

**SANTA FE COUNTY  
OPEN LAND, TRAILS AND PARKS ADVISORY COMMITTEE (COLTPAC)  
REGULAR MEETING  
NOVEMBER 6, 2024, 6:00 PM**

**I. OPENING BUSINESS**

**A. CALL TO ORDER**

A meeting of the Open Land, Trails and Parks Advisory Committee was called to order by Chair Mann at 6:00 pm on November 6, 2024.

**B. ROLL CALL**

**MEMBERS PRESENT**

Chris Mann, Chair  
Steven Forde, Vice Chair  
Daniel Alvarado  
Bryan Bird  
Dan Potter  
Paige Grant  
Genna Waldvogel  
Ameila Adair  
Jill St. Thomas

**MEMBERS ABSENT**

**OTHERS PRESENT**

Leandro Cordova, Deputy County Manager  
Adeline Murthy, Open Space and Trails Planning Team Leader  
Monica Harmon, Open Space Resource Management Specialist  
Rose Masters, Open Space Interpretive Ranger  
Warren Thompson  
Cass Thompson  
Chris Mechels  
Mark Dek  
Lucy Moore  
Patrick Mehlman  
Evalyn Bemis  
Nancy - no last name

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Heather - no last name

**C. APPROVAL OF AGENDA**

**MOTION** A motion was made by Chair Mann, seconded by Mr. Potter, to approve the agenda as presented.

**VOTE** The motion passed on a voice vote.

**D. APPROVAL OF MINUTES**

**i. MAY 22, 2024 REGULAR MEETING**

**MOTION** A motion was made by Chair Mann, seconded by Ms. Waldvogel, to approve the minutes of May 22, 2024 as presented.

**VOTE** The motion passed on a voice vote with Mr. Alvarado abstaining.

**ii. AUGUST 7, 2024 REGULAR MEETING**

**MOTION** A motion was made by Chair Mann, seconded by Mr. Potter, to approve the minutes of August 7, 2024 as presented.

**VOTE** The motion passed on a voice vote with Ms. Waldvogel abstaining.

**II. INTRODUCTIONS**

None.

**III. PRESENTATIONS**

**A. PRESENTATION ON BOBCAT CROSSING RANCH ACQUISITION  
APPLICATION FOR ADDITION TO THE SANTA FE OPEN SPACE,  
TRAILS AND PARKS PROGRAM**

Chair Mann and Mr. Potter gave the presentation.

There was discussion.

**IV. MATTERS FROM THE PUBLIC**

Chris Mechels, Evalyn Bemis, Terry Flanagan and Patrick Mehlman spoke during matters from the public.

V. ADJOURN

There being no further business before the Committee, the meeting adjourned at 8:12 pm.



Chris Mann, Chair



Elizabeth Martin, Stenographer

COUNTY OF SANTA FE           )  
STATE OF NEW MEXICO       ) ss       COLTPAC MINUTES  
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Witness My Hand And Seal Of Office  
Katharine E. Clark  
Deputy \_\_\_\_\_ County Clerk, Santa Fe, NM



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