

## **VIII. Discussion/Information Items/Presentations**

### **B. Presentations**

- 1. Presentation on and Recognition of the  
Tesuque Volunteer Fire District.  
(Commissioner Roybal)**



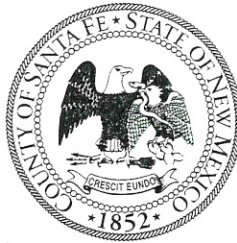




Henry P. Roybal  
*Commissioner, District 1*

Anna Hansen  
*Commissioner, District 2*

Robert A. Anaya  
*Commissioner, District 3*



Anna T. Hamilton  
*Commissioner, District 4*

Ed Moreno  
*Commissioner, District 5*

Katherine Miller  
*County Manager*

## MEMORANDUM

DATE: February 28, 2017

To: Board of County Commissioners

From: Orlando A. Romero, Constituent Service Liaison, District 1

Via: Katherine Miller, Santa Fe County Manager

Subject: A Proclamation Proclaiming the day of March 3, 2017 as  
PATRIOT WRESTLING CLUB DAY.

### SUMMARY:

This Proclamation Proclaims March 3, 2017 as PATRIOT WRESTLING CLUB DAY honoring the 2016-2017 Patriot Wrestling Club for finishing as State Runners-up at the 2017 New Mexico Athletic Youth Wrestling Club State Tournament. The Patriot Wrestling Club took 21 wrestlers to participate in the State Tournament and returned with 8 State Champions, 5 Runners-up, 5 third place finishers, and 1 fourth place finish.

### ACTION REQUIRED;

Request that the Board of County Commissioners adopt the Proclamation Proclaiming March 3, 2017 as PATRIOT WRESTLING CLUB DAY.



# SANTA FE COUNTY PROCLAMATION

## PROCLAIMING THE DAY OF MARCH 3, 2017, AS PATRIOT WRESTLING CLUB DAY

**WHEREAS**, the 2016-2017 Patriot Wrestling Club finished as State Runners-up at the 2017 NMAYW (New Mexico Athletic Youth Wrestling) State Wrestling Tournament; and

**WHEREAS**, the Patriot Wrestling Club took 21 wrestlers to the State Tournament and returned with 8 State Champions, 5 Runners-up, 5 third place finishers, and 1 fourth place finisher; and

**WHEREAS**, Santa Fe County celebrates these student athletes and their coaches for their hard work and dedication during this wrestling season; and

**WHEREAS**, the Patriot Wrestling Club consists of the following wrestlers:

Andres Alvarado	3 <sup>rd</sup> place at State	Angelo Padilla	3 <sup>rd</sup> place at State
Carlos Apodaca	State Champion	Jeremiah Padilla	State Runner up
Ray Cochora	4th place at State	Miguel Padilla	State Champion
Santiago Duran	State Runner up	Jaden Schliening	State Champion & 3 <sup>rd</sup> place
Jennifer Guerra	State Runner up	Mateo Tapia	State Runner up
Jaymison Leno	State Runner up	Jonah Villegas	3 <sup>rd</sup> place at State
Jynoah Leno	3 <sup>rd</sup> place at State	Zeke Villegas	State Champion
Sevastian Madrid	State Champion	Jolenna Leno	
Tomas Martinez	State Champion	Dominick Montoya	
Abran Mendiola	State Champion	Adrian Padilla	
Elias Mendiola	State Champion		

**WHEREAS**, Santa Fe County is very proud of these wrestlers for the first-class manner in which they represent the Santa Fe County community by showing enthusiasm, sportsmanship, great respect, excellent work ethic, and a love of the sport; and

**WHEREAS**, the Patriot Wrestling Club was led throughout this season by their coaches; Johnny Tapia, Randy Wacondo, Carlos Duran, and Jason Tapia; and

**WHEREAS**, the Santa Fe County Board of County Commissioners wishes to recognize the accomplishments and contributions of the citizens involved with the Patriot Wrestling Club.

**NOW THEREFORE, BE IT RESOLVED**, that the Board of County Commissioners of Santa Fe County hereby proclaims the day of March 3, 2017,

## Patriot Wrestling Club Day.

**APPROVED, ADOPTED, AND PASSED** On this 28<sup>th</sup> day of February, 2017.

---

Henry P. Roybal  
Chair, Commissioner District 1

---

Anna Hansen  
Vice-Chair, Commissioner District 2

---

Robert A. Anaya  
Commissioner District 3

---

Anna T. Hamilton  
Commissioner District 4

---

Ed Moreno  
Commissioner District 5

---

Katherine Miller  
County Manager



APPROVED AS TO FORM:

ATTEST:

Gregory S. Shaffer, County Attorney

Geraldine Salazar, County Clerk

---



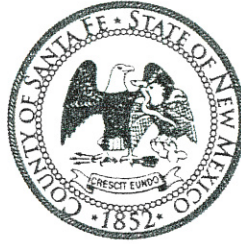




**Henry P. Roybal**  
Commissioner, District 1

**Anna Hansen**  
Commissioner, District 2

**Robert A. Anaya**  
Commissioner, District 3



**Anna T. Hamilton**  
Commissioner, District 4


**Ed Moreno**  
Commissioner, District 5



**Katherine Miller**  
County Manager

## **MEMORANDUM**

**Date:** February 15, 2017

**To:** Board of County Commissioners

**From:** Paul Olafson, Planning Projects Manager 

**Via:** Robert Griego, Planning Manager   
Penny Ellis-Green, Growth Management Director   
Katherine Miller, County Manager

**Item:** **Presentation Regarding the 2017 Community Development Block Grant (CDBG) Process and Schedule**

### **SUMMARY:**

The New Mexico Department of Finance and Administration (NMDFA), Local Government Division (LGD), Community Development Bureau (CDB) has initiated the 2017 Community Development Block Grant (CDBG) application process for 2017. The CDBG program is federally funded and passes grant funds through NMDFA/LGD/CDB for community development projects related to needed infrastructure, public buildings, housing rehabilitation, economic development, planning and other critical projects which are identified by local municipalities and counties.

### **BACKGROUND:**

This presentation is to inform the Santa Fe County Board of County Commissioners (BCC) that staff will be attending the CDBG Application workshop on March 15, 2017. Following the workshop, staff will present to the BCC regarding specific steps needed to complete an application for the 2017 CDBG grant cycle. Staff will also work with the BCC to conduct two public hearings to request proposals and select a potential project for inclusion in the 2017 application cycle. The following bullet points identify key dates in the 2017 CDBG process:

- **CDBG Application Workshop - March 15, 2017**
- **Application deadline- June 23, 2017**
- Applicant notice of eligibility - July 5, 2017
- Selection of projects for grant award - September 2017

### **ACTION REQUESTED:**

This is an informational item only. Staff is not requesting any action at this time.





