

**SANTA FE COUNTY  
RESOLUTION 2021- 139**

**A RESOLUTION REQUESTING AUTHORIZATION TO MAKE THE BUDGET ADJUSTMENT DETAILED ON THIS FORM**

Whereas, the Board of County Commissioners meeting in regular session on 05/11/2021, did request the following budget adjustment:

Department / Division \_\_\_\_\_ Sheriff's Office / Region III  
 Budget Adjustment Type (drop down) \_\_\_\_\_ Budget Increase  
 Fiscal Year: 2021 (July 1, 2020 - June 30, 2021)

**BUDGETED REVENUES: (use continuation sheet, if necessary)**

FUND CODE XXX	DEPARTMENT DIVISION XXX	ACTIVITY BUDGET CODE XXX	ELEMENTS SUBJECT XXX	LINE DESCRIPTION	INCREASE AMOUNT	DECREASE AMOUNT
246	1228	372	09-01	Federal Grants / Department of Justice	\$ 52,670	
<b>TOTAL</b>					\$ 52,670	\$

**BUDGETED EXPENDITURES: (use continuation sheet, if necessary)**

FUND CODE XXX	DEPARTMENT DIVISION XXX	ACTIVITY BUDGET CODE XXX	ELEMENTS SUBJECT XXX	LINE DESCRIPTION	INCREASE AMOUNT	DECREASE AMOUNT
246	1228	424	6005	Non-Capital Medical and Lab Supplies	\$ 570	
246	1228	482	8003	Equipment and Machinery	\$ 52,100	
<b>TOTAL</b>					\$ 52,670	\$

Requesting Department Approval: Ken Johnson Title: Undersheriff Date: 4/23/2021 Log # 1410  
 Approved by: Annette G. Baca, Accountant Senior 03-30-2021 Budget Administrator: [Signature] Date: 4/23/2021  
 Finance Dept Approval: [Signature] Date: 4/23/2021 Entered by: \_\_\_\_\_ Date: \_\_\_\_\_  
 County Mgr Approval: [Signature] Date: 5.3.2021 Updated by: \_\_\_\_\_ Date: \_\_\_\_\_

**SEC CLERK RECORDED 05/13/2021**

**SANTA FE COUNTY  
RESOLUTION 2021- 088**

**DETAILED JUSTIFICATION FOR REQUESTING BUDGET ADJUSTMENT**

**(If applicable, cite the following authority: State Statute, grant name and award date, other laws, regulations, etc.)**

1	<p>Please summarize the request and its purpose in the area below.</p> <p>The Santa Fe County Sheriff's Office, Region III Drug Task Force, was approved for FY2018 Edward Byrne Justice Assistance Grant (JAG) Contingency Monies in the amount of \$52,670.00 for the purchase of 1) TruNarc Solution Kit; 2) TruNarc unit with a two-year warranty and training for twelve; and 3) TruNarc unit with a two-year warranty.</p> <p>These units will be assigned to Region III personnel and will also be made available to all local City, County and State uniform officers to be able to safely test various narcotics they may encounter. A major concern is Region III has seen a significant increase in fentanyl powder and pills in the northern part of the state. The dangers of fentanyl are well documented within the law enforcement community. Purchase of these units will greatly improve officer safety to all local agencies and agents assigned to the Region III Drug Task Force. This will also allow the streamlining of investigations and prosecution of narcotic related cases.</p>		
2	Is this Budget Action for a Recurring or Non Recurring Expense(one-time)	Recurring	Non-Recurring X

3	Does this request impact a revenue source?	Yes	No
		X	

A.	Is this a State Special Appropriation? If Yes, cite Statute and attach a copy.	X
B.	Does this include state or federal funds? <b>18-JAG-REG3-SFY21</b>	X

C.	Is this request is a result of Commission action? If YES, please cite and attach a copy of supporting documentation (i.e. Minutes, Resolution, Ordinance, etc)	X
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D. Is a match required? If Yes, please identify funding source in the line below.				X	
PLEASE PROVIDE THE LINE ITEM OF THE MATCH BELOW					
FUND	DEPARTMENT	ACTIVITY	APPROPRIATION	CATEGORY / LINE ITEM	ESTIMATED FUND BOUND


**SANTA FE COUNTY  
RESOLUTION 2021- 038**

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Santa Fe County that the Local Government Division of the Department of Finance and Administration is hereby requested to grant authority to adjust

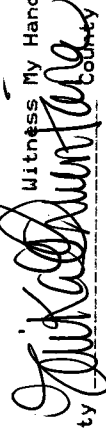
**Approved, Adopted, and Passed This 11<sup>th</sup> Day of May, 2021.**

Santa Fe Board of County Commissioners

  
Henry P. Roybal, Chairperson

ATTEST  
  
Katharine Clark, County Clerk



COUNTY OF SANTA FE )  
STATE OF NEW MEXICO ) ss  
I Hereby Certify That This Instrument Was Filed for Record On The 13TH Day Of May, 2021 at 02:37:41 PM And Was Duly Recorded as Instrument # 1953066 Of The Records Of Santa Fe County  
BCC RESOLUTIONS  
PAGES: 4  
Witness My Hand And Seal Of Office  
  
Katharine E. Clark  
Deputy County Clerk, Santa Fe, NM

SFC CLERK RECORDED 05/13/2021



New Mexico  
Department of Public Safety

MICHELLE LUJAN GRISHAM  
GOVERNOR

TIM Q. JOHNSON  
INTERIM CABINET SECRETARY

ROBERT O. THORNTON  
INTERIM CHIEF / DEPUTY SECRETARY

W. TROY WEISLER  
ACTING DEPUTY SECRETARY

March 10, 2021

Ms. Kathrine Miller  
County Manager  
PO Box 276  
Santa Fe, NM 87504

Dear Ms. Miller:

On behalf of the New Mexico Department of Public Safety, it is my pleasure to inform you that your contingency application for the 2018 Edward Byrne Memorial Justice Assistance Grant (JAG) Program has been recommended for funding. Based on available federal funding and the application's ranking, Santa Fe County, on behalf of the Region III Drug Enforcement Task Force, has been awarded **\$52,670.00**. The 2018 JAG contingency grant award will be effective from March 10, 2021 through August 31, 2021.

In addition, all sub-recipients who receive funding may be required to attend the Drug Enforcement Advisory Council (DEAC) meetings, which are on a quarterly basis, as part of the award agreement.

If you have any questions regarding this correspondence, please contact Sheila McDonald, Grants Management Bureau Chief, at (505) 827-9115.

Sincerely,

A handwritten signature in black ink, appearing to read "Tim Q. Johnson".

Tim Q. Johnson  
Interim Cabinet Secretary

TQJ:mm

SFC CLERK RECORDED 05/13/2021