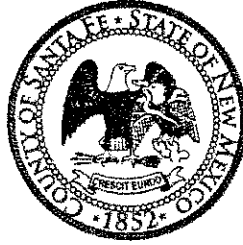


**Henry P. Roybal**  
*Commissioner, District 1*

**Anna Hansen**  
*Commissioner, District 2*

**Robert A. Anaya**  
*Commissioner, District 3*



**Anna T. Hamilton**  
*Commissioner, District 4*

**Ed Moreno**  
*Commissioner, District 5*

**Katherine Miller**  
*County Manager*

## MEMORANDUM

**Date:** May 30, 2017  
**To:** Board of County Commissioners  
**From:** Tony Flores, Deputy County Manager  
**Via:** Katherine Miller, County Manager  
**Subject:** Appointment of Members to the Santa Fe County Animal Control Advisory Committee

---

### Background and Summary

On March 14, 2017, the Board of County Commission (Board) passed Resolution 2017-25, which established the Santa Fe County Animal Control Advisory Committee (Committee).

The express purpose of the Committee is to provide recommendations to the Board regarding provisions of the Animal Control Ordinance (Ordinance), to include developing recommendations regarding amendments to the Ordinance in the following areas:

- Improve clarity of the provisions governing tethering of dogs
- Improve the efficacy of the prohibition on barking
- Obtain necessary data regarding enforcement of the Ordinance
- Submit written recommendations regarding revisions to the tethering and barking provisions of the Ordinance within eight weeks of the first meeting of the Committee

The Committee shall be made up of seven members appointed by the Board. All members shall have their primary residence within the exterior boundaries of Santa Fe County and all members shall be charged with representing the best interests of the County as a whole. The members shall include:

- A resident from each Commission district
- One member who can offer informed input regarding regulations pertaining to humane restraint of dogs
- One member who can offer informed input regarding regulating barking

Three members of the Committee shall be appointed for an initial term of one year and four members shall be appointed for an initial term of two years. Thereafter, members shall serve terms of two years.

Following the passage of the Resolution the County Manager's solicited, on two separate occasions, for interested individuals for the Committee. The following individuals have expressed interest in being considered by the Board:

- Eric M. Quintana (D-1)
- Katharine Clark (D-2)
- Patrick Madden (D-4)
- Becca Pava (D-4)
- Kimberly Roman (Regulating Barking)
- Michael Marvier (Regulating Tethering)

Although the two calls for interested individuals did not yield a full complement of applications for consideration, staff has determined that based upon the time line included within the Resolution, it is in the County's best interest to begin Committee meetings and continue a call for applications.

### **Recommendation**

Based upon the review of each of the applications staff is recommending the following appointments:

- Eric M. Quintana (D-1) – Two Year Term
- Katharine Clark (D-2) – Two Year Term
- Becca Pava (D-4) – Two Year Term
- Kimberly Roman (Regulating Barking) – Two Year Term
- Michael Marvier (Regulating Tethering) - One Year Term

### **Exhibits:**

- A. Resolution 2017-25
- B. Call for Applicants (April 6, 2017)
- C. Call for Applicants (April 20, 2017)
- D. Eric M. Quintana
- E. Katharine Clark
- F. Patrick Madden
- G. Becca Pava
- H. Kimberly Roman
- I. Michael Marvier
- J. Animal Control Advisory Committee Timeline

SFC CLERK RECORDED 03/15/2017

**BOARD OF COUNTY COMMISSIONERS  
OF SANTA FE COUNTY**

**RESOLUTION NO. 2017-25**

**A RESOLUTION  
ESTABLISHING THE ANIMAL CONTROL ORDINANCE ADVISORY COMMITTEE**

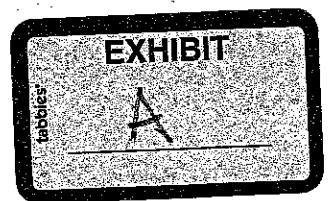
**WHEREAS**, in 1991 Santa Fe County (the County) adopted the Santa Fe County Animal Control Ordinance, Ordinance 1991-6; and

**WHEREAS**, the Board of County Commissioners of Santa Fe County (the Board) adopted Ordinance 2017-1, in January of 2017, amending the Animal Control Ordinance to increase licensing fees, restrict tethering of dogs, and ensure that the Animal Control Ordinance comported with state law; and

**WHEREAS**, the Board, at a public meeting on February 14, 2017, determined that a citizen advisory committee should be established to develop recommendations regarding how to define tethering within the Animal Control Ordinance, and how to more effectively regulate the animal nuisance of barking within the County.

