOHNSON: Second.

CHAIR BUSTAMANTE: We have a motion to approve item 6D from Commissioner Greene. We have a second from Commissioner Johnson.

The motion passed by unanimous [5-0] voice vote.

CHAIR BUSTAMANTE: Motion carries. Thank you very much and thank you for your hard work.

7. **Presentations** – There were none.

8. **Matters of Public Concern** [See Page 20]

CHAIR BUSTAMANTE: We have matters of public concern to be heard in approximately 47 minutes.

9. **Matters from the County Manager**

MANAGER SHAFFER: Thank you Chair Bustamante and Commissioners. First we are endeavoring to schedule a special BCC meeting for Thursday, September 4, 2025 at 2:30 p.m. This is to discharge the Board's ministerial duty to impose via written order the property tax rates that are certified to the Board by the Department of Finance and Administration. To put the timeline in context the Department of Finance and Administration is required to issue its written order by September 1st of each year and counties in turn. Board of county commissioners, in turn are required to issue its own written order formally imposing the certified tax rates within five days of receipt.

Again, this should be a very short meeting. We don't anticipate based upon past events that it would take more than 5 to 15 minutes at the tops and would encourage folks to participate remotely if necessary. And if that date and time pose particular problems then we can again look to find an alternative. But just wanted to put the meeting time in context in terms of why there is some sense of timeliness to having this special meeting.

I want to acknowledge that Labor Day is Monday and want to acknowledge all the hard work that County staff do on day in and day out and hope that they enjoy the day you with their families or doing whatever it is that brings them joy outside of work.

Finally, I did want to give the Board a heads up that we will be moving matters of public concern to the beginning of the agenda after opening business beginning with our next regularly scheduled meeting. That is meant to be more convenient to the public.

While we do have a set starting time now at 3:45, putting it at the beginning of the meeting will help ensure that folks can get in and out but also that they'll be able to comment, if they desire to, on any action item on the agenda before action is taken by the Board. If there's any desire to discuss that further, I'd welcome feedback from the Board. But at least on a trial basis we'll begin with the next meeting with that change so that we can move effectively and efficiently through the agenda and manage public comment.

Those are the updates that I have. Thank you, Chair and Commissioners.

CHAIR BUSTAMANTE: Thank you, Manager Shaffer.

10. Issues from the County Commissioners and Other Elected Officials

A. Commissioner Issues and Comments, Including but not Limited to Constituent Concerns, Recognition and Requests for Updates or Future Presentations

CHAIR BUSTAMANTE: Commissioner Johnson.

COMMISSIONER JOHNSON: Thank you, Madam Chair. We have of course been very busy with a slew of proceedings regarding the Rancho Viejo solar facility. But I do have -- if I can find it -- one small item to report on although I won't be able to provide much detail. I am pleased to report that the North Central Regional Transit District conducted an executive director search to replace Tony Mortillaro who had been there for 20 plus years. We had a day long interview process -- when was it; who knows at this point, but it was it was sometime last well -- it was very interesting and nice to meet various candidates. We did extend an offer to a very, I would say highly qualified and dynamic applicant, and we are optimistic that that person will accept. So more soon. But that is an exciting development for an important entity like the NCRTD.

And we'll see you all at Zozobra.

CHAIR BUSTAMANTE: Thank you, Commissioner. Commissioner Cacari Stone.

COMMISSIONER CACARI STONE: Thank you, Chair Bustamante. This will be short.

I just want to thank Mr. Leandro Cordova, who's here, as well as Mr. Snyder as well as Kim Vigil and the whole public works team. I shared part of my quarterly Public Works time -- there's Mr. Snyder -- with the Agua Fria Village Traditional Community Board and it was amazing what you can cover when you all sit down together and kind of eliminated calls and what are the updates. But I think our Public Works and all these projects that we talk about that keep getting put in the hopper. We're seeing progress and I think the community is happy to see that. Whether it's sewers, sidewalks, cleaning up after storms, the Nancy Rodriguez Community Center, the list goes on. And so I just want to put a shout out, but also to the local leadership.

Also thanking Commissioner Hughes, the Community Services team as well as the Housing tea, for the first time, we're coming together, at least my time here, and really talking about how do we start planning for long-term supportive housing for persons living and struggling with substance use and mental illness. We had a very productive almost two-hour meeting, and I think there's lots of opportunities presenting themselves for a very clear leadership action role for the County to take in terms of

putting this forth. And I look forward to also continue collaborations with our City Council and other stakeholders around this.

