

**THE BOARD OF COUNTY COMMISSIONERS
OF SANTA FE COUNTY**

RESOLUTION NO. 2015 - 25

**A RESOLUTION DIRECTING THE COUNTY MANAGER TO ASSESS ANY UNIQUE
INFRASTRUCTURE AND SERVICE NEEDS OF THE COUNTY'S WILDLAND-
URBAN INTERFACE AREAS AS WELL AS FUNDING OPTIONS TO MEET THOSE
NEEDS**

WHEREAS, within Santa Fe County (County), people have chosen to build residential and other structures and to live and work within wildland-urban interface areas; and

WHEREAS, wildland-urban interface areas may have unique infrastructure and service needs due to the inherent risks presented in such areas by wildland fires; and

WHEREAS, it is desirable for the County to conduct a holistic assessment of any such needs as well as funding options available to meet them.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners (Board) of the County that:

1. The County Manager is directed to work with appropriate staff from the Public Works Department, Fire Department, County Attorney's Office, Finance Department, and other departments and divisions to assess: (i) any unique infrastructure and service needs of wildland-urban interface areas due to the risk of wildland fires; and (ii) the funding options available to meet any such needs. The County Manager shall invite representatives of State agencies and residents and property owners from wildland-urban interface areas to participate in this assessment, to the extent the County Manager determines such participation to be worthwhile.

2. A report on the assessment required in Paragraph 1 of this Resolution shall be brought to the Board by May 12, 2015.

PASSED, APPROVED, AND ADOPTED this 27th day of January, 2015.

THE BOARD OF COUNTY COMMISSIONERS OF SANTA FE COUNTY

By: [Signature]
Robert A. Anaya, Chair

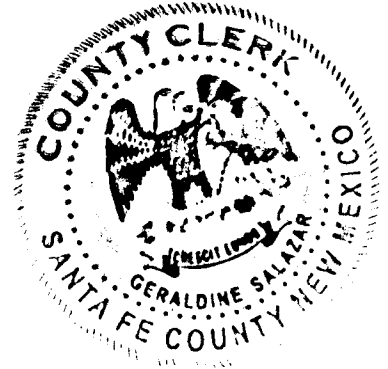
ATTESTED:

[Signature]
Geraldine Salazar, County Clerk

1-27-2015

APPROVED AS TO FORM:

[Signature]
Gregory S. Shaffer, County Attorney



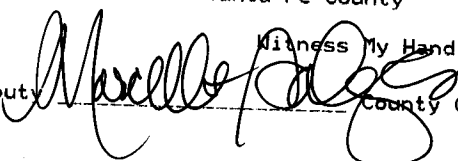
REC
CLERK
RECORDED
01/29/2015



COUNTY OF SANTA FE)
STATE OF NEW MEXICO) ss

BCC RESOLUTIONS
PAGES: 2

I Hereby Certify That This Instrument Was Filed for
Record On The 29TH Day Of January, 2015 at 04:43:55 PM
And Was Duly Recorded as Instrument # 1756199
Of The Records Of Santa Fe County

Deputy  Witness My Hand And Seal Of Office
Geraldine Salazar
County Clerk, Santa Fe, NM

REC CLERK RECORDED 01/29/2015