

RESOLUTION 2008 - <u>31</u>

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A RESOLUTION REQUESTING AUTHORIZATION TO MAKE THE BUDGET ADJUSTMENT DETAILED ON THIS FORM

Whereas, the Board of County Commissioners meeting in regular session on February 26, 2008, did request the following budget adjustment:

Department / Division: <u>Corrections / Day Reporting</u> Fund Name: <u>Jail Operations Fund (518)</u>

Budget Adjustment Type: Budget Increase Fiscal Year: 2008 (July 1, 2007 - June 30, 2008)

BUDGETED REVENUES: (use continuation sheet, if necessary)

| FUND CODE XXX | DEPARTMENT/ DIVISION XXXX | ACTIVITY BASIC/SUB XXX | ELEMENT/ OBJECT XXXX | REVENUE NAME | INCREASE AMOUNT | DECREASE AMOUNT |
|---------------------|---------------------------------|------------------------------|----------------------------|------------------------|--------------------|--------------------|
| 518 | 1873 | 380 | 0101 | JPA w/City of Santa Fe | \$93,000.00 | |
| TOTAL (| f SUBTOTAL, ch | eck here) | | | \$93,000.00 | |

BUDGETED EXPENDITURES: (use continuation sheet, if necessary)

| FUND CODE XXX | DEPARTMENT/ DIVISION XXXX | ACTIVITY BASIC/SUB XXX | ELEMENT/ OBJECT XXXX | CATEGORY / LINE ITEM NAME | INCREASE AMOUNT | DECREASE AMOUNT |
|---------------------|--------------------------------------|------------------------------|----------------------------|---------------------------------------|--------------------|--------------------|
| 518 | 1873 | 426 | 10/1026 | Term Employees | \$63,000.00 | |
| 518 | 1873 | 426 | 20/2001 | FICA – Regular | \$1,680.00 | |
| 518 | 1873 | 426 | 20/2002 | FICA – Medicare | \$480.00 | |
| 518 | 1873 | 426 | 20/2003 | Retirement Contributions | \$5,040.00 | |
| FOTAL (| if SUBTOTAL, ch | eck here X) | | | \$70,200.00 | |
| - | ng Department Ap Department Appro | | m Nur | ے۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔ | | Date: <u> </u> |
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SANTA FE COUNTY

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BUDGET ADJUSTMENT CONTINUATION SHEET

BUDGETED REVENUES: (use continuation sheet, if necessary)

| FUND CODE XXX | DEPARTMENT/ DIVISION XXXX | ACTIVITY BASIC/SUB XXX | ELEMENTY OBJECT XXXX | REVENU NAME | (1) (1) (2) (2) (2) (2) (2) (2) (2) (2) (2) (2 | DECREASE |
|---------------------|---------------------------------|------------------------------|----------------------------|----------------|--|----------|
| | | | | | _ | |
| | | | | | | |
| TOTAL (| if SUBTOTAL, ch | eck here) | | | | |

BUDGETED EXPENDITURES: (use continuation sheet, if necessary)

| FUND CODE XXX | DEPARTMENT/ DIVISION XXXX | ACTIVITY BASIC/SUB XXX | ELEMENT/ OBJECT XXXX | CATEGORY / LINE ITEM NAME | INCREASE | DECREASE AMOUNT |
|---------------------|---------------------------------|------------------------------|----------------------------|---|-------------|--------------------|
| 518 | 1873 | 426 | 20/2005 | Health Care | \$16,550.00 | |
| 518 | 1873 | 426 | 20/2006 | Retirement Health Care | \$240.00 | |
| 518 | 1873 | 426 | 20/2008 | Workers Comp | \$10.00 | |
| 518 | 1873 | 426 | 50/5003 | Professional Services | \$500.00 | |
| 518 | 1873 | 426 | 50/5082 | Food Services | \$4,500.00 | |
| 518 | 1873 | 426 | 60/6007 | Office Supplies | \$500.00 | * |
| 518 | 1873 | 426 | 70/7003 | Telephone | \$500.00 | |
| | | | | | | |
| TOTAL (i | f SUBTOTAL, ch | eck here) | e an | A set of the set of | \$93,000.00 | |

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ATTACH ADDITIONAL SHEETS IF NECESSARY.

DEPARTMENT CONTACT: Name: Tila Rendon-Varela Dept/Div: Corrections/Day Reporting Phone No.: 424-5614

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DETAILED JUSTIFICATION FOR REQUESTING BUDGET ADJUSTMENT (If applicable, cite the following authority: State Statute, grant name and award date, other laws, regulations, etc.):

1) Please summarize the request and its purpose. ٠

To budget monies from a Joint Powers Agreement with the City of Santa Fe for the Day Reporting Program.

a) Employee Actions

| Line Item | Action (Add/Delete Position, Reclass, Overtime) | Position Type (permanent, term) | Position Title | |
|-----------|---|---------------------------------|----------------|--|
| | | | | |
| | | | | |
| | | | · · · · · · | |

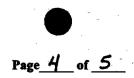
b) Professional Services (50-xx) and Capital Category (80-xx) detail:

| Line Item | Detail (what specific things, contracts, or services are being added or deleted) | Amount |
|-----------|--|------------|
| 5003 | Summer School Teacher | \$500.00 |
| 5082 | Food Service Contract with Summit | \$4,500.00 |
| | | |
| | | |

2) Is the budget action for RECURRING expense X_ or for NON-RECURRING (one-time only) expense _____ ٠

SEC CLERK RECORDED 02/27/2008

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ATTACH ADDITIONAL SHEETS IF NECESSARY.

DEPARTMENT CONTACT:

Name: Tila Rendon-Varela

Dept/Div: Corrections/Day Reporting

Phone No.: <u>424-5614</u>

DETAILED JUSTIFICATION FOR REQUESTING BUDGET ADJUSTMENT (If applicable, cite the following authority: State Statute, grant name and award date, other laws, regulations, etc.):

- 3) Does this request impact a revenue source? If so, please identify (i.e. General Fund, state funds, federal funds, etc.), and address the following:
 - a) If this is a state special appropriation, YES _____ NO __X___ If YES, cite statute and attach a copy.

Joint Powers Agreement with the City of Santa Fe Amount: \$93,000 Item # 08-0025

- b) Does this include state or federal funds? YES _____ NO __X____
 If YES, please cite and attach a copy of statute, if a special appropriation, or include grant name, number, award date and amount, and attach a copy of a award letter and proposed budget.
- c) Is this request is a result of Commission action? YES _____ NO __X____ If YES, please cite and attach a copy of supporting documentation (i.e. Minutes, Resolution, Ordinance, etc.).
- d) Please identify other funding sources used to match this request. There are no other funding sources to match this request.



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NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Santa Fe County that the Local Government Division of the Department of Finance and Administration is hereby requested to grant authority to adjust budgets as detailed above.

Approved, Adopted, and Passed This 26th Day of February, 2008.

Santa Fe Board of County Commissioners

way

Jack Sullivan, Chairperson



Approved As To Form.

un C. Ross

Stephen Ross, County Attorney

COUNTY OF SANTA FE

BCC RESOLUTIONS PAGES: 5

l Hereby Certify That This Instrument Was Filed for Record On The 27TH Day Of February, A.D., 2008 at 16:40 And Was Duly Recorded as Instrument # **1516816** Of The Records Of Santa Fe County

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tness My Hand And Seal Of Office Valerie Espinoza Clerk, Santa Fe. NM