

1 REGIONAL PLANNING AUTHORITY

2 RESOLUTION NO. 2003 - 03

2524907

3 CITY OF SANTA FE, NEW MEXICO

4 RESOLUTION NO. 2003 - 13

5 [REDACTED]
6 [REDACTED]

7 INTRODUCED BY:

8
9
10 A RESOLUTION

11 TO DEVELOP AND ADOPT A REGIONAL AFFORDABLE HOUSING STRATEGY.

12
13 WHEREAS, city councilors and county commissioners participated in the Affordable Housing
14 Summit held on October 26, 2002 and identified several priority issues affecting affordable housing in
15 Santa Fe; and

16 WHEREAS, the city and county of Santa Fe have advocated policies to promote affordable
17 housing by adopting several policy documents over recent years, including: Recommendations from the
18 Mayor's Task Force on Affordable Housing (1990), Comprehensive Housing Affordability Strategy,
19 "Vision Santa Fe: Comprehensive General Plan Goals and Policies" (1990), The City of Santa Fe
20 Strategic Plan, (1995), "The Santa Fe County Growth Management Plan (Res. 1999-137)", Resolution
21 2000-19, The Community College District (2001), The City of Santa Fe Consolidated Plan (2000); and

22 WHEREAS, affordable housing needs transcend jurisdictional boundaries and therefore, need to
23 be addressed on a regional level.

24 NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODIES OF THE
25 CITY AND COUNTY OF SANTA FE that staff from the city's Community Development Division, the

1 Regional Planning Authority, and the county's Planning and Housing Services Divisions are directed to
2 take the following actions:

3 Section 1. Incorporate prioritization for affordable housing as regional growth allocation
4 methods are developed.

5 Section 2. Prioritize affordability in the Regional Planning Authority's annexation strategy
6 when it occurs and develop policy that emphasizes the relationship between future land uses and the
7 resources needed to sustain those uses, in particular, development patterns that can support urban
8 densities in the Extraterritorial Zone.

9 Section 3. Initiate a process to create a task force appointed by the Regional Planning
10 Authority, composed of local nonprofit housing providers, city and county staff, elected officials, and
11 other affordable housing and real estate development experts. An expert facilitator will guide the
12 planning process with the objective of developing an affordable housing strategy for the region including
13 establishing affordable housing performance goals. The task force will be appointed by March/April of
14 2003; a draft outline of the plan will be completed by June 2003 and the Regional Planning Authority will
15 issue a motion to proceed; and the final plan will be presented in fall 2003 to the Regional Planning
16 Authority for approval and recommendation to the governing bodies. The planning process will involve,
17 but is not limited to, the following actions:

18 a) Conducting a regional needs assessment to determine the affordability,
19 accessibility and availability of existing housing stock, encompassing the full continuum of housing from
20 shelters, transitional housing, rental, and owner-occupied.

21 b) Developing a mixed-use, mixed lot size zoning classification for the
22 Extraterritorial Zone and areas within the city limits to increase opportunities for land redevelopment,
23 infill, and higher densities in designated areas, where it increases the creation of affordably-priced
24 (\$20,000) lots;

25 c) Reviewing existing and proposed regulations that affect affordable

1 housing to ensure that existing policies are being carried out or recommending improvements as
2 necessary;

3 d) Working with development review staffs and approval bodies to identify
4 and remedy procedural barriers to streamlining the approval process for projects that include a substantial
5 amount of affordable housing;

6 e) Considering a strategy for creating a regional public housing authority;

7 f) Designing an affordable housing trust fund that is tied to a designated
8 source of funding; and

9 g) Increasing financial support for affordable housing by researching and
10 acquiring any available federal funding, maximizing the investment of state-allocated funds in the Santa
11 Fe region, and expanding region-wide funding to support nonprofit housing providers.

12 h) Supporting a comprehensive housing services delivery system that
13 addresses the entire spectrum of housing needs from the provision of support services for the homeless to
14 homebuyer training and counseling.

15
16 PASSED, APPROVED, AND ADOPTED THIS 6 DAY OF May, 2003.

17
18 
19 Karen Heldmeyer, Chair

20
21 PASSED, APPROVED, AND ADOPTED THIS 12th DAY OF February, 2003.

22
23 
24 Larry A. Delgado, Mayor
25

1 ATTEST:



2 *Yolanda Y. Vigil*
3 Yolanda Y. Vigil, City Clerk

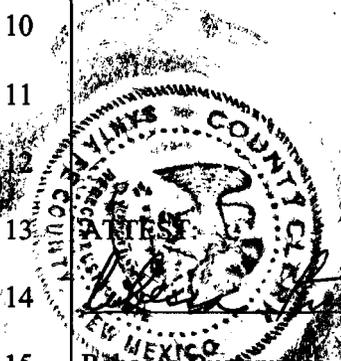
2524910

5 APPROVED AS TO FORM:

6 *Bruce Thompson*

7 Bruce Thompson, City Attorney

9 PASSED, APPROVED, AND ADOPTED THIS 11 DAY OF March, 2003.



14 *Rebecca Bustamante*
15 Rebecca Bustamante, County Clerk

Jack Sullivan

Jack Sullivan, County Commissioner



17 APPROVED AS TO FORM:

18 *Steve Kopelman*

19 Steve Kopelman, County Attorney

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COUNTY OF SANTA FE } ss
STATE OF NEW MEXICO

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED
FOR RECORD ON THE 15 DAY OF May, D.
20 03 AT 1:13 O'CLOCK P.M.
AND WAS DULY RECORDED IN BOOK 2524
PAGE 907-911 OF THE RECORDS OF
SANTA FE COUNTY

WITNESS MY HAND AND SEAL OF OFFICE
REBECCA BUSTAMANTE
COUNTY CLERK, SANTA FE COUNTY, N.M.

Marcella Palmer
DEPUTY

**REGIONAL PLANNING AUTHORITY
OF SANTA FE, NEW MEXICO**

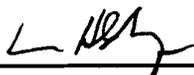
**ADOPTED AMENDMENTS TO RPA RESOLUTION 2003-03
REGARDING THE DEVELOPMENT OF A REGIONAL
AFFORDABLE HOUSING STRATEGY**

**The following amendments were considered and approved by the Authority on
April 2, 2003:**

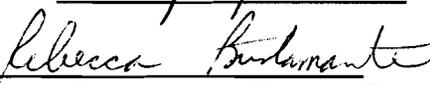
On page 2, line 16, after the sentence that ends with "governing bodies," a new sentence is inserted that reads, "These dates will take into consideration possible time delays due to the work load of the Regional Planning Authority."

On page 3, line 6, delete "a strategy for creating" and replace with "the creation of."

Approved as noted above,



**Councilor Karen Heldmeyer,
Authority Chair**

DATE: 5/13/03

Rebecca Bustamante, County Clerk

