

**SANTA FE COUNTY
OPEN LAND, TRAILS AND PARKS ADVISORY COMMITTEE (COLTPAC)
WEDNESDAY, MAY 7, 2025, 6:00 PM**

1. OPENING BUSINESS

A. CALL TO ORDER

A regular meeting of the Open Land, Trails and Parks Advisory Committee was called to order by Chair Mann at 6:00 pm on Wednesday, May 7, 2025.

B. ROLL CALL

MEMBERS PRESENT

Chris Mann, Chair
Steven Forde, Vice Chair
Daniel Alvarado
Bryan Bird
Dan Potter
Paige Grant
Genna Waldvogel
Jill St. Thomas
Ameila Adair

OTHERS PRESENT

Adeline Murthy, Open Space and Trails Planning Team Leader
Herbert Foster, Santa Fe County Planning
Marvelous Echeng, Santa Fe County Planning
Joseph Scala, Santa Fe County Planning
Valarie Rangel, Santa Fe County Planning
Carl Dickens

C. APPROVAL OF AGENDA

MOTION A motion was made and seconded to approve the agenda as presented.

VOTE The motion passed on a voice vote.

D. APPROVE MINUTES

I. FEBRUARY 5, 2025 REGULAR MEETING

MOTION A motion was made and seconded to approve the minutes as presented.

VOTE The motion passed on a voice vote.

II. INTRODUCTIONS

Meeting attendees introduced themselves.

III. MATTERS FROM THE PUBLIC

None.

IV. ACTION ITEMS

A. None.

V. DISCUSSION ITEMS

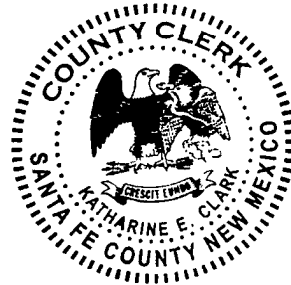
A. ACQUISITION OF BOBCAT CROSSING RANCH

- I. APRIL 29, 2025 BOARD OF COUNTY COMMISSIONERS DEBATE AND VOTE**
- ii. STAFF REPORT CONCERNING THE ACQUISITION**
- iii. NEXT STEPS, INCLUDING DIRECTIVES OF BOBCAT CROSSING RANCH AND OTHER COUNTY OPEN SPACE PROPERTIES**
- iv. OPTIONS FOR PERMANENT PROTECTION OF BOBCAT CROSSING RANCH AND OTHER COUNTY OPEN SPACE PROPERTIES**

There was lengthy discussion regarding the Board of County Commissioners debate and vote, the details of the acquisition, next steps and options for protection of other open space properties.

B. DEDICATED FUNDS FOR OPEN SPACE ACQUISITIONS

Staff explained the process regarding dedicated funds for open space acquisitions. There was discussion.



COUNTY OF SANTA FE)
STATE OF NEW MEXICO) ss

COLTPAC MINUTES
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[Hereby Certify That This Instrument Was Filed for
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Witness My Hand And Seal Of Office
Katharine E. Clark
Deputy *[Signature]* County Clerk, Santa Fe, NM



SEC CLERK RECORDED 10/16/2025

C. ASSESSMENT OF NEEDS FOR OPEN SPACE, TRAILS AND PARKS PROGRAM

The assessment of needs for open space, trails and parks program was presented and discussed including the process and plan.

VII. MATTERS FROM COMMITTEE

None.

VIII. MATTERS FROM STAFF

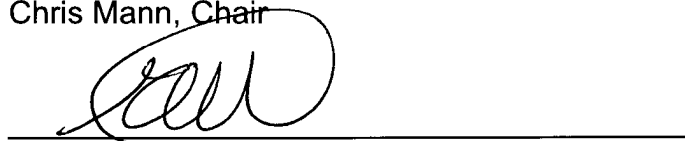
None.

IX. NEXT REGULAR MEETING: WEDNESDAY, AUGUST 6, 2025

X. ADJOURNMENT

There ^{being} no further business before the Committee, the meeting adjourned at 7:55 pm.


Chris Mann, Chair


Elizabeth Martin, Stenographer

