#### Henry P. Roybal Commissioner, District 1

# Anna Hansen Commissioner, District 2

Robert A. Anaya Commissioner, District 3



Anna T. Hamilton
Commissioner, District 4

Ed Moreno Commissioner, District 5

> Katherine Miller County Manager

To:

Santa Fe County Board of County Commissioners

Through:

Katherine Miller, County Manager

Patricia Boies, Health Services Division Director, Community Services Department

From:

Kyra Ochoa, Program Manager, Health Care Assistance Program

Date:

November 13, 2017

Re:

Approval of County Health Care Assistance Claims in the Amount of \$25,031.01

(Community Services Department/Kyra Ochoa)

#### **ISSUE:**

Approval of County Health Care Assistance claims in the amount of \$25,031.01.

#### **BACKGROUND:**

The BCC has approved funding for the County Health Care Assistance Program, to fund community-based providers. The Health Care Assistance Program has processed claims this month in the amount of \$25,031.01 as indicated on the Amount Paid to Vendors document. For this amount, 27 residents were served by partnering clinics and providers.

#### RECOMMENDATION:

We recommend the approval of County Health Care Assistance claims in the amount of \$25,031.01.

©IHS | Issued 11/09/17

# Amount Paid to Vendors

Indigent Healthcare Solutions Batch Dates 11/28/17-11/28/17 Page 1

Vendor#	Name	# Invoices	Payable
23835 142 16159	Casa Milagro Santa Fe Recovery Center Southwest Care Center	21 3 13	3,937.50 19,790.52 1,302.99
	Grand Total:	37	25.031.01

Santa Fe County Health Care Assistance Fund Community-Based Providers Fiscal Year 2018