**NOW, THEREFORE, THE BOARD OF COUNTY COMMISSIONERS HEREBY  
RESOLVES AS FOLLOWS:**

1. The Board hereby established the Animal Control Ordinance Advisory Committee (the Committee).
2. The express purpose of the Committee is to provide recommendations to the Board regarding revisions to provisions of the Animal Control Ordinance.
3. The duties of the Committee are as follows:
  - a. Develop recommendations regarding amendments to the Animal Control Ordinance to improve the clarity of the provisions governing tethering of dogs;



- b. Develop recommendations regarding amendments to the Animal Control Ordinance to improve the efficacy of the prohibition on barking as set forth in Section 5-5, Animal Disturbing the Peace;
  - c. Obtain necessary data regarding enforcement of the Animal Control Ordinance from the Animal Control Division of the Sheriff's Office to inform recommendations regarding revisions to the tethering and barking provisions of the Animal Control Ordinance;
  - d. Submit written recommendations regarding revisions to the tethering and barking provisions of the Animal Control Ordinance within eight weeks of the first meeting of the Animal Control Ordinance Advisory Committee;
  - e. Seek authorization from the Board to propose additional amendments to the Animal Control Ordinance to improve its clarity and enforceability;
  - f. Take responsibility for providing recommendations regarding such other issues pertaining to the Animal Control Ordinance as the Board may request from time to time.
4. The Committee shall be made up of seven members appointed by the BCC. All members shall have their primary residence within the exterior boundaries of Santa Fe County. Notwithstanding the geographic distribution of members, all members shall be charged with representing the best interests of the County as a whole. The members shall include:
- a. A resident from each of the Commission Districts;
  - b. One member who can offer informed input regarding regulations pertaining to humane restraint of dogs;
  - c. One member who can offer informed input regarding regulating barking.
5. Three members of the Committee shall be appointed for an initial term of one year and four members shall be appointed for an initial term of two years. Thereafter members shall serve

terms of two years. In the event of a vacancy, the Board shall appoint a member to serve out the remainder of the departing member's term. There shall be no limitation on the number of consecutive terms that a member may serve.

6. Members will be appointed by the Board based on letters of interest, qualifications, and county-wide representation. Members may be removed by the BCC with or without cause. In addition, a member shall be deemed to have resigned their position if they fail to attend two consecutive meetings of the Committee; provided, however, the member may request that the Board excuse their absences for good cause and allow them to continue serving on the Committee.

7. The Committee shall comply with the rules of order set forth in Resolution 2009-2 as that Resolution may be amended from time to time, including selecting a chairperson and vice chairperson to serve for one-year terms. The chairperson and vice chairperson shall be selected at the first Committee meeting and annually thereafter.

8. All matters coming before the Committee shall be resolved by majority vote of the quorum. A quorum is a majority of the number of members of the Committee. A quorum is necessary for the Committee to conduct business.

9. The Committee shall meet no more frequently than once per week. Meetings shall be held in the Legal Conference Room at the Santa Fe County Administration Building, 102 Grant Avenue, Santa Fe, NM, and such other locations as may be conducive to visible and publicly accessible meetings. Meetings shall be held in accordance with the Santa Fe County Open Meetings Act Resolution.

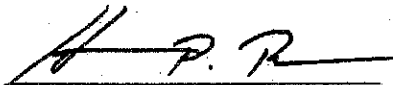
10. The County Manager shall appoint a member of the County staff from the Manager's Office to serve as liaison to the Committee.

11. The Captain of the Santa Fe County Sheriff's Department, or the Captain's designee, shall be invited to attend each meeting.

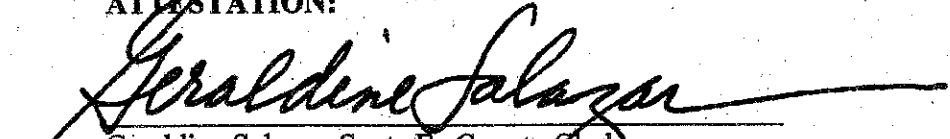
12. A representative of the Santa Fe County Legal Office shall also be invited to attend each meeting.

13. The Animal Control Committee shall cease to exist and this Resolution shall expire six months after the completion of the Animal Control Committee's last assignment from the Board.

PASSED, APPROVED, and ADOPTED this 14<sup>th</sup> day of March, 2017.


  
Henry P. Roybal, Chair

ATTESTATION:


  
Geraldine Salazar, Santa Fe County Clerk



APPROVED AS TO FORM:

  
Gregory S. Shaffer, Santa Fe County Attorney



COUNTY OF SANTA FE )  
STATE OF NEW MEXICO ) ss  
BCC RESOLUTIONS  
PAGES: 4  
I Hereby Certify That This Instrument Was Filed for  
Record On The 15TH Day Of March, 2017 at 10:22:59 AM  
And Was Duly Recorded as Instrument # 1820456  
Of The Records Of Santa Fe County  
Witness My Hand And Seal Of Office  
Geraldine Salazar  
Deputy  County Clerk, Santa Fe, NM

**Tony T. Flores**

**From:** Santa Fe County <Santa.Fe.Cty@public.govdelivery.com>  
**Sent:** Thursday, April 06, 2017 4:11 PM  
**To:** Tony T. Flores  
**Subject:** Santa Fe County Seeks Applicants for the Animal Control Ordinance Advisory Committee

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## Santa Fe County Seeks Applicants for the Animal Control Ordinance Advisory Committee

The Santa Fe County Manager's Office is seeking interested citizens to serve on the newly established Animal Control Ordinance Advisory Committee (ACOAC). The purpose of the 7-member Animal Control Ordinance Advisory Committee is to provide recommendations to the Santa Fe Board of County Commissioners regarding the provisions of the Animal Control Ordinance. The composition of the Committee must include:

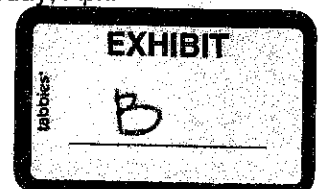
- One (1) member from each County Commission District;
- One (1) member who can offer informed input regarding regulations pertaining to the human restraint of dogs.
- One (1) member who can offer informed input regarding regulating barking.

