

# SANTA FE COUNTY

## *Resolution No. 2000-10*

---

### **A RESOLUTION REQUESTING THE NEW MEXICO STATE HIGHWAY AND TRANSPORTATION DEPARTMENT, LITTER CONTROL AND BEAUTIFICATION SECTION, TO CONSIDER AND APPROVE APPLICATION FOR THE NEW MEXICO BEAUTIFUL GRANT**

---

**WHEREAS**, the County of Santa Fe recognizes the existence of a litter problem within the boundaries of unincorporated Santa Fe County; and

**WHEREAS**, the New Mexico Litter Control & Beautification Act of 1985 provides, through the State Highway Department, a Litter Control & Beautification Section for the allocation of public funds in the form of Grants for the purpose of enhancing local litter control and beautification programs; and

**WHEREAS**, having reviewed and considered the Regulations and the Application covering administration and the use of said funds:

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of County Commissioners

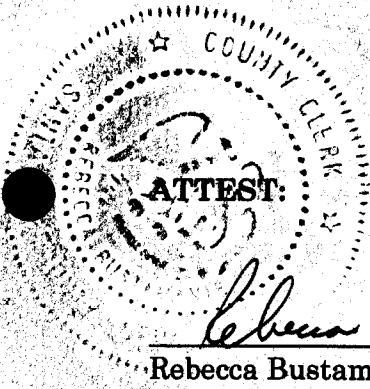
**HEREBY** endorses and supports the Adopt-a-Road Program and authorizes the County Manager and staff to plan, budget, and apply for a Grant which, if approved, will be used to fund said Program; and

**HEREBY** requests the State Highway Department, Litter Control and Beautification Section, to consider and approve said Application and Program, said Program being in accord with regulations governing use and expenditure of said funds.

**APPROVED, ADOPTED AND PASSED** this 25th day of January, 2000.

**BOARD OF COUNTY COMMISSIONERS**

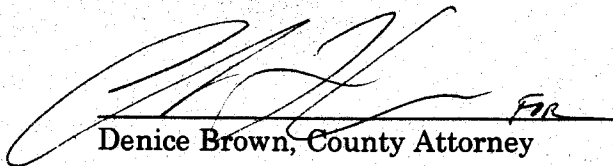
  
\_\_\_\_\_  
Joe S. Grine, Jr., Chairperson



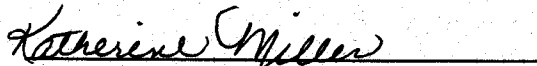
1729709

Rebecca Bustamante, County Clerk

Approved as to form:

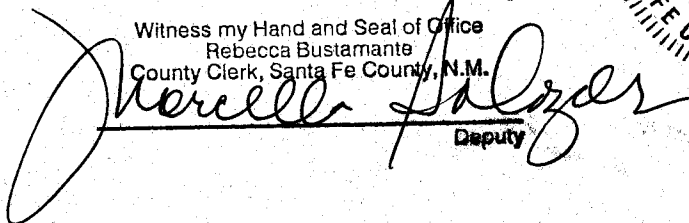
  
Denice Brown, County Attorney

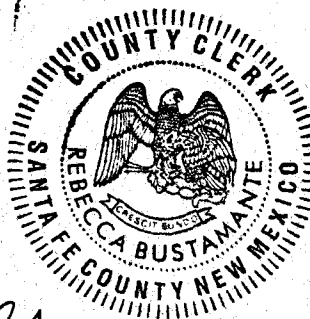
Approved by Finance Department:

  
Katherine Miller, Finance Director

COUNTY OF SANTA FE  
STATE OF NEW MEXICO  
I hereby certify that this instrument was filed  
for record on the 26 day of Jan A.D.  
20 00 at 8:24 o'clock 2 m  
and was duly recorded in book 1729  
page 708-710 of the records of  
Santa Fe County.

Witness my Hand and Seal of Office  
Rebecca Bustamante  
County Clerk, Santa Fe County, N.M.

  
Deputy





**The County of Santa Fe**

(Incorporated Locality Name)

**Requests a Grant from**

**The New Mexico State Highway & Transportation Department  
New Mexico Clean & Beautiful Section**

**1729711**

**Article 1.** This Application for Grant funds and Grant agreement contract, hereinafter referred to as the "Application," is made and entered into by mutual agreement between:

The Locality Of: **Santa Fe County**

Hereinafter referred to as "Applicant," and the New Mexico State Highway & Transportation Department, New Mexico Clean & Beautiful Section hereinafter referred to as the "Department."