28-Nov-17

Provider Name         Pry 18 Projected Proje						- Anna Carlotte and Carlotte an
Turning   Funding   1,344.88	Provider Name	FY 18 Projected	Claims Approved Through October 31, 2017	Claims Presented November 28, 2017	Remaining Balance	% Remaining
alth         1,000 00         98.28         Penter         1,344.88         Penter         Penter         Center         1,344.88         Penter         Pent	Primary Care					
Center	El Centro Family Health	1,000.00	98.28		901.72	%06
Center	La Familia Medical Center	2,500.00	1,344.88		1,155.12	46%
are Services         3,000.00         1,793.00         1,302.99         2           Health Services         25,000.00         6,835.29         1,302.99         2           use         25,000.00         157,426.41         19,780.52         1           benter         330,000.00         157,426.41         19,780.52         1           use         25,000.00         157,426.41         19,780.52         1           contert         3,000.00         157,426.41         19,780.52         1           use         20,000.00         157,426.41         19,780.52         1           contert         20,000.00         3,937.50         1           1,500.00         2,151.50         3,937.50         1           1,500.00         2,7476.00         2,151.50         1           27,476.00         4,800.00         3,000.00         2,000.00           30,000.00         4,800.00         3,000.00         2	Pecos Valley Medical Center	1,500.00			1,500.00	100%
Pealth Services   25,000,00   6,835.29   1,302.99   2,30,000.00   6,835.29   1,302.99   2,30,000.00   6,835.29   1,302.99   2,30,000.00   2,5000.00   157,426.41   19,790.52   16,000.00   1,57,426.41   19,790.52   1,00,000.00   1,57,426.41   19,790.52   1,00,000.00   1,500.00   2,151.50   1,500.00   1,500.00   2,151.50   1,500.00   1,500.00   1,500.00   1,500.00   1,500.00   1,500.00   1,500.00   1,500.00   1,500.00   1,500.00   1,500.00   1,500.00   1,500.	Presbyterian Healthcare Services	3,000.00	1,793.00		1,207.00	40%
use     25,000.00     6,835.29     1,302.99     2       benter     25,000.00     157,426.41     19,780.52     15       use     385,000.00     157,426.41     19,780.52     15       use     20,000.00     157,426.41     19,780.52     15       use     20,000.00     3,937.50     1       20,000.00     2,151.50     3,937.50     1       1500.00     2,151.50     3,937.50     1       15,000.00     2,151.50     1     2       27,476.00     4,800.00     2,151.50     2       28istance     450,476.00     4,800.00     3,000.00     2	SW Care/Women's Health Services	25,000.00	3,599.13	1,302.99	20,097.88	80%
use     25,000.00     157,426.41     19,790.52     15       use     330,000.00     157,426.41     19,790.52     15       use     35,000.00     157,426.41     19,790.52     15       20,000.00     20,000.00     3,937.50     1       13,500.00     2,151.50     3,937.50     1       15,000.00     2,151.50     3,937.50     1       27,476.00     2,151.50     2,151.50     2       ssistance     450,476.00     4,800.00     3,000.00     2       deparate Cover)     30,000.00     4,800.00     3,000.00     2	Total Primary Care	33,000.00	6,835.29	1,302.99	24,861.72	%52
use         25,000,00         157,426.41         19,790.52         16           center         330,000,00         157,426.41         19,790.52         16           use         365,000,00         157,426.41         19,790.52         17           conter         20,000,00         3,937.50         1           conter         13,500,00         2,151.50         3,937.50         1           conter         15,000,00         2,151.50         1         1           conter         450,476.00         4,800.00         3,000.00         2           ceparate Cover         30,000.00         4,800.00         3,000.00         2	Substance Abuse					
Jenter         330,000.00         157,426.41         19,790.52         15           use         355,000.00         157,426.41         19,790.52         17           20,000.00         20,000.00         3,937.50         1           13,500.00         2,151.50         3,937.50         1           15,000.00         2,151.50         7           27,476.00         4,800.00         2,151.50         2           25,031.01         26,476.00         4,800.00         3,000.00         2	Sandre de Cristo House	25.000.00			25.000.00	100%
use         355,000.00         157,426.41         19,790.52         17           20,000.00         20,000.00         3,937.50         1           20,000.00         2,151.50         3,937.50         1           1,500.00         2,151.50         1           15,000.00         2,151.50         1           27,476.00         166,413.20         25,031.01           28sistance         450,476.00         4,800.00           30,000.00         3,000.00         2,000.00	Santa Fe Recovery Center	330,000.00	157,426.41	19,790.52	152,783.07	46%
Ssistance       450,476.00       4,800.00       4,800.00       3,000.00       2         separate Cover)       30,000.00       4,800.00       3,000.00       2	Total Substance Abuse	355,000.00	157,426.41	19,790.52	177,783.07	%09
20,000.00     3,937.50       20,000.00     3,937.50       13,500.00     2,151.50       15,000.00     2,151.50       15,000.00     2,151.50       27,476.00     166,413.20       450,476.00     4,800.00       30,000.00     3,000.00						
20,000.00     3,937.50       20,000.00     3,937.50       13,500.00     2,151.50       15,000.00     2,151.50       27,476.00     2,151.50       ssistance     450,476.00     166,413.20     25,031.01       epparate Cover)     30,000.00     4,800.00     3,000.00	Wental Health					
ssistance       450,476.00       4,800.00       4,800.00       3,937.50       4         13,500.00       2,151.50       1       1         15,000.00       2,151.50       1         27,476.00       166,413.20       25,031.01       2         28       25,031.01       2         30,000.00       4,800.00       3,000.00       2	Casa Milagro	20,000.00		09.759,8	16,062.50	80%
13,500.00       2,151.50         15,00.00       2,151.50         15,00.00       2,151.50         27,476.00       450,476.00         450,476.00       466,413.20       25,031.01       28         Separate Cover)       30,000.00       4,800.00       3,000.00       2	Total Mental Health	20,000.00		3,937.50	16,062.50	%08
13,500.00       2,151.50         1,500.00       2,151.50         15,000.00       2,151.50         27,476.00       450,476.00         ssistance       450,476.00         450,476.00       4,800.00         30,000.00       3,000.00					A TOP OF MANAGEMENT A TOP	
13,500.00       2,151.50       1         1,500.00       2,151.50       1         15,000.00       2,151.50       1         ssistance       450,476.00       166,413.20       25,031.01       2         separate Cover)       30,000.00       4,800.00       3,000.00       2	Ambulance					
1,500.00     2,151.50       15,000.00     2,151.50       27,476.00     166,413.20       25,031.01     26,031.01       30,000.00     3,000.00	City of Santa Fe Fire	13,500.00	2,151.50		11,348.50	84%
15,000.00     2,151.50       27,476.00     450,476.00       450,476.00     166,413.20       25,031.01     2       30,000.00     4,800.00       30,000.00     3,000.00	County Fire	1,500.00			1,500.00	100%
27,476.00     166,413.20     25,031.01     2       over)     30,000.00     4,800.00     3,000.00	Total Ambulance	15,000.00	2,151.50		12,848.50	%98
over) 30,000.00 166,413.20 25,031.01 2	Contingency	27.476.00			27,476,00	100%
450,476.00         166,413.20         25,031.01         2           over)         30,000.00         4,800.00         3,000.00						
30,000.00 4,800.00 3,000.00	Total Health Care Assistance	450,476.00	166,413.20	25,031.01	259,031.79	28%
30,000.00 4,800.00 3,000.00				and the state of t		
	Cremations (Under Separate Cover)	30,000.00	4,800.00	3,000.00	22,200.00	74%
Grand Total 480,476.00 171,213.20 28,031.01 281,2	Grand Total	480,476.00	171,213.20	28,031.01	281,231.79	29%

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Henry P. Roybal Commissioner, District 1

Anna Hansen Commissioner, District 2

Robert A. Anaya Commissioner, District 3



Anna T. Hamilton
Commissioner, District 4

Ed Moreno
Commissioner, District 5

Katherine Miller County Manager

# **MEMORANDUM**

DATE:

November 2, 2017

TO:

**Board of County Commissioners** 

FROM:

Bill Taylor, Purchasing Manager (

VIA:

Katherine Miller, County Manager

Pablo Sedillo, Director of Public Safety

ITEM AND ISSUE: BCC Meeting November 28, 2017

Request Approval of Amendment No. 3 to Agreement No. 2015-0353-CORR/TRV between Santa Fe County and Diamond Pharmacy Services to Extend the Agreement an Additional Term and Increase Compensation in the Amount of \$190,000 (inclusive of GRT) for Pharmaceutical Supplies and Services for the Corrections Department and Authorize the County Manager to Sign the Purchase Order. (Bill Taylor, Purchasing Division)

# SUMMARY:

The Purchasing Division requests approval of Amendment No. 3 to Agreement No. 2015-0353-CORR/TRV with Diamond Pharmacy Services to extend the term of the Agreement from December 3, 2017 to December 3, 2018 and increase compensation payable to the Contractor by \$190,000 for a not to exceed amount of \$605,000.00 inclusive of GRT for pharmaceutical supplies and services.