Three (3) members of the Committee shall be appointed for an initial term of one (1) year and four (4) members shall be appointed for an initial term of two (2) years.

Committee meetings will be scheduled as necessary to carry out committee work. Committee members may volunteer for smaller WPAC working groups.

Interested individuals should submit a letter of interest and resume by Wednesday, April 19, 2017 to:

Santa Fe County Manager's Office



Attn: Tony Flores, Deputy County Manager  
P. O. Box 276  
Santa Fe, New Mexico 87504-0267  
Email: [tflores@santafecountynm.gov](mailto:tflores@santafecountynm.gov)  
Phone: (505) 986-6200

[View Resolution 2017 - 2025 \(click to view\) establishing the committee.](#)



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**Tony T. Flores**

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**From:** Santa Fe County <Santa.Fe.Cty@public.govdelivery.com>  
**Sent:** Thursday, April 20, 2017 3:19 PM  
**To:** Tony T. Flores  
**Subject:** Santa Fe County Seeks Applicants for the Animal Control Ordinance Advisory Committee

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## Santa Fe County Seeks Applicants for the Animal Control Ordinance Advisory Committee

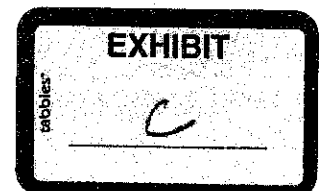
The Santa Fe County Manager's Office is seeking interested citizens to serve on the newly established Animal Control Ordinance Advisory Committee (ACOAC). The purpose of the 7-member Animal Control Ordinance Advisory Committee is to provide recommendations to the Santa Fe Board of County Commissioners regarding the provisions of the Animal Control Ordinance. The composition of the Committee must include:

- One (1) member from each County Commission District;
- One (1) member who can offer informed input regarding regulations pertaining to the human restraint of dogs.
- One (1) member who can offer informed input regarding regulating barking.
- Three (3) members of the Committee shall be appointed for an initial term of one (1) year and four (4) members shall be appointed for an initial term of two (2) years.

Committee meetings will be scheduled as necessary to carry out committee work. Committee members may volunteer for smaller WPAC working groups.

Interested individuals should submit a letter of interest and resume by Friday, May 5, 2017 to:

Santa Fe County Manager's Office  
Attn: Tony Flores, Deputy County Manager



P. O. Box 276  
Santa Fe, New Mexico 87504-0267  
Email: [tflores@santafecountynm.gov](mailto:tflores@santafecountynm.gov)  
Phone: (505) 986-6200

[View Resolution 2017 - 2025 \(click to view\) establishing the committee.](#)



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**Tony T. Flores**

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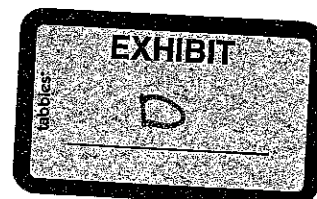
**From:** Quintana, Eric Michael <emq@lanl.gov>  
**Sent:** Friday, May 05, 2017 2:37 PM  
**To:** Tony T. Flores  
**Cc:** Henry P. Roybal; Orlando A. Romero  
**Subject:** Interest in the Animal Control Ordinance Advisory Committee  
**Attachments:** Resume\_ACOAC.doc; ACOAC letter.docx

