

THE BOARD OF COUNTY COMMISSIONERS
OF SANTA FE COUNTY

RESOLUTION NO. 2014 - 125

**A RESOLUTION DELEGATING AUTHORITY TO THE COUNTY MANAGER TO
ACQUIRE REAL PROPERTY INTERESTS NECESSARY FOR CONSTRUCTION OF
THE SANTA FE RIVER GREENWAY FROM FRENCHY'S FIELD TO SILER ROAD**

WHEREAS, in 2008 and 2012, the voters approved the sale of General Obligation Bonds for open space, trails, and parks within Santa Fe County; and

WHEREAS, the County has completed the design for the Santa Fe River Greenway from Frenchy's Field to Siler Road; and

WHEREAS, the County has identified the real property necessary for the construction of the Santa Fe River Greenway from Frenchy's Field to Siler Road, which property is depicted in Exhibit A and Exhibit B (collectively, the "Properties"); and

WHEREAS, acquisition of the Properties by the County will allow for construction of the Santa Fe River Greenway from Frenchy's Field to Siler Road; and

WHEREAS, the County has budgeted \$1,202,675 in General Obligation Bond proceeds for the Santa Fe River Greenway from Frenchy's Field to Siler Road.

NOW, THEREFORE, BE IT RESOLVED by the Board as follows:

1. The County Manager is authorized to negotiate the acquisition of suitable real property interests for the Santa Fe River Greenway from Frenchy's Field to Siler Road, the location of which shall substantially conform to the locations shown in Exhibit A and Exhibit B; provided, however, that the purchase price shall not exceed the fair market value of the property interests to be obtained as determined by appraisal(s) prepared by one or more certified appraisers.
2. The Board delegates to the County Manager the authority to execute on behalf of the County all documents necessary to effectuate the acquisition of such real property interests.



COUNTY OF SANTA FE)
STATE OF NEW MEXICO) ss

BCC RESOLUTIONS
PAGES: 4

I Hereby Certify That This Instrument Was Filed for
Record On The 29TH Day Of October, 2014 at 03:23:16 PM
And Was Duly Recorded as Instrument # 1749601
Of The Records Of Santa Fe County

Witness My Hand And Seal Of Office
Deputy Marcus Salazar Geraldine Salazar
County Clerk, Santa Fe, NM

PASSED, APPROVED, AND ADOPTED THIS 28th DAY OF OCTOBER, 2014.

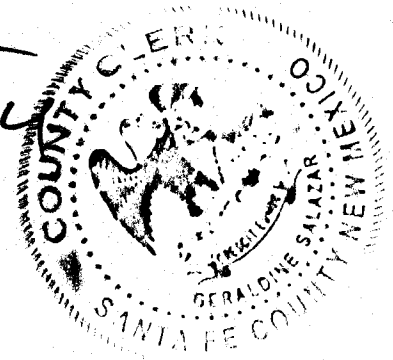
THE BOARD OF COUNTY COMMISSIONERS OF SANTA FE COUNTY