# BACKGROUND:

Santa Fe County Corrections Department is committed to providing quality and professional services to its inmates and employees and seeks to improve public safety by management of both male and female prisoners by providing medical care and opportunities for correctional rehabilitation within a supervised and secure setting, while assuring the safety of the public, the staff and the inmates.

The Purchasing Division issued Request for Proposals (RFP) No. 2015-0353-CORR/TRV "Pharmaceutical Supplies and Services" August 7, 2015. In December, 2015 the County entered

into an Agreement with Diamond Pharmacy Services. Amendment No. 1 extended the term of the Agreement an additional year and increased compensation for a not to exceed amount of \$250,000 inclusive of GRT. Amendment No. 2 increased the total compensation by \$165,000 for a not to exceed amount of \$415.000.00 inclusive of GRT.

## ACTION REQUESTED:

The Purchasing Division requests approval of Amendment No. 3 to Agreement No. 2015-0353-CORR/TRV with Diamond Pharmacy Services to extend the term of the Agreement from December 3, 2017 to December 3, 2018 and increase compensation payable to the Contractor for a not to exceed amount of \$605,000.00 inclusive of GRT. The Purchasing Division also requests signature authority for the County Manager to execute the purchase order.

# AMENDMENT NO. 3 TO PROFESSIONAL SERVICES AGREEMENT WITH DIAMOND PHARMACY SERVICES

THIS AMENDMENT is made and entered into this day of
, 2017 by and between Santa Fe County (hereinafter "County"), a political
subdivision of the State of New Mexico, and Diamond Drugs Inc. dha Diamond Pharmacy
Services, whose principal address is 645 Kolter Drive, Indiana, PA 15701-3570 hereinafter
referred to as the "Contractor."

WHEREAS, the County and Contractor entered into Agreement No. 2015-0353-CORR/TRV (the Agreement), dated December 3, 2015, to provide for the Contractor's provision of pharmaceutical supplies and services for the Santa Fe County Corrections Department; and

WHEREAS, the Agreement was amended by Amendment Nos. 1 and 2 to extend the term to December 3, 2017 and increase the compensation payable to the Contractor for a total not to exceed sum of \$415,000.00; and

WHEREAS, the term of the Agreement is due to expire December 3, 2017 and the County wishes to benefit from Contractor's services for another year and the Contractor is willing to render such services; and

WHEREAS, according to Section 15 (No Oral Modification; Written Amendments Required), all amendments and modifications to the Agreement are required to be in writing and signed by the parties; and

WHEREAS, the parties wish to amend the Agreement to extend the term of the Agreement to December 3, 2018 and increase the compensation payable to the Contractor by a sum of \$190,000.00, for a not to exceed sum of \$605,000.00, inclusive of New Mexico gross receipts tax.

**NOW THEREFORE** in consideration of the premises and mutual obligations herein, the parties hereto do mutually agree to amend the Agreement as follows:

- 1. Section 3 (Compensation, Invoicing and Set-Off), subparagraph A.2), insert a subpart "c" to read:
  - c. By Amendment No. 3 to this Agreement extending the term to December 3, 2018, the compensation payable to the Contractor is increased by \$190,000.00. The total amount payable to the Contractor for the term of this Agreement shall not exceed \$605,000.00, inclusive of New Mexico gross receipts tax.
- 2. Section 4 (Effective Date and Term) is amended by inserting a subparagraph "B" to read as follows:

- B. By Amendment No. 3 to this Agreement, the term of this Agreement is extended from December 3, 2017 to December 3, 2018.
- 3. All other provisions of the Agreement not specifically amended or modified by Amendment Nos. 1 and 2 and this Amendment No. 3 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Amendment as of the date of the last signature below.

CONTRICTI		
SANTA FE COUNTY		
Henry P. Roybal, Chair Santa Fe County Board of County Co.	mmissioners	
ATTESTATION:		
	Date	
Geraldine Salazar Santa Fe County Clerk		
Approved as to form:		
Gregory S. Shaffer Santa Fe County Attorney	Date 9/19/17	
Finance Department:  On Moya  Don D. Moya  Finance Director	Date	
CONTRACTOR		
Signature	Date 10/30/3017	
Chief Operating Officer Title		

# AMENDMENT NO. 2 TO PROFESSIONAL SERVICES AGREEMENT WITH DIAMOND PHARMACY SERVICES

THIS AMENDMENT is made and entered into this day of
1011 by and between Santa Fe County (hereinafter "County"); a polifical
subdivision of the State of New Mexico, and Diamond Drugs Inc. dba Diamond Pharmacy
Services, whose principal address is 645 Kolter Drive, Indiana, PA 15701-3570 dereinafter
referred to as the "Contractor."

WHEREAS, the County and the Contractor entered into Agreement No. 2015,0353. CORR/TRV dated December 3, 2015, to provide for Contractor's provision of pharmacentical supplies and services for the Santa Fe County Corrections Department; and

WHEREAS, according to Section 15 (No Oral Modification; Written Amendments Required), all amendments and modifications to the Agreement are required to be in writing and signed by the parties; and

WHEREAS, by Amendment No. 1 the Agreement was amended to extend the term from December 3, 2016 to December 3, 2017 and increased compensation payable to the Contractor by \$25,000.00 for a not to exceed amount of \$250,000.00; and

WHEREAS, the parties wish to amend Agreement No. 2015-0353-CORR/TRV to increase compensation payable to the Contractor by \$165,000.00 for a not to exceed amount of \$415,000.00 inclusive of New Mexico gross receipts tax.