I had a successful meeting with the dean of the School of Architecture and Design at UNM. And one of the ideas some folks who I've been having pláticas or discussions with who are without housing is to have a place where people can charge their phones, where people can check the emails besides the downtown library, the Southside library, where they can also store their belongings. And interesting enough, Albuquerque and the Bernalillo -- but the City of Albuquerque are already doing this. They have designed these charging stations and so I'm looking forward to having future conversations with that and I think there's some -- as we're doing long-term planning there's some low hanging fruit where the County can play a role and really alleviating some of the burden and suffering and challenges that comes with being without housing.

So thank you.

CHAIR BUSTAMANTE: Thank you Commissioner. Commissioner Hughes.

COMMISSIONER HUGHES: Just a few things. Of course, the permanent supportive housing project is moving ahead with Commissioner Cacari Stone. I'm very glad to have her support on that. And of course, all the staff.

I want to mention that Churchill Road has been asking for a waterline for like forever, but I think we finally figured out maybe how to get it to them. Reena Szczepanski wants to put a little bit money, state money toward it. Of course, there's other communities/neighborhoods right around it that also need it. So, we'll include others and perhaps figure out a way to finance it so that they can pay for it over time, not all at once. So that we're moving forward with.

Spur Ranch Road, another project in District 5. Spur Ranch Road of course used to be a driveway into a ranch turned into a major highway to all sorts of developments and it's mostly a disaster with very few improvements. They have a road association and they are currently filling out the application to apply for us to adopt the road. And that is a process. I think that we will need to, according to Ryan Ward anyway, we will need to change our rules a little bit to make it possible. So, while this group is sort of leading the way, it may lead the way to make it easier for other communities to get their roads adopted.

And finally, there's going to be an Eldorado town hall in September mostly about projects, roads and stuff there. And the bulk water station going out Route 14 just generating a lot of questions. I don't know if you're getting those Camille, but Commissioner Bustamante I got lots of question. Why are they putting up fire hydrants here? This and that. But that that's going in and that'll be done, I think, by the end of the year. So, that's going to be a big help to people whose wells are running dry. They don't have to drive so far and compete with commercial developers for water who they can fill up their trucks and go. And that's it for District 5.

CHAIR BUSTAMANTE: Thank you, Commissioner Hughes. Commissioner Greene.

COMMISSIONER GREENE: Thank you, Madam Chair. Some constituent requests that have popped up. A request for looking at paving portions of County Road 84. Staff regularly grades it but it rains and it gets messy. And so yesterday

of course they graded it and last night it rained and sure enough this morning at 7:00 in the morning I had somebody saying great job now do it again. So, part of that request becomes let's look at maybe a more permanent solution with some drainage and some, permanent paving on there.

Additionally, request for some of the Tano Road area to receive water, similar to the Churchill Road area. So there's a lot of those projects that maybe we need to sort of have all of them thrown on the table and learn how to process this like roads and all of the process for requests seem to be similar and we could all learn something and enable and empower our communities to know the process that that might be able to work through.

Fiestas is coming up in about 10 days and I will be there for the kickoff in on Friday and I'll go march in the historical hysterical parade. A little notification for three of us up here. Sadly, two of us weren't included because you weren't Commissioners yet, but I went to the ribbon cutting or the champagne bottle smashing of christening of the Zozobra monument at the entrance to Fort Marcy Park on Sunday night. And three of the current County Commissioners, but all five of the last year's County Commission have memorial bricks on there. So, you should go check out your bricks. Yeah, you missed it but there's still an opportunity to buy four more bricks have. So, you could come in late and I bet you Ray would probably pull it off for you. But it's a nice little piece of art at the entrance over there. It's pretty Technicolor. Has three different time capsules in there. So, hopefully all of us are around for 25 years from now. Hopefully some of us are around for 50 years from now. And I can't imagine that any of us are going to be around for 75 years from now, but it'll be pretty amazing.

And then lastly, about an hour ago, I, as threatened and promised, I filed my candidacy for mayor. So, I had 750 signatures, 372 electronic or on paper and 380 on electronically. We can talk about that process if you like offline, But it was great to meet lots of constituents out there all over the city and I got to meet a lot of your own constituents because I'm meeting people from outside of my district now. So, you've got good constituents, too. So, thanks guys.