By: *Daniel W. Mayfield*
Daniel W. Mayfield, Chair

ATTEST:
Geraldine Salazar
Geraldine Salazar, Santa Fe County Clerk

10-28-2014

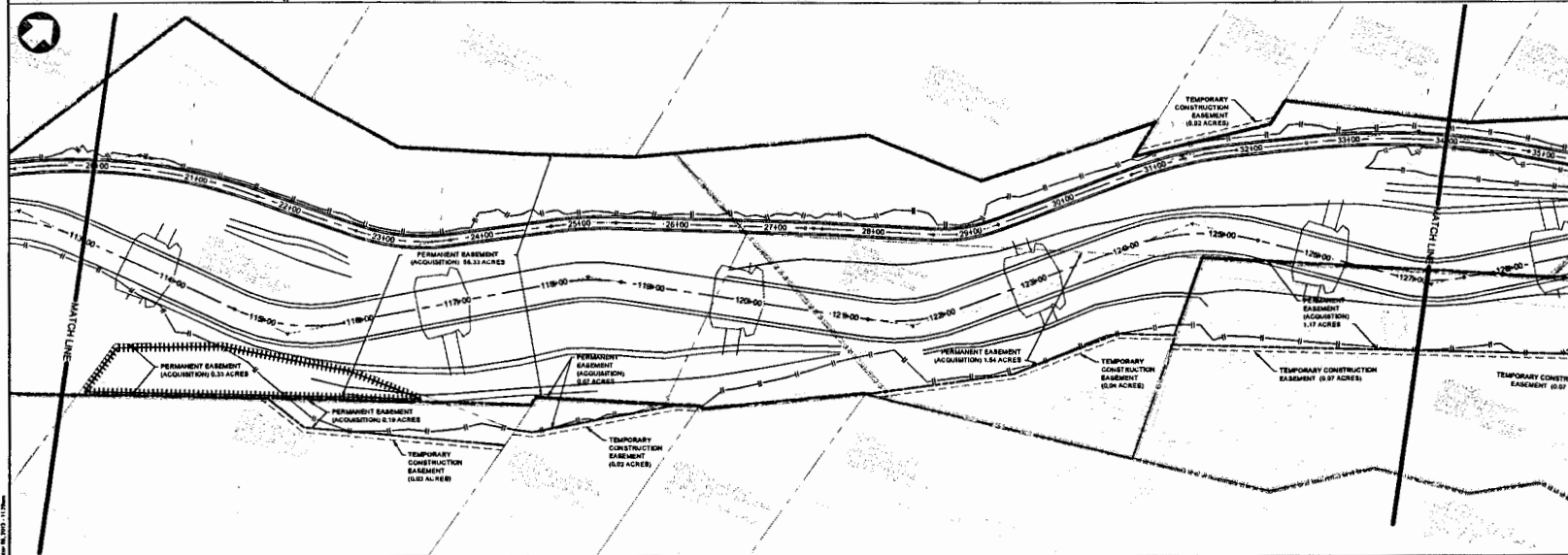
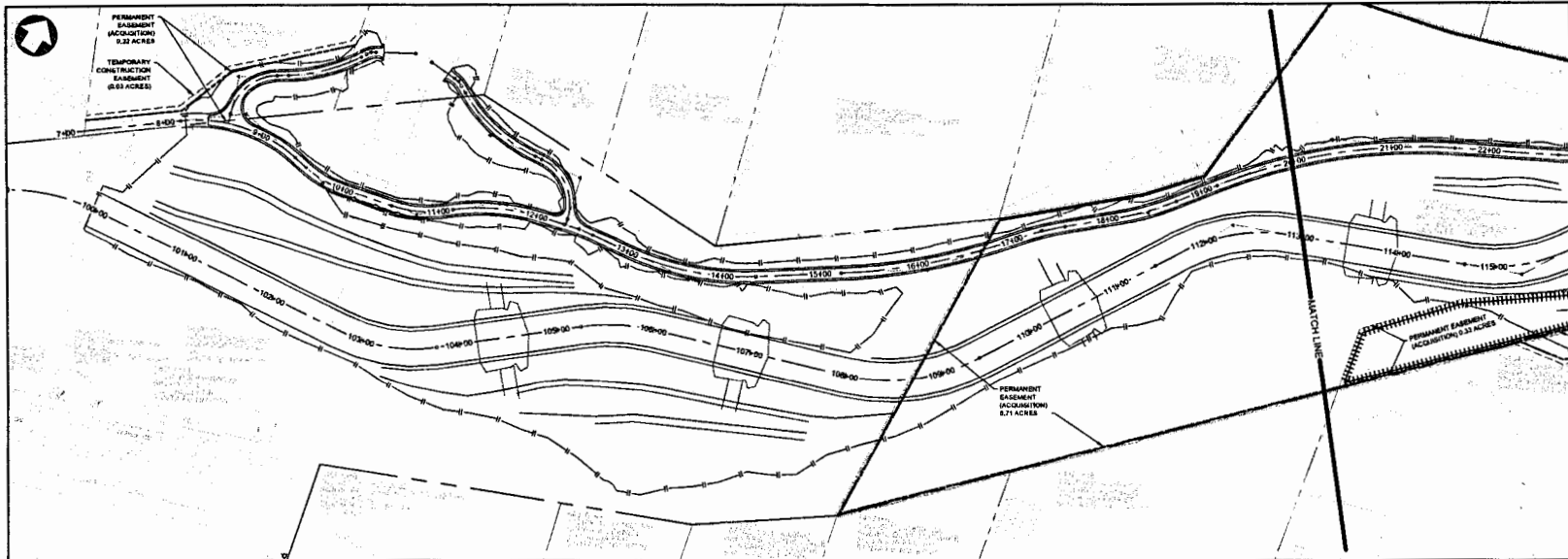
Approved to form:
Gregory S. Shaffer
Gregory S. Shaffer
County Attorney



REC OF SER RECORDED 10/28/2014

EXHIBIT "A"

Owner Name:	UPC #:
Jason Krause	1051098397202000000
Michael G. Costello	1051098394202000000
Robert N. Hilgendorf, Ling Tong and Bob Richardson	1051098383155000000 1051098435169000000
Nix Living Trust dated 12/8/85	1051098345180000000
Paul S. Padilla	1051098329138000000
Larry J. Boylan	1051097168490000000 1051098226009000000 1051098263050000000 1051098272073000000
Gloria I. Lopez	1051098225048000000
Peter & Rosemary K. Padilla	1051098313132000000
Brenda S. Lewis and Helen G. Cowell	1051097050454000000
Stella Rivera	1051097190448000000
Raymundo A. Romero	10510972214691000000
Prajna Foundation	1051098350076000000 1051098301057000000
Ruth Zaporah Revocable Living Trust	1051098387127000000
Donna Sandoval (overlap)	1051098240096000000
Jose Castillo (overlap)	1051098226096000000



LEGEND

- TRAIL ALIGNMENT
- RIVER CHANNEL
- PROPOSED COMPOSITE REPLAY (BOYLAN)
- SURVEYED PROPERTY LINES
- GRADING SLOPE LIMITS
- TEMPORARY CONSTRUCTION EASEMENT
- PERMANENT EASEMENT / ACQUISITION
(NOTE: EASEMENT LINES THAT COINCIDE WITH EXISTING PROPERTY LINES ARE OFFSET 1.5' FOR BETTER VISIBILITY.)
- OVERLAPPING OWNERSHIP RECORDS

KEY MAP

WEST ALAMOSA ST.
SANTA FE RIVER
CAMINO CARLOS ROAD

HORIZONTAL

NO.	DATE	BY	REVISION

SANTA FE RIVER TRAIL AND CHANNEL RESTORATION - PHASE 4

SANTA FE NEW MEXICO

WESTON
SUSTAINABLE DESIGN

ALBUQUERQUE NEW MEXICO

CLIENT	DATE	CLIENT APPROVAL	DATE
DEVELOPER: BC	30MAY13		
PREPARED BY: RGE	30MAY13		
APPROVED BY: RMO	30MAY13		
PROJECT NO:			

PROJECT OVERVIEW

DATE	BY	DATE	BY

SCALE: 1" = 40'

DATE: 14892.001.001

PROJECT NO: 3-6

REV. NO: A

SHEET NO: 16 OF 65

14892.001.001.001