NOW THEREFORE in consideration of the premises and mutual obligations herein, the parties hereto do mutually agree as follows:

- 1. Section 3 (Compensation, Invoicing and Set-Off), subparagraph A.2. a new subparagraph b. is inserted to read as follows:
  - b. Pursuant to Amendment No. 1 to this Agreement, the total amount payable to the Contractor under this Agreement shall not exceed \$415,000.00, inclusive of NM GRT.
- 2. All other provisions of Agreement No. 2015-0353-CORR/TRV not specifically amended or modified by Amendment No. 1 or this Amendment No. 2 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Amendment No. 1 as of the date of the last signature below.

SANTA FE COUNTY:	
	1/10/17
Santa Ec. County Board of County Commissioners	Joane /
Andrew State Colors Colors Colors State Colors Colo	
Approved as to form:  Refuse of the things  Gregory S. Shaffer  Santa Fe County Attorney	12. 7. 16 Date
Finance Department Approval:  Don D. Moya  Santa Fe County Finance Director	12- 1-76 Date
By: Mark J. Zilner (Print Name)	12/14/2010 Date
Its: Chief Operating Officer (Print Title)	·

## AMENDMENT NO. 1 TO PROFESSIONAL SERVICES AGREEMENT WITH DIAMOND PHARMACY SERVICES

WHEREAS, the County and Contractor entered into Agreement No. 2015-0353-CORR/TRV (the Agreement), dated December 3, 2015, to provide for the Contractor's provision of pharmaceutical supplies and services for the Santa Fe County Corrections Department; and

WHEREAS, the term of the Agreement is due to expire December 3, 2016 and the County wishes to benefit from Contractor's services for another year and the Contractor is willing to render such services; and

WHEREAS, according to Section 15 (No Oral Modification; Written Amendments Required), all amendments and modifications to the Agreement are required to be in writing and signed by the parties; and

WHEREAS, the parties wish to amend the Agreement to extend the term of the Agreement through December 3, 2017 and increase compensation payable to the Contractor by a sum of \$25,000.00, for a contract sum of \$250,000.00, inclusive of New Mexico gross receipts tax.

NOW THEREFORE in consideration of the premises and mutual obligations herein, the parties hereto do mutually agree to amend the Agreement as follows:

- 1. Section 3 (Compensation, Invoicing and Set-Off), subparagraph 3), insert a new subpart "(a)" to read:
  - a. By Amendment No. 1 to this Agreement extending the term to December 3, 2017, the compensation payable to the Contractor is increased by \$25,000.00. The total amount payable to the Contractor for the term of this Agreement shall not exceed Two Hundred Fifty Thousand Dollars (\$250,000.00), inclusive of New Mexico Gross Receipts Tax.
- 2. Section 4 (Effective Date and Term) is amended by inserting a subparagraph "A" to read as follows:
  - A. By Amendment No. 1 to this Agreement, the term of this Agreement is extended from December 3, 2016 to December 3, 2017.

3. All other provisions of the Agreement not specifically amended or modified by this Amendment No. 1 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Amendment No. 1 as of the date of the last signature below.

Katherine Miller Santa Fe County Manager	Date /3 / /6
Approved as to form  Policit all pass  Gregory S. Shaffer  Santa Fe County Attorney	Date
Finance Department  Off Mac  Don D. Moya  Interim Finance Director	Date 12-1-2016
CONTRACTOR Signature	Date
Tille	

 All other provisions of the Agreement not specifically amended or modified by this Amendment No. 1 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Amendment No. 1 as of the date of the last signature below.

Katherine Miller Santa Fe County Manager	Date
Approved as to form  Selecter Life  Gregory S. Shaffer  Santa Fe County Attorney	Date /1-38-16
Don D. Moya Interim Finance Director	Date
CONTRACTOR  MAN Signature  Chief parking Officer  Title	Date <u>14/1/2016</u>

### PROFESSIONAL SERVICE AGREEMENT BETWEEN SANTA FE COUNTY AND DIAMOND PHARMACY SERVICES

THIS AGREEMENT is made and entered into this 2 day of Necessary 2015, by and between SANTA FE COUNTY, hereinafter referred to as the "County" and DIAMOND DRUGS INC. dba DIAMOND PHARMACY SERVICES, whose principal address is 645 Kolter Drive Indiana, PA 15701-3570 hereinafter referred to as the "Contractor".

WHEREAS, the Santa Fe County Corrections Department is committed to providing quality and professional services to its prisoners and employees and seeks to improve public safety by management of both male and female prisoners by providing medical care and opportunities for correctional rehabilitation within a supervised and secure setting, while assuring the safety of the public, the staff and the prisoners; and

WHEREAS, the Contractor is a licensed and accredited institutional pharmaceutical supply and services organization as required by the RFP that can provide cost-effective services custom made for the Santa Fe County Corrections Department; and

WHEREAS, the County requires the services of the Contractor, and the Contractor is willing to provide these services and both parties wish to enter into this Agreement; and

WHEREAS, pursuant to Section 13-1-112 NMSA 1978, the County issued Request for Proposal (RFP) No. 2015-0353-CORR/TRV for these services; and

WHEREAS, the County requires the services of the Contractor and the Contractor is willing to provide these services and both parties wish to enter into this Agreement.