CHAIR BUSTAMANTE: Thank you, Commissioner. And lastly, the only two things I left the SWMA meeting on Thursday to go to the PFAS community discussion last Thursday and it was interesting that we had just left SWMA talking about waste disposition and a topic that came up from a constituent and I've since discussed this with Manager Shaffer but I think we need to see how this will be managed within our authority and how to ensure that we're protecting community health through the environment. There are people who have the filters on their households now or some of them just countertop and the recommendation for the disposition was to just throw it into the trash, throw it into the landfill, which just sort of returns the issue. And we have an opportunity to not be senseless and to whatever end to have a discussion with our committee. The state was at the meeting. So, this was a community conversation with Representative Chandler and two representatives from the New Mexico Environment Department, and the question came up from a community member saying, How good is it for me to just turn around and filter it out of my water, but then make it available for the aquifer down the road? It's not regulated. Hazardous waste isn't regulated household. There are rules that waste reception facilities can make about what they accept and what

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they can't. Understanding what the hazards are and how once it gets to a solid waste management entity and what the requirements for management there are to be understood better for those of us who are sitting on SWMA and will bring it back to this Commission. But it just seems like a mistake and we need to find a way to rectify, don't just create something else in the environment. So that happened. That happened so you know that happened.

The other thing that I'll say about something that happened a long time ago and I'm grateful that we have something as lovely as the Zozobra or as devastating as the Zozobra for people who are afraid of the Zozobra. But one thing that I heard a lot of last year and this year I feel compelled to share my concern regarding its availability to the people who live here, the public in Santa Fe County. Growing up, I literally sat on that grass with my grandparents who were well close to their 70s at that time. They seemed agent. I'm pretty close to that now. But the fact is to have them on that grass in today's environment, we wouldn't see it. I wouldn't dare have walked either of them into that crowd the way it is. It's not the most safe situation. But it's less available to families and their little kids and it used to be we'd sit either eat tamales. I remember when Kentucky Fried Chicken was a big deal that year. But it's that type of thing that's really lost and I really regret that the expansion of the announcement of it has gone into Albuquerque. There are billboards. Sandia Casino is a co-sponsor. So, what do we say to the people who've, you know, lived in this community and who really got to celebrate that? You know, stay home because the traffic's going to be a nightmare. I don't know. We have opportunities to do things to protect what's available to our community. And I hope that when the decision is in front of us, we will make wiser decisions about how and what we do to make sure that things are available to those who have known it for generations and then don't have a safe venue for them anymore. That's all that I have.

B. Other Elected Officials – None were presented

11. Matters from the County Attorney

- A. Executive Session. Limited Personnel Matters, as Allowed by Section 10-15-1(H)(2) NMSA 1978; Board Deliberations in Administrative Adjudicatory Proceedings, Including Those on the Agenda Tonight for Public Hearing, as Allowed by Section 10-15-1(H)(3) NMSA 1978; Discussion of Bargaining Strategy Preliminary to Collective Bargaining Negotiations Between the Board of County Commissioners and Collective Bargaining Units, as Allowed by Section 10-15-1(H)(5); Discussion of Contents of Competitive Sealed Proposals Pursuant to the Procurement Code During Contract Negotiations as Allowed by Section 10-15-1(H)(6); Threatened or Pending Litigation in which Santa Fe County is or May Become a Participant, as Allowed by Section 10-15-1 (H)(7) NMSA 1978; and, Discussion of the Purchase, Acquisition or Disposal of Real Property or Water Rights, as Allowed by Section 10-15-1(H)(8) NMSA 1978, including: (1) Discussion of the Purchase, Acquisition or Disposal of Water Rights from Pareo Dairy in Valencia County; (2) Petition**

Requesting the Board of County Commissioners of Santa Fe County, New Mexico to Adopt an Ordinance Declaring "Area 1B" to be Part of the Traditional Historic Community of Agua Fria, or to Adopt an Ordinance Declaring "Area 1B" to be Retained Solely in Santa Fe County; (3) Discussion of the Acquisition of 2935 Rodeo Park Dr. E, Santa Fe, NM 87505; and (4) ~~Deliberation on Application by Rancho Viejo Limited Partnership, Rancho Viejo Solar, LLC, AES Clean Energy Development, LLC, Applicants, for a Conditional Use Permit (CUP), Case No. 24-5200.~~ (Item No. 4 Added and Deleted at Approval of Agenda)

WALKER BOYD: Good afternoon, Chair and Commissioners, I'm seeking a motion for the Board to go into Executive Session to discuss the acquisition or disposal of real property or water rights as allows by Section 10-15-1(H)(8) of the Open Meetings Act and the three items to be discussed are set forth in the today's amended agenda.

CHAIR BUSTAMANTE: Thank you, Attorney Boyd. Do we hear a motion to adjourn for executive session?

COMMISSIONER GREENE: I will make a motion to go into executive session to discuss the four items that -- did you list all four items?