**Article 2.** The Applicant's address is:

**Public Works Department**

**Santa Fe County**

**P.O. Box 276**

**Santa Fe, NM 87504**

**Article 3.** It is understood that:

- A.** All Grant funds, hereinafter referred to as "Grant," will be used in accordance with the Litter Control and Beautification Grant Requirements under the New Mexico Litter Control and Beautification Act. (NMSA 1978, Sections 67-16-1 to 67-16-14)
- B.** The funds allocated to the Applicant under this Grant will be stated on the Notice of Approval.
- C.** Typically the period during which this Grant is in effect is from July 1 through June 30 of each fiscal year. However, the grant period will begin on the date approved by DFA if after July 1.
- D.** **Funds will be disbursed as soon as possible after July 1, of each year, once reimbursement requests are received.**
- E.** The Department reserves the right to withdraw or require a refund for all, or part, of the Grant pending satisfactory completion of the program and all administrative requirements as stated in the Regulations and in the Application. Also, failure to commence Program activities upon starting date may result in cancellation of the Grant by the Department.
- F.** The Department and/or the State Auditor's Office reserve the right to conduct an on-site inspection and/or audit Applicant's records of the Program during and/or after its completion.

**Article 4.** The information under this Article represents the Applicants plan for a litter control program, beautification or recycling project, or plan for the purchase of equipment, either or both of which will hereinafter be referred to as "Program."*(Attach separate sheets if necessary).*

**A.** Description of the Program:

The Santa Fe County's anti-litter Adopt-a-Road Program began in 1992. The intent of the program is to promote litter free county roads, by encouraging individuals, civic groups, organizations and businesses to adopt segments of road and organize litter pickups at least twice a year. For their efforts, the participants receive recognition road signs, certification, bags, and disposal of the bagged trash.

Recycling has been provided at the county transfer stations since 1992. Under the present program the County owns collection bins and transports the recyclables from the transfer stations to a local contractor for processing. The County Recycling program includes newspaper, magazines, white paper and junk mail, cardboard, brown paper bags, brown glass, #1 & #2 plastic bottles, aluminum, tin cans & foil. Additional recycling provided by the County are for used motor oil, large appliances, scrap metals, mulching, and tires.

**B.** Implementation Plan:

Promotion of the Adopt-a-Road and Recycling programs consists of community outreach initiatives such as Recycle Santa Fe (in conjunction with America Recycles Day) and Spruce It Up Santa Fe County (in conjunction with Earth Day). Creative advertisements promoting the programs will be placed on local radio stations and in newspapers. Newsletters describing and promoting the recycling and Adopt-a-Road programs will be distributed to customers at the transfer stations and mailed to all County residents. Many activities such as compost demonstrations and recycling art exhibits & contests for school and public are planned to increase public awareness for waste reduction. Clean up events and volunteer appreciation parties are planned for Fall and Spring.

Promotion of the Adopt-a-Road Program also includes identifiable road signage. We will continue the replacement of older (non-standard) signs with update information. The addition of new signs for newly adopted areas will be implemented during the terms of this Grant.

Beautification efforts are needed to improve the appearance of the transfer stations and improve customer service. Planting trees will beautify and provide a much needed windbreak at the transfer stations. Windbreaks will reduce unpleasant conditions and blown litter at the transfer stations, particularly cardboard that is blown out of the recycling bin. Site appropriate plantings will help build customer service, community pride and help stimulate the recycling program.

The Youth Employment Program will be an important supplement to the Recycling and the Adopt-a-Road Program. Intern will work on Recycling & Cleaning up displays. Intern will also participate in outreach activities for public awareness.

**C.** How will Program accomplishments be measured:The Adopt-a-Road Program will be quantitatively measured by the number of new participants, miles of road cleaned, and bags collected from community clean ups. The tonnage collected through the County's recycling program will indicate the effectiveness of the community outreach projects.

**D.** Locality or area in which the Program will be conducted:

Unincorporated areas of Santa Fe County

E. Name, title, address, and telephone number of person who will be responsible for organizing and implementing the Program.

**Junko Kato-Waste Reduction/Adopt-a-Road Coordinator**  
**Dept. of Public Works**  
**Santa Fe County**  
**P.O. Box 276**  
**Santa Fe, NM 87805**

1729713

Telephone (505 ) 992-3010 Fax: 992-3028

F. Name, title, and telephone number of person who will be responsible for accounting of grant funds and submitting reimbursement requests (if different from above).

**Same as above (with Finance Department verification)**

Telephone: ( ) \_\_\_\_\_ Fax: \_\_\_\_\_

E. This Program is (1) new; (2) an extension of expansion of ongoing Program; or (3) other (explain).

**(2)an extension of ongoing programs**

E. Estimated Program budget, itemized by line items, is attached.

F. Equipment purchase (complete only if applicable).

(1) Description of equipment to be purchased:

(1) Total costs:

(2) Amount of cost in I(2) to be paid with Grant Funds:

(4) Planned use: \_\_\_\_\_

(5) Expected service life (years) \_\_\_\_\_

(6) Normal length of service life (years) \_\_\_\_\_

J. Are you planning to participate in the spring and fall statewide cleanups and America Recycles Day (see page 2 for event details)? Please make sure if you indicate "Yes," your community is expected to participate by organizing and conducting cleanups or projects during the events.

☐ Yes, our community will participate in the Great American Clean Up.