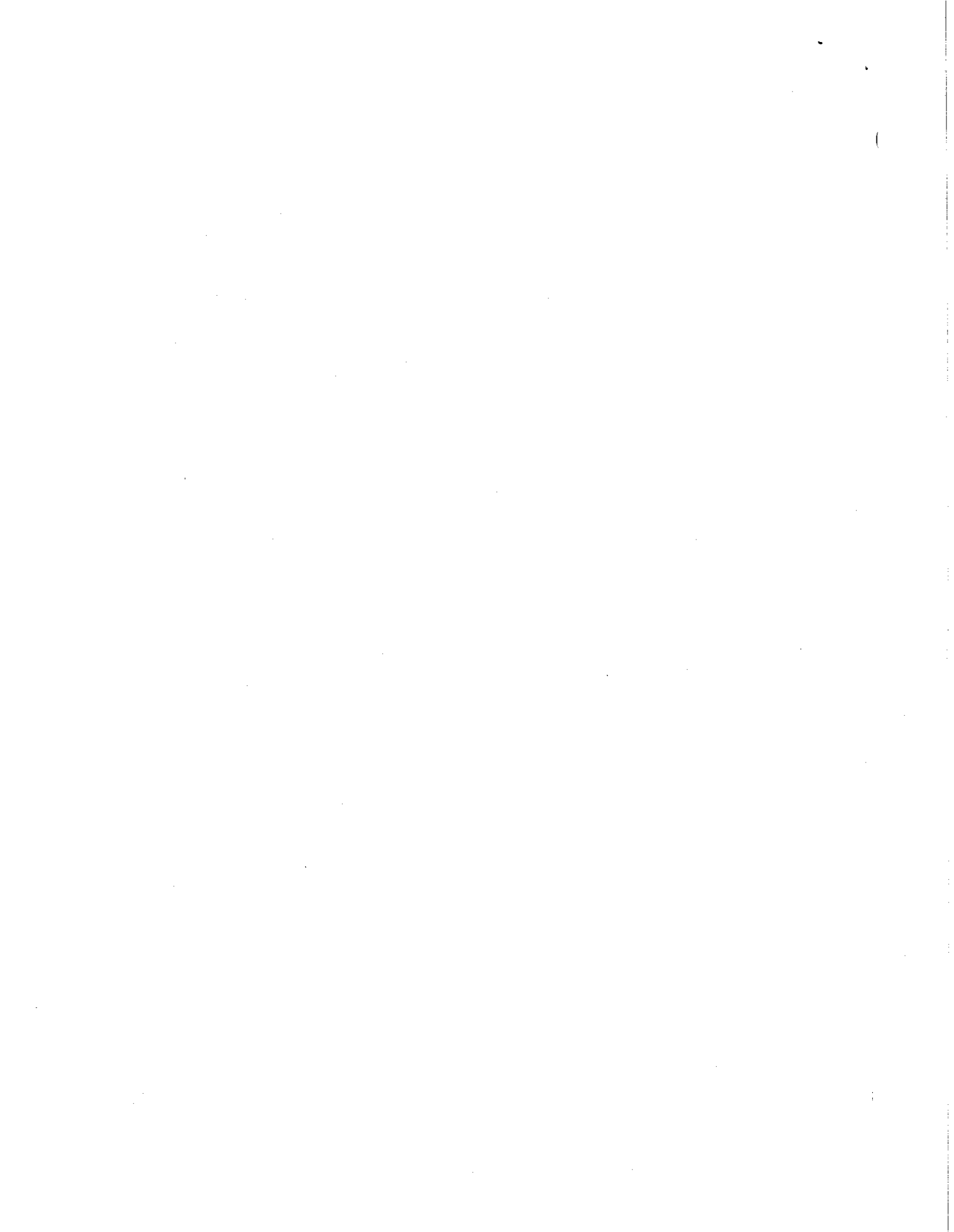
Mr. Flores,

I am interested in becoming a committee member of the Animal Control Ordinance Advisory Committee. Please consider my attached Letter of Interest and Resume for a position on the committee.

Thank you,

Eric Quintana





Eric M. Quintana  
417B CR 84  
Santa Fe, NM 87506  
(505) 695-6426

5<sup>th</sup> May 2017

Mr. Tony Flores, Deputy County Manager  
Santa Fe County Manager's Office  
P.O. Box 276  
Santa Fe, NM 87504

Mr. Flores,

I am interested in an appointment to the Animal Control Ordinance Advisory Committee (ACOAC). I am a resident of Santa Fe County, living in El Rancho, NM. I received a Bachelor of Science in Wildlife Science from New Mexico State University and am currently employed at Los Alamos National Laboratory in Radiation Protection.

As a lifelong resident of Santa Fe County with the last 10 years in EL Rancho I feel I can adequately represent the concerns and needs of my neighbors. I am a property owner with numerous domesticated pets and agricultural animals so I have a thorough understanding of the requirements to maintain a healthy environment for mine and my neighbors. I believe that my experience living in a rural community will aid the committee in reaching decisions that will be beneficial to all parties involved.

Through my education I gained a solid foundation in formal writing and oral presentations. In my current management position I have developed the ability to work independently as well as in a team setting. I am well prepared to meet deadlines and communicate with a wide variety of personnel from different backgrounds, education levels and residential settings to meet a common goal.

Thank you for your consideration for an appointment to the ACOAC and I look forward to hearing from you.

Sincerely,

Eric M. Quintana



417B CR 84  
Santa Fe, NM 87506

(505) 695-6426 (Work)  
(505) 455-9969 (Home)  
[emq@lanl.gov](mailto:emq@lanl.gov)

# Eric M. Quintana

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## Experience

### 12/2016 – present LANS, LLC

#### Health Physics Field Coordinator 2

- Run radiation protection program at two facilities
- Manage Radiological Control Technicians through day to day operations and responses to emergencies and abnormal events in a procedure driven environment
- Manage time and effort, scheduling and performance management programs.
- Review procedures and work documents as a radiological subject matter expert to ensure compliance to governing documents and regulations.
- Maintain records of all radiological reports.
- Work planning and coordination.
- Radiological Work Permit subject matter expert
- Ensure training requirements and certifications are kept up to date
- Sit as a member of the hiring committee for Senior RCTs