ATTORNEY BOYD: No, I didn't want to read them all out because they're set forth in item 11A of the agenda and it's three items as the Board has amended the agenda to eliminate number four.

COMMISSIONER GREENE: Gotcha. Yes. Okay. So, the three items. Thank you very much.

CHAIR BUSTAMANTE: We have a motion by Commissioner Greene.

COMMISSIONER HUGHES: Second. I just have a question. Are you going to come out at 3:45 to hear public concern and then go back in?

CHAIR BUSTAMANTE: Yes, sir.

COMMISSIONER HUGHES: Okay. Second.

The motion to go into executive session passed by unanimous [5-0] roll call vote:

Commissioner Cacari Stone	Aye
Commissioner Greene	Aye
Commissioner Hughes	Aye
Commissioner Johnson	Aye
Chair Bustamante	Aye

[The Commission met in executive session from 3:16 to 3:45.]

COMMISSIONER GREENE: I'll make the motion to come out of executive session stating that we only talked about the three items that we went in there and we did not make any decisions that we will not report out here. So, thanks.

COMMISSIONER HUGHES: Second.

CHAIR BUSTAMANTE: But, wait --

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ATTORNEY BOYD: Yes, we do have actually two things, Chair, Commissioners. One, I want to make the record clear that in addition to discussions of the acquisition of real property or water rights, the Board also met to discuss threatened or pending litigation in which Santa Fe County is or may become a participant as allowed by Section 10-15-1(H)(7) of the Open Meetings Act. And as discussed, I would be seeking a motion to approve the resolution that I distributed to you all.

COMMISSIONER GREENE: Yes. If we're ready for that motion, we got to come out of executive session first.

CHAIR BUSTAMANTE: You said we did not make any decisions.

COMMISSIONER GREENE: Well, we will make a decision in a minute.

CHAIR BUSTAMANTE: So, we have a motion to come out of executive session stating that we have not made any decisions other than one action item that will be heard after we approve getting back into session from Commissioner Greene. Do we have a second?

COMMISSIONER HUGHES: Second.

CHAIR BUSTAMANTE: Second from Commissioner Hughes. All in favor?

The motion to come out of Executive Session passed by unanimous voice vote.

B. Potential Action on Items Discussed in Executive Session

COMMISSIONER GREENE: Madam Chair, I'd like to make a motion to approve a resolution to grant the County Manager and the County Manager's designate the authority to assign any amendments to water rights purchase agreement, County agreement #2023-0198-PW/BT and replacement water rights agreement County agreement #2023-0199-PW/BT; and to sign all other documents necessary to acquire water rights from Jordan C. and Beverly K. Pareo and Jimmy C. and Christy Pareo and to convey such water rights to the El Pisano LLC.

COMMISSIONER HUGHES: Second.

CHAIR BUSTAMANTE: We have a motion from Commissioner Greene for item number 2, 11B. It's 11.1 for the disposition of water rights. We have a second from Commissioner Hughes. All in favor.

The motion passed by unanimous [5-0] voice vote. The resolution number: 2025-092.

8. Matters of Public Concerns

CHAIR BUSTAMANTE: We have two people online and someone in the Chambers. Let's hear from the individual in the chambers first.

SID MONROE: Good afternoon and hello again. My name is Sid Monroe. Speaking on behalf of the residents of Area 1B who submitted the petition you just again discussed in executive session today.

We respectfully ask that you approve an ordinance to permit area 1B residents to exist freely as constituents of the County without continued threat and oversight by the

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City. We simply ask that you continue to give careful and deliberate consideration to our petition. If we can help you to help us, please reach out. Thank you.

CHAIR BUSTAMANTE: Thank you, Mr. Monroe. Online?

DANIEL FRESQUEZ (Media Coordinator): Chair Bustamante, we do have one speaker online. Jared, will you please unmute your mic?

JARED O'SHELL: Yes, Can you hear me?

CHAIR BUSTAMANTE: Yes.

JARED O'SHELL: Yes. Okay. Hello, my name is Jared O'Shell. I'm a resident of Area 1B. In 2008, the City and County entered into a legally binding agreement or the 2008 annexation and settlement agreement. This agreement had a 5-year term to annex a number of areas surrounding the city of Santa Fe at that time. In 2012, the City drafted up an extension for another 5 years. Before the 2018 deadline, Mayor Webber was advised that the expiration date was coming up and they did nothing about it. They have not drafted any plans nor have they extended this written deadline. It's now over 7 years past due to annex with little less than 3 years to provide all the services to all the areas on the full terms of this legally binding agreement.