NOW, THEREFORE, it is agreed between the parties:

#### SCOPE OF WORK

The Contractor shall provide, without limitation, the following services.

The Santa Fe County Corrections Department is committed to providing quality and professional services to its prisoners, residents and employees and seeks to improve public safety by management of both male and female prisoners by providing medical care and opportunities for correctional rehabilitation within a supervised and secure setting, while assuring the safety of the public, the staff and the prisoners.

A. Fill and deliver prescriptions. The Contractor will fill all medications daily. Monday through Saturday. All orders faxed to the Contractor by 3:00 PM (Mountain Time) Monday through Friday will be filled and delivered the next day. All orders faxed before 10:00 AM (Mountain Time) on Saturday will be filled and delivered Monday. Therefore, delivery will be available six (6) days per week to the County Corrections Facilities.

- B. Holidays. The Contractor will be closed on New Year's Day, Memorial Day, July 4th, Labor Day, Thanksgiving and Christmas Day. The Contractor will provide written notice to the County seven (7) days in advance of any changes in the schedule for ordering or delivery due to these holidays.
- C. Emergency Service/Release Medications. The Contractor will contract with a local pharmacy to provide emergency/release medications that cannot be received by the normal delivery process and will pay the pharmacy monthly. The cost of the emergency/release pharmacy bill will be added to the monthly statement of drug costs. The Contractor will bill the County the same amount as billed by the local pharmacy.
- D. Dispensing System. The Contractor will dispense most medications utilizing a "blister card" medication packaging system. The Contractor shall dispense oral tablets and capsule medications in quantities requested by the County depending on the frequency of the dosing and the needs of the County Correction Facilities.
- E. Controlled Substances. The Contractor agrees to provide all prescribed controlled substances in blister cards of 30 doses or as otherwise ordered for easy accountability.
- F. Intravenous Fluids. The Contractor will provide all requested intravenous solutions and related administration sets.
- G. Medical Carts. The Contractor shall provide, maintain and replace, as necessary, medical carts as determined by the County. Upon termination or completion of the contract the medical carts will be returned to the Contractor.
- H. Generic Medications. The Contractor shall dispense all Medications generically unless there is no generic substitute. All generic medications will be A or AB rated by the FDA.
- The Contractor shall provide (loan) a fax machine at each County Correction Facility for the transmission of physician's orders to the pharmacy. The Contractor shall make available an "800" number to each County Correction Facility for tollfree fax and telephone communications; and/or provide on-line opportunities for on-line medication ordering and communication.
- J. Reports. The Contractor will provide the County with monthly reports on pharmaceutical usage. The County will work with the Contractor to develop acceptable format and content for these reports.
- K. Medication Administration Records (MAR's). The Contractor will provide the County with electronic order entry, electronic allergy/drug interactions and must be able to interface into an electronic health record of the County's choice.

- L. The Contractor shall provide annual credentialing information to include current compliance with all state, federal, and local pharmaceutical licensing requirements including individual pharmacist licensing and certification. This licensing compliance shall continue in full force and effect during the term of this Agreement.
- M. Credit is issued on full or partial blister cards at 100% of the purchase price paid by the County. Credit is issued on returned, non-controlled tablets or capsules remaining in the original 30 dose blister card which contained a single dose per bubble, provided they are returned prior to three (3) months of expiration, not originally labeled as keep on person (KOP), have not released to the inmate population and are permitted for return by the State Board of Pharmacy and the Federal Drug Agency (FDA).
- Control medications and open partial stock medications cannot be credited per federal regulations.
- O. Upon termination of this agreement, credit will be applied to medications returned to Contractor within thirty (30) days of the termination date.

## 2. ADDITIONAL SERVICES

- A. The parties agree that all tasks set forth in Section I (Scope of Work), of this Agreement shall be completed in full, to the satisfaction of the County, in accordance with professional standards and for the amount set forth in Section 3 (Compensation, Invoicing and Set-off), of this Agreement, and for no other cost, amount, fee or expense.
- B. The County may from time to time request changes in the scope of work to be performed hereunder. Such changes, including any increase or decrease in the amount of the Contractor's compensation, which are mutually agreed upon by and between the County and the Contractor, shall be incorporated in a written amendment to this Agreement.

#### COMPENSATION, INVOICING AND SET-OFF

- A. In consideration of its obligations under this Agreement the Contractor shall be compensated as follows:
  - County shall pay to the Contractor in full payment for services satisfactorily performed.
  - 2) The County shall pay in full to the Contractor invoice acquisition costs plus a dispensing fee of Three Dollars and Thirty-Eight Cents (\$3.38) for each County medical order satisfactorily dispensed and delivered by the Contractor. The total amount payable to the Contractor under this Agreement, shall not exceed Two Hundred Twenty Five Thousand Dollars

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and No Cents (\$225,000.00), per year, inclusive of New Mexico Gross Receipts Tax.

