RESOLUTION	2011	-		

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A RESOLUTION REQUESTING AUTHORIZATION TO MAKE THE BUDGET ADJUSTMENT DETAILED ON THIS FORM

Whereas, the Board of County Commissioners meeting in regular session on _	August 30, 2011, did request the following budget adjustment:

Department / Division: <u>Community Services / Housing Division</u>

Fund Name: <u>Housing Assistance/Home Sales</u>

Budget Adjustment Type: <u>Budget Increase</u>

Fiscal Year: <u>2012 (July 1, 2011 - June 30, 2012)</u>

BUDGETED REVENUES: (use continuation sheet, if necessary)

FUND CODE XXX 517	DEPARTMENT/ DIVISION XXXX 1930	ACTIVITY BASIC/SUB XXX 381	ELEMENT/ OBJECT XXXX 01-00	REVENUE NAME Subsidies / Housing and Urban Development (HUD)	INCREASE AMOUNT 56,587	DECREASE AMOUNT
TOTAL (i	f SUBTOTAL, ch	eck here X)		56,587	

BUDGETED EXPENDITURES: (use continuation sheet, if necessary)

FUND CODE XXX	DEPARTMENT/ DIVISION XXXX	ACTIVITY BASIC/SUB XXX	ELEMENT/ OBJECT XXXX	CATEGORY/LINE ITEM NAME	INCREASE AMOUNT	DECREASE AMOUNT
227	1949	471	10-26	Salaries / Term Employees	40,171	
227	1949	471	20-01	FICA – Regular	2,490	
227	1949	471	20-02	FICA – Medicare	582	
227	1949	471	20-03	Retirement Contributions	7,637	
227	1949	471	20-05	Health Care	4,970	
227	1949	471	20-06	Retirement Health Care	737	
TOTAL ((if SUBTOTAL, cl	ieck here X	1 1 1 1 1 1		56,587	

Requesting Department Approval	all	Title: <u>E</u>	xecutive Director	Date: <u>8/19/</u> 1/
Finance Department Approval	Vellez Dat	te: <u>8/9/4</u>	Entered by:	Date:
County Manager Approval:	Dat	te:	Updated by:	Date:

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ATTACH ADDITIONAL SHEETS IF NECESSARY.								
DEPARTMENT CONTACT: Name: <u>Dodi Salazar</u> Dept/Div: <u>Community Svcs / Housing</u> Phone No.: <u>(505) 992-3060</u>								
DETAILED JUSTIFICATION FOR REQUESTING BUDGET ADJUSTMENT (If applicable, cite the following authority: State Statute, grant name and award date, other laws, regulations, etc.):								
		est and its purpose. use the budget in the Low Rent Pu f the Family Self Sufficiency (FSS						
, -	Line Item	Action (Add/Delete Position, Reclass, Overtime) Position Type (permanent, term) Position Tit						
				·				
b) 1	Professional Services (50	0-xx) and Capital Category (80-xx	i) detail:					
	Line Item	Detail (what specific things, cor	ntracts, or services are being	added or deleted)		Amount		
						_		
• 2) Is t	he budget action for RE	CURRING expense or	for NON-RECURRING (or	ne-time only) expense <u>X</u>	_			

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ATTACI	H ADDI	TIONAL SHEETS IF NECESSARY.		
DEPAR	TMEN	CONTACT:		
Name:_	<u>Dodi S</u>	alazar Dept/Div: Commu	unity Services / Housing	Phone No.: (505) 992-3060
		STIFICATION FOR REQUESTING BUDGE , regulations, etc.):	ET ADJUSTMENT (If applicab	ble, cite the following authority: State Statute, grant name and award
• 3)		is request impact a revenue source? If so, please If this is a state special appropriation, YES If YES, cite statute and attach a copy.		e funds, federal funds, etc.), and address the following:
	• b)			lude grant name, number, award date and amount, and attach a copy of an
		HUD Funding Increment Number – NM050RFS \$56,587	FS153A010 awarded on May 31,	2011 to cover the period of June 24, 2011 to June 23, 2012 in the amount of
	• c)	Is this request is a result of Commission action? If YES, please cite and attach a copy of support		, Resolution, Ordinance, etc.).
	• d)	Please identify other funding sources used to ma	natch this request.	

There are no other funding sources to match this request.

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NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Santa Fe County that the Local Government Division of the Department of Finance and Administration is hereby requested to grant authority to adjust budgets as detailed above.

Approved, Adopted, and Passed This 30 Day of August , 2011.

Santa Fe County Housing Authority Board

Virginia Vigil, Chairperson



ATTEST:

Valerie Espinoza, County Clerk

S TANK S

COUNTY OF SANTA FE STATE OF NEW MEXICO

HOUSING RESOLUTION PAGES: 6

I Hereby Certify That This Instrument Was Filed for Record On The 2ND Day Of September, 2011 at 01:58:43 PM Of The Records Of Santa Fe County

Deput Williams My Hand And Seal Of Offic Valerie Espinoz



1102/20

SECONO SECONO

US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON, D.C. 20410-5000

May 31, 2011

Ms. Dodi Theresa Salazar Executive Director Santa Fe County Housing Authority 52 Camino de Jacobo Santa Fe, NM 87507-3546

Dear Ms. Salazar:

The Department of Housing and Urban Development is pleased to inform you that the Santa Fe County Housing Authority, (2010-FSSR-NM050-15283) has been selected to receive \$56,587.00 for the Fiscal Year (FY) 2010 Public Housing Family Self Sufficiency (PH FSS) under Resident Opportunity and Self-Sufficiency (ROSS) Program to support the following positions:

Total renewal housing FSSR program coordinator position(s):

1 [\$56,587]

Your local HUD Field Office will be contacting you regarding execution of the obligation documents, which include the Grant Agreement and Form HUD-1044.

By accepting this award, you assume certain administrative and financial responsibilities, including timely submission of all financial and programmatic reports, resolution of all interim ROSS audit findings and consent to on-site reviews. You will also be required to certify in the Grant Agreement, or other funding arrangement, that you will take reasonable steps to affirmatively further fair housing and maintain records of the steps and their impact in accordance with Section III. C.3.a.(2) of the Program NOFA, dated October 21, 2010.

In addition, you will be required to submit a copy of your Code of Conduct to your local HUD Field Office if:

- you did not submit a copy with your application,
- the person who submitted the previous application is no longer your authorized organization representative,
- · the legal name of the organization or the address of the organization has changed, or
- if you are not currently listed on the HUD Web site: http://www.hud.gov/grants/index.cfm.

Your Field Office will be requesting that your agency sign and return the Grant Agreement with a quick turnaround, so please initiate any approvals/board resolutions, etc., that may need to be in place in order for this expedited grant execution to take place.

Should you have questions concerning this award letter, please contact Ms. Andrea Edmond, Grant Administrator at 202/475-8851. Thank you for your interest in HUD and its programs.

Sincerely,

Cedric A. Brown Acting Director

Grants Management Center