### 04/2006 – 12/2016 LANS, LLC

#### 08/2003 – 04/2006 Wierich and Associates

#### Radiological Control Technician 5 – Lead Technician at TA-55

- Serve as lead on multiple high hazard jobs throughout LANL facilities
- Routinely respond to emergency situations while supporting emergency personnel in various conditions in various PPE levels
- Safely and securely direct various disciplines through emergencies/abnormal conditions
- Serve as acting HP field coordinator with full signature authorities
- Assign RCTs daily duties and direct RMI's.
- RWP SME
- Review RWP's to ensure compliance and workability
- Extremely knowledgeable about governing documents and group procedures related to TA-55, RLW, CMR and LANL.
- Perform contamination and dose surveys at various LANL nuclear facilities and accelerators facilities (LANL and SLAC)
- Provided support for characterization and recovery of large radioactive contamination event at TA-53
- Familiar with all LANL procedure pertaining to DS-ESH and TA-55 FOD
- Familiar with calculations associated with radiation protection at LANL
- Mentor new and junior RCT's
- Trained employees on LANL OJT's
- Obtain Quotes and purchasing Radiological Instrumentation.
- Radiological Job planning
- Authored and Co-authored Procedures/RWP's
- Serve as RP representative to P.O.D.'s
- Serve on Medical response team in partnership with Occupational Medicine
- Coordinated with Industrial hygienists and Occupational medicine in response to emergency events
- TSQP Certified
- In process of becoming a RP SME

**1998–2003 Ecology Group, LANL Los Alamos, NM  
Wildlife Biologist (UGS)**

- Designed and implemented protocols and techniques for biological study pertaining to black bears on LANL property
- Co-developed, implemented and concluded Biological study (The Evaluation of Techniques for the Collection of Scat and Hair for Non-Invasive Genetic Analysis of Free-Ranging Carnivores), presented data at professional conference and in poster form at LANL Symposium.
- DNA extraction for analysis
- Prepared and maintained mammalian catalogue for future carnivore study
- Started and maintained dermestid beetle colony.
- Large mammal (ungulates and carnivores) trapping and sampling
- Small and medium sized mammal trapping
- Bird surveys and sampling
- GPS and radio telemetry
- Assisted in long-term herpetological study
- Coauthored 2 Standard Operating Procedures/Hazard Control Plans
- Assisted in various biological studies pertaining to multiple species (wildlife and vegetative)
- Assisted in property management

**05/2003 - 08/2003 Tierra Concepts, Santa Fe, NM  
General Craftsman**

- Furniture manufacturing
- Landscape design and implementation
- Finishing carpentry

**1997-2002 Dept. of Fishery and Wildlife Sciences, NMSU Las Cruces, NM  
Research Technician (2001 – 2002)**

- Data entry and analysis
- Identified home range, movement, and seasonal habitat use of deer using Calhome® and ArcView® software.

**Office Assistant / Assistant field technician (1999-2001)**

- Managed and maintained entire department inventory
- Maintained departmental vehicles
- Museum curatorship
- Administrative duties
- Assisted in organization of professional conference
- Actively participated in the following biological studies
  - Breeding behavior of Chihuahuan Ravens
  - Burrowing owl nesting strategies and reproductive success in urban and natural habitats
- Vegetation sampling
- Avian (various species) observation and sampling

**Laboratory Assistant (1997-1999)**

- Maintained population of endangered White sands pupfish
- Maintenance and upkeep of fishery laboratory
- Maintained departmental vehicles
- Maintained entire departmental inventory



**1996–1998 Center for Nonlinear Studies, LANL Los Alamos, NM  
Assistant to Systems Administrator/Building Manager**

- Setup of new computers, upgrading and maintenance of existing computers.
- Installation and upkeep of software and hardware
- Administrative duties
- Maintained credit card account.
- Assisted in distribution of monthly newsletter.
- Managed and maintained inventory for group

**1994–1996 Sonic Drive-In Española, NM  
Clerk**

- Developed communication skills with people in high stress situations.
- Developed teamwork skills.
- Assigned employees for duties.
- Assisted in inventory and ordering supplies.

**Education**

May 2002 -- New Mexico State University, Bachelor of Science in Wildlife Science  
May 1997 -- Pojoaque High School, High School Diploma

**Related  
Courses**

Technical writing/communication	Communications (Public Speaking)
Experimental Statistics	Calculus
Physics	Chemistry ( I and II)

**Extracurricular  
Activities**

- NMSU Chapter of the Wildlife Society, 1997 –2002  
Education Committee Chair – 2002
- NMSU American Fisheries Society, 2001-2002
- Western Wildlife Conclave, 2001 and 2002  
Alternate – 2002

**Skills &  
Certifications**

- DOE Q-Clearance and HRP Certified
- RCT Certified
- TA-55 Surveillance Performer
- LANL OJT Instructor/Evaluator
- APR, PAPR, SCBA and SAR Certified and Certified APR Issuer
- 40 Hour HAZWOPER Certified
- TA-55, CMR, RLUOB, LANSE and RLWTF Site Specific
- GET trained
- Rad Worker II Certified
- CPR/First Aid Certified, MRT member (since 2009)
- NM Certified First Responder
- Familiar with LANL Paperwork and Procedures
- Computer literate
  - Microsoft Office
  - RS View
  - Oracle
  - Adobe (Various programs)
  - Basic UNIX
  - Graphic design programs
  - Various software applications (DOS and Windows based)
- Able to work extended hours
- Able to operate 4-wheel drive vehicles and tow trailers
- Able to work in adverse weather conditions