Who will be the coordinator for the Great American Clean Up? 1729714

What is their phone number? \_\_\_\_\_ Fax: \_\_\_\_\_

☒ No, our community does not plan to participate in the Great American Clean Up.

☒ Yes, our community will participate in the Trek for Trash – fall cleanup.

Who will be the coordinator for the Trek for Trash? Junko Kato

What is their phone number? (505) 992-3010 Fax: (505) 992-3028

☐ No, our community does not plan to participate in the Trek for Trash fall cleanup.

☒ Yes, our community will participate in America Recycles Day.

Who will be the coordinator for America Recycles Day? Junko Kato

What is their phone number? (505) 992-3010 Fax: (505) 992-3028

☐ No, our community does not plan to participate in the Trek for Trash fall cleanup.

**Article 5.** During the performance of the Program described in this Application, the Applicant agrees to the following:

- A. The Applicant will not discriminate against any employee applicant for employment because of race, religion, color, sex, handicap, or national origin, except where religion, sex or national origin is a bona fide occupational qualification reasonably necessary to the normal operation of the Applicant. The Applicant agrees to post in conspicuous places, available to employees and applicants for employment, notices, setting forth the provision of this nondiscrimination clause, including the names of all contracting agencies with which the Applicant has contracts of over five thousand dollars.
- B. The Applicant will, in all solicitations or advertisements for employees placed by or on behalf of the Applicant, state that such Applicant is an equal opportunity employer; provided, however, that notices, advertisements, and solicitations placed in accordance with federal law, rule, or regulation shall be deemed sufficient for the purpose of meeting the requirements of federal law.

**Article 6.** The Applicant understands and agrees:

- A. That this Grant will be used (1) to fund litter control and beautification program activities and/or (2) to purchase equipment.
- B. That said funds will be spent only for and in accordance with (1) the aforesaid Regulations, (2) the Program as stated in this Application, and (3) all other terms and conditions of the Grant.

- C. That the Applicant shall be liable to the State of New Mexico, pursuant to Department Regulations for Grant funds which are not properly used or accounted for.

**Article 7.** The Applicant understands that this Grant is dependent upon the availability of funds under Chapter 23, Laws of 1985. In the event that these Grant funds are diminished by administrative or legislature action, the Applicant understands that the Department will adjust said funds in accordance with such action.

(Signature of Authorized Official)

Applicant

Santa Fe County Joe S. Gure, Jr.

Title

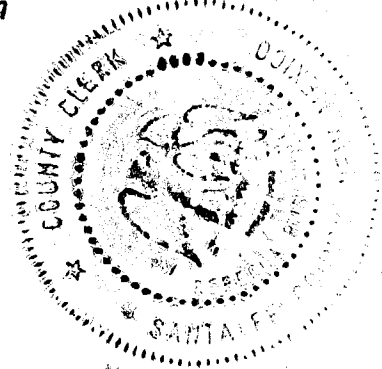
Chairman - SF County Board of County Commissioners

Date

1/25/2000

Attest:

Rebecca Buntante  
Santa Fe County Clerk





# 2000-2001 Grant Exhibit

1729716

Community Name: SANTA FE COUNTY

Local Government Category		Amount
Anti-Graffiti Program:		
Awards:	T-shirts and certification for clean ups	\$ 1,500.00
Composting:	Bins and handouts for demonstrations	\$ 500.00
Educational Materials:	America Recycles Day Newsletter	\$ 3,000.00
Equipment:		
Event Advertising:	Ads for Adopt-a-Road and Recycling	\$ 3,000.00
Landscaping & Beautification:	Landscaping plants and materials	\$ 500.00
Postage, Film, Printing:	Film for documenting clean up events	\$ 35.00
Promotion of Program:	Clean Up, Recycling & Graffiti Events: *	\$ 2,700.00
Safety Equipment:	Safety Cones and Grabbers for clean ups	\$ 340.00
School Contests:	Recycling Art contests for school kids	\$ 500.00
Sub-Contracting:		
Trash, Recycling & Litter Bags:		
Trash, Recycling Receptacles:	Recycling Receptables for public	\$ 1,000.00
Walk for Beauty:		
- KAB Affiliates -		
KAB Program:		
KAB Board Development Materials:		
KAB Network Service Fees:		
<b>Local Government Total:</b>		<b>\$13,075.00</b>

Youth Employment Category		Amount
-Youth between the ages of 1-25, enrolled in school-		
Youth Sub-Contracts (School organizations or youth groups)		
Youth Intern: (1)		
Wages=not to exceed minimum wage plus one dollar (\$5.25 + \$1.00=\$6.25)		\$ 7,060.00
FICA & Medicare (FICA=6.2% Medicare=1.45%)		\$ 540.00
<b>Youth Employment Total:</b>		<b>\$7,600.00</b>
<b>Grant Grand Total:</b>		<b>\$20,675.00</b>

\* includes \$800 for Adopt-a-Road signs and \$1,900 for promotional newsletters.