It took the City over a year to fix the West Alameda and three years to improve Guadalupe Street, if you can call it that. They annexed the Airport Road and are asking for bond money to improve it or fix it. They are delinquent on services elsewhere. The City will not be able to run a marathon when we see them having trouble walking. The County surrendered land use authority to the City in an Extraterritorial Land Use Authority which cites the 2008 agreement -- this is a continued nightmare dealing with a taxation without representation and based on a very defunct settlement agreement. If the time frame to annex us has passed why do they then use the same paperwork to claim authority over us? It doesn't seem very credible for the City to break their written word if you if you will to but expect their written words to carry on in the form of an ELUA. We do not have a council person representing us and this is bullying. The mayor has contempt for us as shown by his actions and misrepresentations about us. As I mentioned before, I have been a driver in this effort to collect signatures. I have spoken to more than two-thirds of the area's residents and it's not a question of close. It's near unanimous that we want to stay in the County, but much better be incorporated into the Village, which gives us community and a clearer path for services in the future. We have noted the council discussing this in executive sessions and presumably due to threats of litigation. Please remember that this is the will of the people who live here, most of us for a long time and a few for many generations. The sections of this agreement that still stand are in jeopardy, such as zoning and services. Why should anything signed by the City and County be ignored, including provisions stating no further lawsuits arising from this agreement? But one expired part of this designated us as an area to be annexed still holds all the water -- look here, but not here and here and here on this agreement. Thank you.

CHAIR BUSTAMANTE: Thank you. Anyone else? Not seeing anyone else. Our last item on the agenda is to adjourn. Except we do have announcements and Commissioner Johnson wanted to announce something that we did have at SWMA.

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12. Information Items/Reports – July 2025

- A. Community Development Department**
- B. Community Services Department**
- C. Finance Division**
- D. Growth Management Department**
- E. Human Resources and Risk Management Division**
- F. Public Safety Department**
- G. Public Works Department**

There were no comments or questions regarding the informational reports.

13. Concluding Business

A. Announcements

COMMISSIONER JOHNSON: Thank you, Madam Chair. I neglected to mention just two items of community interest that we learned about at the SWMA. First is that there are free brush drop off days September 5th and 6th at the Eldorado, Stanley, Jacona transfer stations. So folks who have green waste should feel free to take that.

And then also the statewide Toss no Mas event is September 20th. It's a great opportunity to join community groups who work on various projects throughout the City and County. And I just wanted to put that on everyone's radar. Thank you, Madam Chair.

CHAIR BUSTAMANTE: Thank you, Commissioner. Any further announcements? Commissioner Greene.

COMMISSIONER GREENE: Just to clarify, is it still called Toss no Mas and it's not breaking bad habits? They didn't lose that.

CHAIR BUSTAMANTE: SWMA did not –

COMMISSIONER JOHNSON: SWMA did not recognize that.

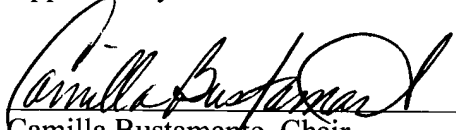
COMMISSIONER GREENE: Okay. All right. All right. The marketing didn't work that far. Okay. Good.

COMMISSIONER JOHNSON: Maybe next year.

B. Adjournment

Upon motion to adjourn by Commissioner Greene and second by Commissioner Johnson and with no further business to come before this body, Chair Bustamante declared this meeting adjourned at 3:53 p.m.

Approved by:

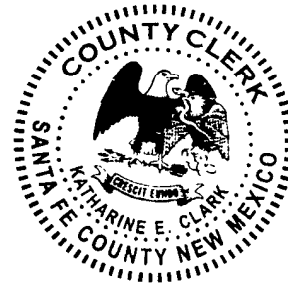

Camilla Bustamante, Chair
Board of County Commissioners

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ATTEST TO:



KATHARINE E. CLARK
SANTA FE COUNTY CLERK




Respectfully submitted:

Karen Farrell, Wordswork
453 Cerrillos Road
Santa Fe, NM 87501

COUNTY OF SANTA FE)
STATE OF NEW MEXICO) ss

BCC MINUTES
PAGES: 23

I Hereby Certify That This Instrument Was Filed for
Record On The 3RD Day Of October, 2025 at 03:06:37 PM
And Was Duly Recorded as Instrument # **2068561**
Of The Records Of Santa Fe County

Witness My Hand And Seal Of Office
Katharine E. Clark
Deputy  County Clerk, Santa Fe, NM



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