SANTA FE COUNTY

Resolution No. 2006-191

A RESOLUTION ENDORSING AND SUPPORTING GOVERNOR RICHARDSON'S INVESTMENT PARTNERSHIP 2 (GRIP 2)

WHEREAS, in 2003, Governor Bill Richardson, joined by Secretary of Transportation Rhonda Faught and the New Mexico Transportation Commission, developed a bold innovative plan called GRIP to improve transportation throughout the State of New Mexico; and

WHEREAS, the New Mexico Legislature approved the GRIP program in the same year and the Department of Transportation is implementing the GRIP projects; and

WHEREAS, while GRIP addresses critical transportation needs statewide, Governor Richardson also recognized the critical transportation needs of our local and tribal communities by developing GRIP 2; and

WHEREAS, Governor Richardson has called for a balanced approach that invests in multiple transportation alternatives to produce a transportation network for all our citizens and visitors; and

WHEREAS, in order to meet the local transportation needs of our communities, GRIP 2 proposes 110 projects totaling two hundred and fifty million dollars(\$250,000,000.00); and

WHEREAS, GRIP 2 contains a flexible matching program and assistance with project development; and

WHEREAS, the County of Santa Fe worked through the Regional and Metropolitan Planning Organization transportation planning process to determine our county's most critical transportation needs; and

WHEREAS, the County of Santa Fe supports GRIP 2 because it provides funding for the following road projects: Agua Fria Phase III; South Meadows Road; Juan Medina Road (CR 98); Caja Del Rio Road; and Los Pinos Road (CR54).

NOW THEREFORE BE IT RESOLVED, that the Santa Fe County Board of County Commissioners endorses and supports passage of the GRIP 2 legislation in the upcoming 2007 Legislature.

APPROVED, ADOPTED AND PASSED this 28 day of November 2006.

BOARD OF COUNTY COMMISSIONERS

Harry B. Montova Chairperson

ATTEST:

Jalerie Espinoza, County Clerk

Approved as to form:

Stephen Ross, County Attorney



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| COUNTY OF SANTA FE |) | PAGES: 2 | |
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