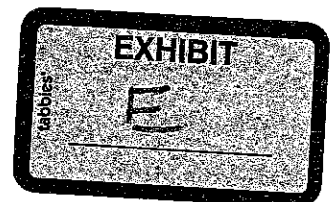


**Tony T. Flores**

---

**From:** Katharine Clark <katharineclark@gmail.com>  
**Sent:** Friday, May 05, 2017 3:30 PM  
**To:** Tony T. Flores  
**Subject:** Animal Control Ordinance Board  
**Attachments:** Letter.pdf; Katharine Clark Political Resume March 2017.pdf

Hi Tony,  
Please see my resume and letter of interest attached.  
Katharine





---

**Katharine Clark**

42 Chisholm Trail  
Santa Fe, NM 87506  
505-819-3353  
katharineclark@gmail.com

4th May 2017,

**Tony Flores**

Deputy County Manager  
102 Grant Street  
Santa Fe, NM 87501

Dear Mr. Flores,

I am writing to you to express my interest in the serving on the Animal Control Ordinance Board. I have attended and spoken at several of the animal control ordinance hearings for the county, and Commissioner Anna Hansen suggested I submit my name to represent my district.

I am experienced in writing policy and sitting on commissions having served in the past as a Police Review Commissioner, Policy Fellow, House Education Committee Secretary, etc. You can see my resume credits are extensive in this area.

I am also a lover of animals and of sensible animal policy. As a child I attended a farm based school, and my family is heavily involved in horse riding and dog training, showing, agility and rally. I am particularly interested in policy that as a good dog trainer and cognitive neuroscientist knows, is mindful of unintended consequences.

I have attached my resume and can be contacted at 505-819-3353 or katharineclark@gmail.com

Sincerely,



Katharine Clark

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**Katharine E Clark**

42 Chisholm Trail, Santa Fe, NM 87506  
806-570-9483, [katharineclark@gmail.com](mailto:katharineclark@gmail.com)

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**WORK EXPERIENCE**

---

**Committee Secretary/Legislative Assistant (January 2017 – March 2017)**

NM House of Representatives – House Education Committee, Rep. Stephanie Garcia Richard, Chair; Santa Fe, NM

**Field Operative (Jul 2016 – Dec 2016)**

Voter Research, Los Alamos, NM

- Field Organizer for Rep. Stephanie Garcia Richard Re-election Campaign (18pt win in 50/50 district)

**Political Event Planner / Labor Film Fest Director (Mar 2016 – June 2016)**

IATSE Local 480, Santa Fe, NM

**Legislative Assistant (Jan 2016 – Feb 2016)**

NM House of Representatives Representative W. Ken Martinez former Speaker, Santa Fe, NM

**Social Media, Digital Marketing and IT Manager (Jan 2015 – Summer 2016)**

Winterowd Fine Art, Santa Fe, NM

**Social Media and Analytics Manager (Jan 2014 – April 2015)**

Patina Gallery, Santa Fe, NM

**Social Media Manager, Writer and Content Coordinator (March 2012 – Oct 2014)**

[www.porchdrinking.com](http://www.porchdrinking.com), Denver, CO

**Marketing Coordinator/Social Media Intern (July 2011 – September 2011)**

ICRco Medical Imaging, Torrance, CA

**Graduate Student, Research Assistant and Statistics TA (2009 – 2011)**

Psychology Department, University of Colorado, Boulder

**Lab Manager of the Culture and Cognition Lab (2007-2009)**

Psychology Department, University of California, Berkeley

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**APPOINTMENTS, ELECTED AND VOLUNTEER POSITIONS**

---

**Vice President (2015 – Present)**

Young Democrats of New Mexico

**President (2015 – Present)**

Young Democrats of Santa Fe County; Santa Fe, NM

**Treasurer (2014 – Present)**

Democrats of Santa Fe County; Santa Fe, NM

**Psychology Department Union Rep (2007 – 2009)**

UPTE, UC Berkeley

**President (2005-2007)**

Cognitive Science Students Association at UC Berkeley

**Policy Fellow (2005-2006)**

Roosevelt Institution Chapter of UC Berkeley

**Commissioner District 2 (2002 – 2003)**

Police Review Commission; Berkeley, CA

**Housing Policy Project Manager (2002 – 2003)**

Associated Students of University of California Berkeley, External Affairs

**Katz for Council 2002**

Precinct Captain; Berkeley, CA

**'No on P' 2002**

Volunteer Office manager/Field Operations; Berkeley, CA

---

**EDUCATION & TRAININGS**

---

Emerge NM, Class of 2017 Candidate Training

DCCC Fellow, Class of 2016

Wellstone Action Training, 2015

Campaign Manager Training

Emerge NM Campaign Manager Training, 2014

Double Bachelor of Arts

Cognitive Neuroscience and Interdisciplinary Studies: "Ethical Decision Making"

Thesis Advisors: Earl Klee & George Lakoff

Special Project: Immigration Policy and Cognitive Metaphors

University of California, Berkeley

## Tony T. Flores

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**From:** PATRICK XAVIER MADDEN <patrickxaviermadden@gmail.com>  
**Sent:** Thursday, April 06, 2017 5:35 PM  
**To:** Tony T. Flores  
**Subject:** Animal Control Ordinance Advisory Committe  
**Attachments:** RESUME PATRICK MADDEN.pdf

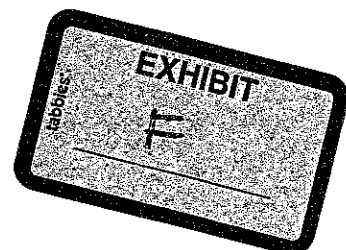
Hi Tony!