- 3) Compounded IV medications, specialized vaccines, chemotherapy, blood products, special compounds, dropped shipped items and certain specialty items, etc. are billed at Average Wholesale Price (AWP) plus \$4.00 per piece. Compound TPN medications will be billed at the actual cost of each ingredient plus a \$78.00 dispensing fee per bag.
- 4) This amount is a maximum and not a guarantee that the work assigned to be performed by Contractor under this Agreement shall equal the amount stated herein. The parties do not intend for the Contractor to continue to provide services without compensation when the total compensation amount is reached. The County will notify the Contractor when the services provided under this Agreement reach the total compensation amount. In no event will the Contractor be paid for services provided in excess of the total compensation amount without this Agreement being amended in writing.
- B. The Contractor shall submit a written request for payment to the County when payment is due under this Agreement. Upon the County's receipt of the written request, the County shall issue a written certification of complete or partial acceptance or rejection of the deliverables for which payment is sought.
  - The County's representative for certification of acceptance or rejection of contractual items and services shall be Santa Fe County Corrections Department, or such other individual as may be designated in the absence of the office representative.
  - 2) The Contractor acknowledges and agrees that the County may not make any payment hereunder unless and until it has issued a written certification accepting the contractual services or deliverables.
  - Within thirty (30) days of the issuance of a written certification accepting the services or deliverables, the County shall tender payment for the accepted items or services. In the event the County fails to tender payment within thirty (30) days of the written certification accepting the items or services, the County shall pay late payment charges of one and one-half percent (1.5%) per month, until the amount due is paid in full.
- C. In the event the Contractor breaches this Agreement, the County may, without penalty, withhold any payments due the Contractor for the purpose of set-off until such time as the County determines the exact amount of damages it suffered as a result of the breach.
- D. Payment under this Agreement shall not foreclose the right of the County to recover excessive or illegal payment.

#### 4. EFFECTIVE DATE AND TERM

This Agreement shall, upon due execution by all parties, become effective as of the date first written above and shall terminate one (1) year later, with the option to renew the agreement with up to three (3), one (1) year extensions, consecutively. In no event shall this agreement exceed four (4) years in total unless earlier terminated pursuant to Section 5 (Termination) or Section 6 (Appropriations and Authorizations).

#### 5. TERMINATION

- A. Termination of Agreement for Cause. Either party may terminate the Agreement based upon any material breach of this Agreement by the other party. The non-breaching party shall give the breaching party written notice of termination specifying the grounds for the termination. The termination shall be effective thirty (30) days from the breaching party's receipt of the notice of termination, during which time the breaching party shall have the right to cure the breach. If, however, the breach cannot with due diligence be cured within thirty (30) days, the breaching party shall have a reasonable time to cure the breach, provided that, within thirty (30) days of its receipt of the written notice of termination, the breaching party began to cure the breach and advised the non-breaching party in writing that it intended to cure.
- B. Termination for Convenience of the County. The County may, in its discretion, terminate this Agreement at any time for any reason by giving the Contractor written notice of termination. The notice shall specify the effective date of termination, which shall not be less than fifteen (15) days from the Contractor's receipt of the notice. The County shall pay the Contractor for acceptable work, determined in accordance with the specifications and standards set forth in this Agreement, performed before the effective date of termination but shall not be liable for any work performed after the effective date of termination.

#### 6. APPROPRIATIONS AND AUTHORIZATIONS

This Agreement is contingent upon sufficient appropriations and authorizations being made for performance of this Agreement by the Board of County Commissioners of the County and/or, if state funds are involved, the Legislature of the State of New Mexico. If sufficient appropriations and authorizations are not made in this or future fiscal years, this Agreement shall terminate upon written notice by the County to the Contractor. Such termination shall be without penalty to the County, and the County shall have no duty to reimburse the Contractor for expenditures made in the performance of this Agreement. The County is expressly not committed to expenditure of any funds until such time as they are programmed, budgeted, encumbered and approved for expenditure by the County. The County's decision as to whether sufficient appropriations and authorizations have been made for the fulfillment of this Agreement shall be final and not subject to challenge by the Contractor in any way or forum, including a lawsuit.

#### 7. INDEPENDENT CONTRACTOR

The Contractor and its agents and employees are independent contractors and are not employees or agents of the County. Accordingly, the Contractor and its agents and employees shall not accrue leave, participate in retirement plans, insurance plans, or liability bonding, use County

vehicles, or participate in any other benefits afforded to employees of the County. Except as may be expressly authorized elsewhere in this Agreement, the Contractor has no authority to bind, represent, or otherwise act on behalf of the County and agrees not to purport to do so.

#### 8. ASSIGNMENT

The Contractor shall not assign or transfer any interest in this Agreement or assign any claims for money due or to become due under this Agreement without the advance written approval of the County. Any attempted assignment or transfer without the County's advance written approval shall be null and void and without any legal effect.

#### 9. SUBCONTRACTING

The Contractor shall not subcontract or delegate any portion of the services to be performed under this Agreement without the advance written approval of the County. Any attempted subcontracting or delegating without the County's advance written approval shall be null and void and without any legal effect.

#### 10. PERSONNEL

- A. All work performed under this Agreement shall be performed by the Contractor or under its supervision.
- B. The Contractor represents that it has, or will secure at its own expense, all personnel required to discharge its obligations under this Agreement. Such personnel (i) shall not be employees of or have any contractual relationships with the County and (ii) shall be fully qualified and licensed or otherwise authorized or permitted under federal, state, and local law to perform such work.
- C. Background Clearances The Contractor will be performing work in a detention facility and shall therefore be subject to the rules, regulations, directives and bulletins of the facility. Contractor will also be subject to and must clear a background check.

