

# SANTA FE COUNTY

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## RESOLUTION 1999- 83

### A RESOLUTION REQUESTING AUTHORIZATION TO MAKE THE BUDGET ADJUSTMENT DETAILED ON THIS FORM

Whereas, the Board of County Commissioners meeting in regular session on July 27, 1999, did request the following budget adjustment:

Department / Division: Fire Department Fund Name: EMS Districts

Budget Adjustment Type: Decrease Fiscal Year: 2000 ( July 1, 1999-June 30, 2000)

BUDGETED REVENUES: (use continuation sheet, if necessary)

| FUND<br>CODE<br>XXX                                                  | DEPARTMENT/<br>DIVISION<br>XXXX | ACTIVITY<br>BASIC/SUB<br>XXX | ELEMENT/<br>OBJECT<br>XXXX | REVENUE<br>NAME                         | INCREASE<br>AMOUNT | DECREASE<br>AMOUNT |
|----------------------------------------------------------------------|---------------------------------|------------------------------|----------------------------|-----------------------------------------|--------------------|--------------------|
| 206                                                                  | 0851                            | 371                          | 05-00                      | State Grants / Emergency Med Svcs (DOH) | 435                |                    |
| 206                                                                  | 0852                            | 371                          | 05-00                      | State Grants / Emergency Med Svcs (DOH) | 3                  |                    |
| 206                                                                  | 0853                            | 371                          | 05-00                      | State Grants / Emergency Med Svcs (DOH) |                    | 1,380              |
| 206                                                                  | 0854                            | 371                          | 05-00                      | State Grants / Emergency Med Svcs (DOH) |                    | 516                |
| TOTAL (if SUBTOTAL, check here <input checked="" type="checkbox"/> ) |                                 |                              |                            |                                         | 438                | 1,896              |

BUDGETED EXPENDITURES: (use continuation sheet, if necessary)

| FUND<br>CODE<br>XXX                                                  | DEPARTMENT/<br>DIVISION<br>XXXX | ACTIVITY<br>BASIC/SUB<br>XXX | ELEMENT/<br>OBJECT<br>XXXX | CATEGORY / LINE ITEM<br>NAME         | INCREASE<br>AMOUNT | DECREASE<br>AMOUNT |
|----------------------------------------------------------------------|---------------------------------|------------------------------|----------------------------|--------------------------------------|--------------------|--------------------|
| 206                                                                  | 0851                            | 423                          | 60-05                      | Supplies / Non-Capital Medical & Lab | 435                |                    |
| 206                                                                  | 0852                            | 423                          | 60-02                      | Supplies / Safety Equipment          | 3                  |                    |
| 206                                                                  | 0853                            | 423                          | 60-07                      | Supplies / Office                    |                    | 62                 |
| 206                                                                  | 0853                            | 423                          | 80-03                      | Capital / Equipment & Machinery      |                    | 1,318              |
| TOTAL (if SUBTOTAL, check here <input checked="" type="checkbox"/> ) |                                 |                              |                            |                                      | 438                | 1,380              |

Requesting Department Approval: [Signature] Title: Asst. Chief, Santa Fe County Fire Dept. Date: 7/19/99

Finance Department Approval: [Signature] Date: 7-18-99 Entered by: \_\_\_\_\_ Date: \_\_\_\_\_

County Manager Approval: [Signature] Date: 7-27-99

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### BUDGET ADJUSTMENT CONTINUATION SHEET

BUDGETED REVENUES: (use continuation sheet, if necessary)

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| FUND<br>CODE<br>XXX                                                  | DEPT. CODE<br>COUNTY / DFA<br>XXXX / XXXX | COST CENTER<br>CODE<br>XXXXXX | REVENUE<br>CODE<br>XXXXXX | REVENUE<br>NAME                         | INCREASE<br>AMOUNT | DECREASE<br>AMOUNT |
|----------------------------------------------------------------------|-------------------------------------------|-------------------------------|---------------------------|-----------------------------------------|--------------------|--------------------|
| 206                                                                  | 0855                                      | 371                           | 05-00                     | State Grants / Emergency Med Svcs (DOH) | 2,013              |                    |
| 206                                                                  | 0856                                      | 371                           | 05-00                     | State Grants / Emergency Med Svcs (DOH) |                    | 816                |
| 206                                                                  | 0857                                      | 371                           | 05-00                     | State Grants / Emergency Med Svcs (DOH) |                    | 88                 |
| 206                                                                  | 0858                                      | 371                           | 05-00                     | State Grants / Emergency Med Svcs (DOH) |                    | 120                |
| 206                                                                  | 0859                                      | 371                           | 05-00                     | State Grants / Emergency Med Svcs (DOH) |                    | 478                |
| 206                                                                  | 0860                                      | 371                           | 05-00                     | State Grants / Emergency Med Svcs (DOH) | 864                |                    |
| TOTAL (if SUBTOTAL, check here <input checked="" type="checkbox"/> ) |                                           |                               |                           |                                         | 3,315              | 3,398              |