My name is Patrick Madden and I'm interested in applying for the Animal Control Ordinance Advisory Board. I live in Santa Fe and there are an appalling amount of strays in my neighborhood. I've seen animal abuse go unnoticed such as exposure, malnutrition, neglect and extreme barking due to an utter lack of grooming. Please consider this my letter of interest. My resume is attached. Thank you! - Patrick  
Thank you,

**Patrick Madden**

505-900-4631

[patrickxaviermadden@gmail.com](mailto:patrickxaviermadden@gmail.com)



## Patrick Madden

Santa Fe, NM 87505 (505)900-4631  
PATRICKXAVIERMADDEN@GMAIL.COM

**Objective:** To learn from the best. I am a multi-talented and a diligent problem solver.  
**Skills:** Proficient in MAC and PC, Microsoft Office, Word, Excel, QuickBooks, etc.  
Wrote, produced, executive produced and directed: advertisements, theater and comedy. Edit video with Final Cut, AVID, and Adobe CS5. Professional video equipment.

### EXPERIENCE

Sierra Club Rio Grande - Communications Chair: Santa Fe NM.

Sierra Club Rio Grande - Executive Committee Board Member: Santa Fe NM.

New Mexico Federation of Labor - Political Operative

IATSE 423 - Journeyman & Trustee: Albuquerque, NM.

Hillary for New Mexico - Super Volunteer: Santa Fe & Albuquerque, NM

Marco Serna for DA - Video Producer: District Attorney 1st Judicial Dist of NM.

<https://www.youtube.com/playlist?list=PLR3TcOQTDUCgVFvr73cnnUKJzaGYCEf73>

IATSE 480 - Outreach Program: Santa Fe, NM

Congressman Ben Ray Lujan - Volunteer: Santa Fe, NM

Donny's Skybox Theatre - Producer/Writer/Director: CTA *PLAN B*  
Fridays/Midnight - Second City, Chicago, IL

The Annoyance Theater - Producer: *Triple Feature* "Karen, Karen & Karen." Stand  
Up: *Chucklef\*ckers* Tuesdays 8pm - Chicago, IL

Kolbi Pipe Markers - Sales: Arlington Heights, IL

- Chicagoland Salesman for Heavy Construction
- More than doubled revenue during my three year tenure

### EDUCATION

Columbia College Chicago, IL - *B.A. Television Writing/Production*

Second City Training Center - *Producing 101: Angie McMahon*

College of Lake County, Grayslake, IL - *Associate in Arts*

### AWARDS

Eagle Scout. Phi Theta Kappa. References available upon request.



**Becca Pava**

2210 Miguel Chavez, Unit 1412, Santa Fe, NM 87505 ~ 505-977-3654 ~ [becca.pava@gmail.com](mailto:becca.pava@gmail.com)

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May 8, 2017

Mr. Tony Flores  
Deputy County Manager  
Santa Fe County  
P.O. Box 276  
Santa Fe, New Mexico 87504

Dear Mr. Flores,

My name is Becca Pava and I am applying for a position on the Animal Control Ordinance Advisory Committee. As a veterinarian, I believe I can offer a unique perspective in my recommendations to the Board regarding animal welfare.

Growing up as an only child, I considered my three dogs as my siblings. From them, I learned the importance and the strength of the human-animal bond from a young age. As such, I was captivated by the short stories by James Herriot, detailing his accounts as a rural veterinarian in United Kingdom in the early 20<sup>th</sup> century. Even as a child, I knew that my purpose in life was to help animals, and as far back as I can remember, I wanted to become a veterinarian. With a tremendous amount of encouragement, family support and hard work, after more than 20 years of education, I finally accomplished this life goal last May.

My first year out in practice as a licensed veterinarian has been a very steep, but rewarding learning curve. I have formed amazing relationships with clients while providing care for their beloved companions. Making these connections with people and seeing the impact I can have on both the client's and animal's life has been very fulfilling. I was fortunate enough to join a great practice (Gruda Veterinary Hospital) where I have a heavy caseload with amazing mentors. Dr. Gruda has been a fixture in the Santa Fe community for almost 20 years and the respect and admiration he has gained by giving back to the community has inspired me to get involved and give back as I can.

I grew up as an active participant in my community in Albuquerque. After being away at school for the greater part of a decade, I am excited to join a new community in Santa Fe and hope to have a positive impact on the lives of people and animals by using my expertise to make recommendations to the Board.

Thank you for your time and consideration of my application.