#### H. RELEASE

Upon its receipt of all payments due under this Agreement, the Contractor releases the County, its elected officials, officers, agents and employees from all liabilities, claims, and obligations whatsoever arising from or under or relating to this Agreement.

#### 12. CONFIDENTIALITY

Any confidential information provided to or developed by the Contractor in the performance of this Agreement shall be kept confidential and shall not be made available to any individual or organization by the Contractor without the prior written approval of the County.

# 13. PUBLICATION, REPRODUCTION, AND USE OF MATERIAL; COPYRIGHT

- A. The County has the unrestricted right to publish, disclose, distribute and otherwise use, in whole or in part, any reports, data, or other material prepared under or pursuant to this Agreement.
  - B. The Contractor acknowledges and agrees that any material produced in whole or in part under or pursuant to this Agreement is a work made for hire. Accordingly, to the extent that any such material is copyrightable in the United States or in any other country, the County shall own any such copyright. The Contractor shall retain full ability to use in its website any and all information, photos, and digital media that may be gathered through completion of work pursuant to this Agreement.

#### 14. CONFLICT OF INTEREST

The Contractor represents that it has no and shall not acquire any interest, direct or indirect, that would conflict in any manner or degree with the performance of its obligations under this Agreement.

# 15. NO ORAL MODIFICATIONS; WRITTEN AMENDMENTS REQUIRED

This Agreement may not be modified, altered, changed, or amended orally but, rather, only by an instrument in writing executed by the parties hereto. The Contractor specifically acknowledges and agrees that the County shall not be responsible for any changes to Section 1 (Scope of Work), of this Agreement unless such changes are set forth in a duly executed written amendment to this Agreement.

## 16. ENTIRE AGREEMENT; INTEGRATION

This Agreement incorporates all the agreements, covenants, and understandings between the parties hereto concerning the subject matter hereof, and all such agreements, covenants and understandings have been merged into this written Agreement. No prior or contemporaneous agreement, covenant or understandings, verbal or otherwise, of the parties or their agents shall be valid or enforceable unless embodied in this Agreement.

#### 17. NOTICE OF PENALTIES

The Procurement Code, NMSA 1978, Sections 13-1-28 through 13-1-199, imposes civil and criminal penalties for its violation. In addition, New Mexico criminal statutes impose felony penalties for bribes, gratuities, and kickbacks.

## 18. EQUAL EMPLOYMENT OPPORTUNITY COMPLIANCE

A. The Contractor agrees to abide by all federal, state, and local laws, ordinances, and rules and regulations pertaining to equal employment opportunity and unlawful discrimination. Without in any way limiting the foregoing general obligation, the Contractor

specifically agrees not to discriminate against any person with regard to employment with the Contractor or participation in any program or activity offered pursuant to this Agreement on the grounds of race, age, religion, color, national origin, ancestry, sex, physical or mental handicap, serious medical condition, spousal affiliation, sexual orientation, or gender identity.

B. The Contractor acknowledges and agrees that failure to comply with this Section shall constitute a material breach of this Agreement.

#### 19. COMPLIANCE WITH APPLICABLE LAW; CHOICE OF LAW

- A. In performing its obligations hereunder, the Contractor shall comply with all applicable laws, ordinances, and regulations.
- B. Contractor shall comply with the requirements of Santa Fe County Ordinance 2014-1 (Establishing a Living Wage).
- C. This Agreement shall be construed in accordance with the substantive laws of the State of New Mexico, without regard to its choice of law rules. Contractor and the County agree that the exclusive forum for any litigation between them arising out of or related to this Agreement shall be state district courts of New Mexico, located in Santa Fe County.

#### 20. RECORDS AND INSPECTIONS

- A. To the extent its books and records relate to (i) its performance of this Agreement or any subcontract entered into pursuant to it or (ii) cost or pricing data (if any) set forth in this Agreement or that was required to be submitted to the County as part of the procurement process, the Contractor agrees to (i) maintain such books and records during the term of this Agreement and for a period of six (6) years from the date of final payment under this Agreement; (ii) allow the County or its designee to audit such books and records at reasonable times and upon reasonable notice; and (iii) to keep such books and records in accordance with generally accepted accounting principles (GAAP).
- B. To the extent its books and records relate to (i) its performance of this Agreement or any subcontract entered into pursuant to it or (ii) cost or pricing data (if any) set forth in this Agreement or that was required to be submitted to County as part of the procurement process, the Contractor also agrees to require any subcontractor it may hire to perform its obligations under this Agreement to (i) maintain such books and records during the term of this Agreement and for a period of six (6) years from the date of final payment under the subcontract; (ii) to allow the County or its designee to audit such books and records at reasonable times and upon reasonable notice; and (iii) to keep such books and records in accordance with GAAP.

#### 21. INDEMNIFICATION

A. The Contractor shall defend, indemnify, and hold harmless the County and its elected officials, agents, and employees from any losses, liabilities, damages, demands, suits, causes of action, judgments, costs or expenses (including but not limited to court costs and attorneys' fees) resulting from or directly or indirectly arising out of the Contractor's

performance or non-performance of its obligations under this Agreement, including but not limited to the Contractor's breach of any representation or warranty made herein.

