

**SPECIAL MEETING OF THE SANTA FE COUNTY
OPEN LAND, TRAILS AND PARKS ADVISORY COMMITTEE (COLTPAC)
TUESDAY, DECEMBER 16, 2025, 5:30 PM**

1. OPENING BUSINESS

A. CALL TO ORDER

A special meeting of the Open Land, Trails and Parks Advisory Committee was called to order by Chair Mann at 5:30 pm on Tuesday, December 16, 2025.

B. ROLL CALL

MEMBERS PRESENT

Chris Mann, Chair
Steven Forde, Vice Chair
Bryan Bird
Paige Grant
Ameila Adair
Dan Potter
Tom Dominguez
Deirdre Monroe
Jesse Crews

OTHERS PRESENT

Adeline Murthy, Open Space and Trails Planning Team Leader
Alexandra Ladd, Director, Growth Management Department
Rose Masters, Open Space Interpretive Ranger
Monica Harmon, Open Space Resource Management Specialist
Valerie Rangel, GIS Senior Planner

C. APPROVAL OF AGENDA

The agenda was approved by unanimous consent.

INTRODUCTIONS

The members of the Committee introduced themselves and welcomed new member Jesse Crews.

2. MATTERS FROM THE PUBLIC

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None.

3. ACTION ITEMS

A RECOMMENDATION TO THE BOARD OF COUNTY COMMISSIONERS REGARDING THE 2026 OPEN SPACE, TRAILS AND PARKS WORK PLAN

Ms. Murthy provided an update on the progress of the 2025 Work Plan.

The Committee reviewed the draft 2026 Work Plan and discussed priorities of staff, as well as COLTPAC's overarching organizational priorities for the program including trail connectivity, resource management, interpretive programs and volunteers.

MOTION A motion was made by Chair Mann, seconded by Mr. Bird, to approve the Work Plan with priorities as indicated.

VOTE The motion passed on a voice vote.

B. RECOMMENDATION TO THE BOARD OF COUNTY COMMISSIONERS REGARDING A POLICY FOR THE DISPOSITION OR CHANGE OF USE OF OPEN SPACE PROPERTIES

MOTION A motion was made by Chair Mann, seconded by Mr. Forde, to approve the Policy.

VOTE The motion passed on a voice vote.

4. MATTERS FROM THE COMMITTEE

None.

5. NEXT REGULAR MEETING

A. NEXT REGULAR MEETING: WEDNESDAY, FEBRUARY 4, 2026

6. ADJOURNMENT

A. ADJOURNMENT

MOTION A motion was made by Mr. Forde, seconded by Chair Mann, to adjourn the meeting.

VOTE The motion passed on a voice vote.

There being no further business before the Committee, the meeting adjourned at 7:28 pm.


Chris Mann, Chair


Elizabeth Martin, Stenographer

COUNTY OF SANTA FE) COLTPAC MINUTES
STATE OF NEW MEXICO) ss PAGES: 3

I hereby Certify That This Instrument Was Filed for record On The 3RD Day Of March, 2026 at 02:06:53 PM and Was Duly Recorded as Instrument # 2078267 If The Records Of Santa Fe County

Deputy  _____ Witness My Hand And Seal Of Office
Katharine E. Clark
County Clerk, Santa Fe, NM



SFC CLERK RECORDED 03/03/2026