Sincerely,

Becca Pava



## Becca Pava

2210 Miguel Chavez, Unit 1412, Santa Fe, NM 87505 ~ 505-977-3654 ~ [becca.pava@gmail.com](mailto:becca.pava@gmail.com)

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### OBJECTIVE

A dedicated and enthusiastic veterinarian looking to devote my knowledge, skills and energy to the treatment and well-being of animals by serving as a member on the Santa Fe County Animal Control Ordinance Committee. Core competencies include:

- ✓ Skilled communicator, able to establish rapport with clients and effectively explain the importance of practicing high quality medicine thanks to a combination of intensive communication training and experience working as a veterinarian and veterinary technician
- ✓ Highly organized, detail oriented and conscientious self-starter able to multi-task in a fast paced environment
- ✓ Flexible and creative, able to adapt to changing priorities and maintain a positive attitude

### VETERINARY EXPERIENCE

#### Associate Veterinarian

June 2016- Present

Gruda Veterinary Hospital, Santa Fe, NM

- Diagnosed, treated and managed dogs and cats suffering from a variety of diseases, infections and traumatic experiences
- Advised owners on the importance of preventative care, such as proper nutrition, exercise, weight management, behavior, socialization, parasite control and routine physical exams and blood work
- Established relationships with clients by effectively communicating the rationale behind medical recommendations while providing a compassionate perspective to help clients with difficult decisions
- Performed routine surgical procedures (spays, neuters, dentals) weekly

### EDUCATION

#### Doctor of Veterinary Medicine

Colorado State University, Fort Collins, CO

May 2016

GPA 3.65

#### Bachelor of Arts in Biological Sciences and in Psychology

Connecticut College, New London, CT

Distinctions in both majors

*Cum laude*, Dean's High Honors

May 2011

GPA 3.86

### PROFESSIONAL ORGANIZATIONS

New Mexico Veterinary Medical Association

American Veterinary Medical Association

**Tony T. Flores**

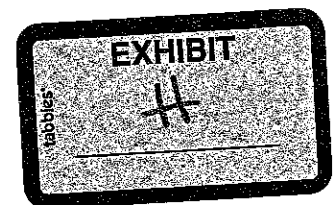
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**From:** Kimberly Roman <romankimberly@gmail.com>  
**Sent:** Tuesday, April 25, 2017 10:59 AM  
**To:** Tony T. Flores  
**Attachments:** kim resume.docx

Dear Mr. Flores

Please accept my resume for consideration for the Animal Control Ordinance Advisory Committee in the Santa Fe County. I would love to make a difference community as well as the lives of Dogs here in Santa Fe. Please contact me with any questions you might have.

Respectfully submitted  
Kimberly Roman  
505.204.4399



## **KIMBERLY ROMAN**

13 Calle Amistosa Santa Fe NM 87505

505.204.4399

### **Cutting Edge Automotive, Office Manager**

July 2014- Present

Manage 7 employees, Accounts Receivable/Accounts Payable, Bi weekly payroll, Customer Service, Write up repair orders & Manage monies

### **Santa Fe Place Dental**

August 2007 -July 2014

Licensed Dental Assistant

Chairside procedures, Adjusted Dental appliances, Radiology Certified

### **Realtor, Barker Realty**

September 2005- December 2007

Licensed Real Estate Agent- Santa Fe & Surrounding Areas

## **Education**

Santa Fe Community College, Business 1987

Saint Catherine High School, 1985

## **References**

Councilor Signe Lindell

505.660.78769

Dave Thompson, District Judge

505.455.8215

Chad Williams, Owner Cutting Edge Automotive

505.577.0968

Santa Fe County Manager  
P.O. 276  
Santa Fe, New Mexico 87504-0267

10 April 2017  
941 Calle Mejia Apt 1008  
Santa Fe, New Mexico 87501

Attn: Tony Flores

Re: Animal Control Ordinance  
Advisory Committee

Dear Mr. Flores,

I received an email regarding interested person (s) to serve on the Animal Control Ordinance Advisory Committee. In that regard please consider this as my letter of interest followed by a short resume.

My name is Michael Marvier I am a reside of Santa Fe. I am 72 years old, retired from the California Department of Corrections and I have lived in New Mexico for approximately eight years. My background regarding animals includes four years in the US Air Force in the field of law enforcement specifically as a Sentry Dog Handler and also a brief stint as an instructor with Guide Dogs for the Blind in San Rafael, California.

I am a graduate of Santa Rosa Junior College in Santa Rosa, California with an AA degree in Police Science and a BA degree in Criminal Justice from California State University Sacramento (CSUS). I also did graduate work toward a Masters Degree in Counseling and Social Work.

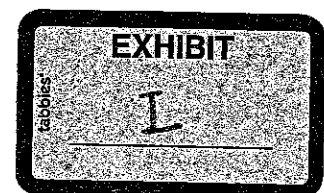
I have followed, in the local media, the stories of the tethering of dogs and I believe, based on my background, that I can provide a committee with knowledgeable input to reach intelligent decision in that regard. And since this is an Animal Control Ordinance Advisory Committee I'm sure that there will be other matters to discuss in the coming years and I would look forward to resolving such matters to the satisfaction of the citizens of Santa Fe County.

Thank you,



Michael Marvier

(575 779-5584)



# ANIMAL CONTROL ADVISORY COMMITTEE TIMELINE