- B. The Contractor agrees that the County shall have the right to control and participate in the defense of any such demand, suit, or cause of action concerning matters that relate to the County and that such suit will not be settled without the County's consent, such consent not to be unreasonably withheld. If a conflict exists between the interests of the County and the Contractor in such demand, suit, or cause of action, the County may retain its own counsel to represent the County's interest.
- C. The Contractor's obligations under this section shall not be limited by the provisions of any insurance policy the Contractor is required to maintain under this Agreement.

#### 22. SEVERABILITY

If any term or condition of this Agreement shall be held invalid or non-enforceable by any court of competent jurisdiction, the remainder of this Agreement shall not be affected and shall be valid and enforceable to the fullest extent of the law.

#### 23. NOTICES

Any notice required to be given to either party by this Agreement shall be in writing and shall be delivered in person, by courier service or by U.S. mail, either first class or certified, return receipt requested, postage prepaid, as follows:

To the County:

Santa Fe County

Office of the County Attorney

102 Grant Avenue

Santa Fc. New Mexico \$7501

To the Contractor:

Diamond Pharmacy Services

Mark J Zilner 645 Kolter Drive

Indiana, PA 15701-3570

#### 24. CONTRACTOR'S REPRESENTATIONS AND WARRANTIES

The Contractor hereby represents and warrants that:

- A. This Agreement has been duly authorized by the Contractor, the person executing this Agreement has authority to do so, and, once executed by the Contractor, this Agreement shall constitute a binding obligation of the Contractor.
  - B. This Agreement and Contractor's obligations hereunder do not conflict with

Contractor's corporate agreement or any statement filed with the New Mexico Secretary of State on Contractor's behalf.

C. Contractor is legally registered and is properly licensed by the State of New Mexico to provide the services anticipated by this Agreement and shall maintain such registration and licensure in good standing throughout the duration of the Agreement.

#### 25. FACSIMILE SIGNATURES

The parties hereto agree that a facsimile signature has the same force and effect as an original for all purposes.

#### 26. NO THIRD-PARTY BENEFICIARIES

This Agreement was not intended to and does not create any rights in any persons not a party bereto.

#### 27. INSURANCE

- A. <u>General Conditions</u>. The Contractor shall submit evidence of insurance as is required herein. Policies of insurance shall be written by companies authorized to write such insurance in New Mexico.
- B. General Liability Insurance, Including Automobile. The Contractor shall procure and maintain during the life of this Agreement a comprehensive general liability and automobile insurance policy with liability limits in amounts not less than \$1,000,000.00 combined single limits of liability for bodily injury, including death, and property damage for any one occurrence. Said policies of insurance shall include coverage for all operations performed for the County by the Contractor; coverage for the use of all owned, non-owned, hired automobiles, vehicles and other equipment, both on and off work; and contractual liability coverage under which this Agreement is an insured contract. Santa Fe County shall be a named additional insured on the policy.
- C. <u>Increased Limits.</u> If, during the life of this Agreement, the Legislature of the State of New Mexico increases the maximum limits of liability under the Tort Claims Act (NMSA 1978, Sections 41-4-1 through 41-4-29, as amended), the Contractor shall increase the maximum limits of any insurance required herein.

#### 28. PERMITS, FEES, AND LICENSES

Contractor shall procure all permits and licenses, pay all charges, fees, and royalties, and give all notices necessary and incidental to the due and lawful performance of its obligations hereunder.

#### 29. NEW MEXICO TORT CLAIMS ACT

No provision of this Agreement modifies or waives any sovereign immunity or limitation of liability enjoyed by County or its "public employees" at common law or under the New Mexico Tort Claims Act, NMSA 1978, Section 41-4-1, et seq.

#### 30. CAMPAIGN CONTRIBUTION DISCLOSURE FORM

The Contractor agrees to compute and submit simultaneous with execution of this Agreement a Campaign Contribution Disclosure Form approved by the County.

# 31. APPOINTMENT OF AGENT FOR SERVICE OF PROCESS,

The Contractor hereby irrevocably appoints "Corp Service Company", located at 125 Lincoln Ave., Suite 223, Santa Fe, NM 87501, as its agent upon whom process and writs in any action or proceeding arising out of or related to this Agreement may be served. The Contractor acknowledges and agrees that service upon its designated agent shall have the same effect as though the Contractor were actually and personally served within the state of New Mexico.

#### 32. SURVIVAL

The provisions of following paragraphs shall survive termination of this Contract; INDEMNIFICATION; RECORDS AND INSPECTION; RELEASE, CONFIDENTIALITY, PUBLICATION, REPRODUCTION, AND USE OF MATERIAL: COPYRIGHT: COMPLIANCE WITH APPLICABLE LAW: CHOICE OF LAW; NO THIRD-PARTY BENEFICIARIES; SURVIVAL.

IN WITNESS WHEREOF, the parties have duly executed this Agreement as of the date first written above.

SANTA FE COUNTY

Kutherine Miller

Santa Fc County Manager

Date

APPROVED AS TO FORM

Gregory S. Shaffer

Santa Fe County Attorney

ZZZZ Date

#### FINANCE DEPARTMENT

Caulel remode	7/2/11/5
Carole II. Jaramillo	Date
Santa Fe County Finance Director	

CONTRACTOR: DIAMOND DRUGS, INC. dba DIAMOND PHARMACY SERVICES

11/25/2015 Date

Magner
(Signature) V
Mark J. Zilner (Print Name)
Chief Operating Officer
(Print Title)