BUDGETED EXPENDITURES: (use continuation sheet, if necessary)

| FUND<br>CODE<br>XXX                                                  | DEPT. CODE<br>COUNTY / DFA<br>XXXX-XXX | COST<br>CENTER<br>CODE<br>XXXXXX | CATEGORY /<br>LINE ITEM<br>CODE<br>XXX / XXXXX | CATEGORY / LINE ITEM<br>NAME           | INCREASE<br>AMOUNT | DECREASE<br>AMOUNT |
|----------------------------------------------------------------------|----------------------------------------|----------------------------------|------------------------------------------------|----------------------------------------|--------------------|--------------------|
| 206                                                                  | 0854                                   | 423                              | 80-03                                          | Capital / Equipment & Machinery        |                    | 516                |
| 206                                                                  | 0855                                   | 423                              | 60-05                                          | Supplies / Non-Capital Medical & Lab   | 2,013              |                    |
| 206                                                                  | 0856                                   | 423                              | 30-05                                          | Travel / Gas & Oil                     |                    | 200                |
| 206                                                                  | 0856                                   | 423                              | 60-05                                          | Supplies / Non-Capital Medical & Lab   |                    | 616                |
| 206                                                                  | 0857                                   | 423                              | 80-03                                          | Capital / Equipment & Machinery        |                    | 88                 |
| 206                                                                  | 0858                                   | 423                              | 60-08                                          | Supplies / Field Supplies              |                    | 120                |
| 206                                                                  | 0859                                   | 423                              | 30-05                                          | Travel / Gas & Oil                     |                    | 278                |
| 206                                                                  | 0859                                   | 423                              | 40-04                                          | Maintenance / Vehicle                  |                    | 200                |
| 206                                                                  | 0860                                   | 423                              | 60-05                                          | Supplies / Non-Capital Medical & Lab   | 714                |                    |
| 206                                                                  | 0860                                   | 423                              | 70-33                                          | Operating Costs / Seminars & Workshops | 150                |                    |
| 206                                                                  | 0861                                   | 423                              | 60-08                                          | Supplies / Field Supplies              |                    | 700                |
| 206                                                                  | 0862                                   | 423                              | 80-03                                          | Capital / Equipment & Machinery        |                    | 1,762              |
| 206                                                                  | 0863                                   | 423                              | 60-08                                          | Supplies / Field Supplies              | 1,555              |                    |
| 206                                                                  | 0864                                   | 423                              | 60-01                                          | Supplies / Inventory Exempt            |                    | 250                |
| 206                                                                  | 0864                                   | 423                              | 60-05                                          | Supplies / Non-Capital Medical & Lab   |                    | 533                |
| TOTAL (if SUBTOTAL, check here <input checked="" type="checkbox"/> ) |                                        |                                  |                                                |                                        | 4,870              | 6,643              |

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### BUDGET ADJUSTMENT CONTINUATION SHEET

BUDGETED REVENUES: (use continuation sheet, if necessary)

| FUND<br>CODE<br>XXX              | DEPT. CODE<br>COUNTY / DFA<br>XXXX / XXXX | COST CENTER<br>CODE<br>XXXXXX | REVENUE<br>CODE<br>XXXXXX | REVENUE<br>NAME                         | INCREASE<br>AMOUNT | DECREASE<br>AMOUNT |
|----------------------------------|-------------------------------------------|-------------------------------|---------------------------|-----------------------------------------|--------------------|--------------------|
| 206                              | 0861                                      | 371                           | 05-00                     | State Grants / Emergency Med Svcs (DOH) |                    | 700                |
| 206                              | 0862                                      | 371                           | 05-00                     | State Grants / Emergency Med Svcs (DOH) |                    | 1,762              |
| 206                              | 0863                                      | 371                           | 05-00                     | State Grants / Emergency Med Svcs (DOH) | 1,555              |                    |
| 206                              | 0864                                      | 371                           | 05-00                     | State Grants / Emergency Med Svcs (DOH) |                    | 2,069              |
| 206                              | 0865                                      | 371                           | 05-00                     | State Grants / Emergency Med Svcs (DOH) |                    | 2,292              |
| TOTAL (if SUBTOTAL, check here ) |                                           |                               |                           |                                         | 4,870              | 10,221             |

