

THE BOARD OF COUNTY COMMISSIONERS OF  
SANTA FE COUNTY  
RESOLUTION NO. 2019 - ~~66~~ 64

A RESOLUTION AUTHORIZING THE DISPOSITION OF  
FIXED ASSETS WORTH MORE THAN \$5,000  
IN ACCORDANCE WITH STATE STATUTE

WHEREAS, Santa Fe County ("County") desires to dispose the personal property identified in Exhibit A; and

WHEREAS, Exhibit A describes each item of personal property by department or office, tag number, description of fixed asset, serial number, reason for surplus, condition of fixed asset, location of fixed asset, and estimated value; and

WHEREAS, the Board of County Commissioners ("Board") hereby determines that (i) each item of personal property on Exhibit A is worn-out, unusable, or obsolete to the extent that the item is no longer economical or safe for continued use by the County; and (ii) each item of personal property on Exhibit A has an estimated current resale value of five thousand dollars (\$5,000) or more.

NOW, THEREFORE, BE IT RESOLVED by the Board as follows:

1. The Board approves of the disposal of the personal property on Exhibit A in accordance with NMSA 1978, Section 13-6-1 through 13-6-2 (2013); and
2. The Board directs that, to the extent feasible, the personal property shall be sold at public auction, but if that is not feasible, it shall be disposed of as otherwise allowed by law.

PASSED, APPROVED, AND ADOPTED THIS 28<sup>th</sup> DAY OF MAY, 2019.

BOARD OF COUNTY COMMISSIONERS  
OF SANTA FE COUNTY

By: Anna T. Hamilton  
Anna T. Hamilton, Chair

SFC CLERK RECORDED 05/30/2019

SFC CLERK RECORDED 05/29/2019

ATTEST:

*Geraldine Salazar*

Date: 5-28-2019

Geraldine Salazar  
Santa Fe County Clerk



Approved as to form:

*A Con*

R. Bruce Frederick  
Santa Fe County Attorney

APPROVED:

*Gary L. Giron*

Gary L. Giron  
Santa Fe County Finance Director

SFC CLERK RECORDED 05/30/2019

SFC CLERK RECORDED 05/29/2019

COUNTY OF SANTA FE )  
STATE OF NEW MEXICO ) ss

BCC RESOLUTIONS  
PAGES: 120

I Hereby Certify That This Instrument Was Filed for  
Record On The 29TH Day Of May, 2019 at 10:28:05 AM  
And Was Duly Recorded as Instrument # 1887332  
Of The Records Of Santa Fe County



Witness My Hand And Seal Of Office  
Geraldine Salazar

Deputy *Estrella Martinez* County Clerk, Santa Fe, NM

COUNTY OF SANTA FE )  
STATE OF NEW MEXICO ) ss

BCC RESOLUTIONS  
PAGES: 4

I Hereby Certify That This Instrument Was Filed for  
Record On The 30TH Day Of May, 2019 at 11:53:19 AM  
And Was Duly Recorded as Instrument # 1887466  
Of The Records Of Santa Fe County



Witness My Hand And Seal Of Office  
Geraldine Salazar

Deputy *Estrella Martinez* County Clerk, Santa Fe, NM



SANTA FE COUNTY  
 FIXED ASSETS SURPLUS FORM - FISCAL YEAR 2019  
 VEHICLES/HEAVY EQUIPMENT

DEPARTMENT: FIRE DEPARTMENT

PERSON COMPLETING THE FORM: KENNETH QUINTANA

TELEPHONE NO.: (505) 986-2445

TAG NUMBER	DESCRIPTION OF FIXED ASSET	VEHICLE ID NO.	MILEAGE/MACHINE HOURS	REASON FOR SURPLUS	CONDITION OF FIXED ASSET	LOCATION OF FIXED ASSET	ESTIMATED VALUE
G-42890	1999 Ford Med #72 F-450	1FDXE40E7XHA65432	228,488	Obsolete	POOR	FIRE-EDGEWOOD	\$ 2,850.00
G-67489	2006 International 4300	1HTMNAAL87H377191	260,113	Obsolete	POOR	FIRE-ADMIN	\$ 9,000.00
G-28375	1994 Chevy 3500 HD 4X4	1GBK34F5R110621	25,808	Obsolete	POOR	FIRE-POJOAQUE	\$ 2,500.00
G-44899	1999 Ford F-350	1FTSX31F2XEE19909	239,044	Obsolete	POOR	FIRE-ADMIN	\$ 4,800.00
G-09535	1992 Chevy 3500	1GBK34N2NE148185	56,802	Obsolete	POOR	FIRE-TESUQUE	\$ 2,300.00
G-51015	2002 Chevy Tahoe	1GNEK132621305331	333,046	Obsolete	POOR	FIRE-CHIMAYO	\$ 1,900.00
G-09549	1991 Chevy 3500	1GBK34N5ME154190	31,905	Obsolete	POOR	FIRE-GLORIETA	\$ 2,200.00
G-55025	2003 Ford Crown-Victoria	2FAPF71W82X184276	175,000	Obsolete	POOR	FIRE-POJOAQUE	\$ 1,000.00
G-09517	1990 Ford Brush Truck	1FDKF38M4LN821147	28,081	Obsolete	POOR	FIRE-TA-PUEBLA	\$ 1,500.00

NOTE: Possible Reasons for Surplus: Obsolete; excessive cost to repair, or working but not currently used by department.  
 Condition of the Asset: Damaged, destroyed, working (note the condition-good, fair, or poor)

Fleet Maintenance Approval / Certification: *Dave R. Patten* FLEET MANAGER  
 We hereby certify that the assets noted above have been examined and the information is accurate to the best of our knowledge.  
 Date: 4/24/17  
 Department Director: *[Signature]*  
 County Manager: 5.2.19 Date: 5.2.19