

# **BOARD OF COUNTY COMMISSIONERS OF SANTA FE COUNTY**

County Commission Chambers  
Santa Fe County Administrative Building  
102 Grant Avenue Santa Fe NM

## **NOTICE OF EMERGENCY MEETING**

**March 15, 2015, 12:00 p.m.**

The Board of County Commissioners of Santa Fe County (County) will hold an emergency meeting at 12:00 p.m. on Sunday, March 15, 2015, in the County Commission Chambers located on the second floor of the County Administrative Building, 102 Grant Avenue Santa Fe NM 87501. (See attached letter from Governor Martinez.)

### **AGENDA**

- I. Call to Order.
- II. Roll Call.
- III. Approval of the Agenda. (Action Item)
- IV. Recommendation to the Governor of Person for Appointment as State Senator for State Senate District 39, per NMSA 1978, § 2-8D-4(B)(2)(a). (Action Item)
- V. Adjournment. (Action Item)

Santa Fe County makes every practical effort to assure that auxiliary aids or services are available for meetings and programs. Individuals who would like to request auxiliary aids or services should contact Santa Fe County Manager's Office at (505) 986-6200 in advance to discuss specific needs (e.g., interpreters for the hearing impaired or readers for the sight impaired).



## State of New Mexico

Susana Martinez  
*Governor*

March 14, 2015

Santa Fe County Commission  
Chairman Robert Anaya  
102 Grant Avenue  
Santa Fe, NM 87504

Dear Chairman Anaya,

Due to the resignation of Senator Phil Griego, a vacancy now exists in the Senate for District 39, a district that includes portions of your county. There are only seven days remaining in the 2015 legislative session. It is imperative that the citizens of District 39 maintain representation through the rest of the legislative session.

I am requesting that the County Commission invoke its emergency meeting provisions for the purpose of submitting a nomination to fill the vacancy. If an appointment is not made before the Senate reconvenes on Monday morning, all residents of Senate District 39 will be unrepresented and your voters will be disenfranchised. This is a serious issue affecting core constitutional rights of New Mexico residents.

Please send the County's nomination to my office by 5:00 PM tomorrow, Sunday, March 15, 2015. It is my intention to make an appointment by Monday, March 16, 2015. Please direct any questions to Nick Piatek, Director of Boards & Commissions, at [Nicholas.Piatek@state.nm.us](mailto:Nicholas.Piatek@state.nm.us) or at 505-476-2235.

Thank you for your prompt attention to this critical issue.

Sincerely yours,

A handwritten signature in cursive script that reads "Martinez".

Susana Martinez  
Governor

SM/njp