BUDGETED EXPENDITURES: (use continuation sheet, if necessary)

| FUND<br>CODE<br>XXX              | DEPT. CODE<br>COUNTY / DFA<br>XXXX-XXX | COST<br>CENTER<br>CODE<br>XXXXXX | CATEGORY /<br>LINE ITEM<br>CODE<br>XXX / XXXXX | CATEGORY / LINE ITEM<br>NAME    | INCREASE<br>AMOUNT | DECREASE<br>AMOUNT |
|----------------------------------|----------------------------------------|----------------------------------|------------------------------------------------|---------------------------------|--------------------|--------------------|
| 206                              | 0864                                   | 423                              | 60-08                                          | Supplies / Field Supplies       |                    | 250                |
| 206                              | 0864                                   | 423                              | 80-03                                          | Capital / Equipment & Machinery |                    | 1,036              |
| 206                              | 0865                                   | 423                              | 30-05                                          | Travel / Gas & Oil              |                    | 2,292              |
| TOTAL (if SUBTOTAL, check here ) |                                        |                                  |                                                |                                 | 4,870              | 10,221             |

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**DEPARTMENT CONTACT:**

Name: Carolyn Cooney

Dept/Div: Fire Administration

Phone No.: 424-2072

**DETAILED JUSTIFICATION FOR REQUESTING BUDGET ADJUSTMENT (If applicable, cite the following authority: State Statute, grant name and award date, other laws, regulations, etc.):**

- 1) Please summarize the request and its purpose.  
This request is to adjust the State EMS allotments and corresponding expenditures to actual Fiscal Year 2000 allotments received. The net adjustment is a decrease of 5,351 to the EMS District Fund.
- 2) Why was this request not included in the Fiscal Year 2000 Operating Budget?  
At the time the Fiscal Year 2000 Operating budget was being prepared the approved amount of the State EMS Allotments was unknown.
- 3) Is the transfer recurring or non-recurring and what are the future funding impacts of this request?  
This adjustment is non-recurring and there are no future funding impacts.
- 4) Does this request impact a revenue source? If so, please identify (i.e. General Fund, state funds, federal funds, etc.), and address the following:  
Yes, State Emergency Medical Services Allotment (DOH)
  - a) If this is a state special appropriation, cite statute and attach a copy.  
This request is not a state special appropriation.
  - b) If this is a state or federal grant, cite grant name, number, award date and amount.  
State Emergency Medical Services Fund Act (DOH 7 NMAC 27.4) FY00 \$93,406.
  - c) If this request is a result of Commission action, please cite and attach a copy of supporting documentation.  
This request is not the result of Commission action.
  - d) Please identify other funding sources that can be used to match this request.  
N/A - This request is to reduce funding amounts.
- 5) If this request impacts the Capital Purchases category, please detail items to be purchased and what they will be used for.  
The only impact to the Capital Purchase category is to decrease it.
- 6) Does this request have an FTE impact for the department/division? If request increases FTE, include number of positions, position type (term, permanent, etc.), and the future funding impact and revenue source.  
This request has no FTE impact for the department.

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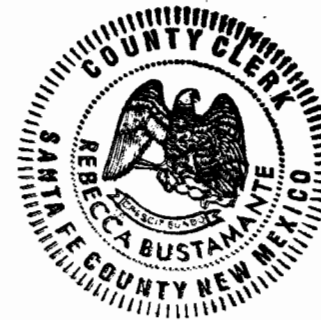
RESOLUTION 1999 - 83

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Santa Fe County that the Local Government Division of the Department of Finance and Administration is hereby requested to grant authority to adjust budgets as detailed above.

Approved, Adopted, and Passed This 27<sup>th</sup> Day of July, 1999.

Santa Fe Board of County Commissioners

  
Paul Duran, Chairperson



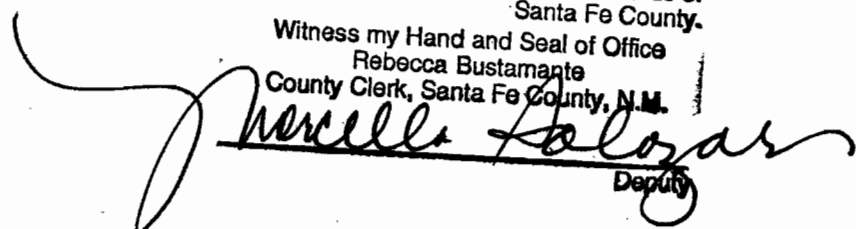
Rebecca Bustamante, County Clerk

Approved As To Form.

By Denise Brown  
Denise Brown, County Attorney

1083 870  
COUNTY OF SANTA FE  
STATE OF NEW MEXICO } SS  
I hereby certify that this instrument was filed  
for record on the 28 day of July A.D.  
19 99, at 9:10 o'clock A m  
and was duly recorded in book 1068  
page 203-207 of the records of  
Santa Fe County.

Witness my Hand and Seal of Office  
Rebecca Bustamante  
County Clerk, Santa Fe County, N.M.

  
Deputy