

**SANTA FE COUNTY  
RESOLUTION NO. 2017 - 60**

**A RESOLUTION DIRECTING STAFF TO SUBMIT A JOINT GRANT  
APPLICATION IN CONJUNCTION WITH THE BUREAU OF LAND  
MANAGEMENT TAOS FIELD OFFICE TO THE NATIONAL PARK SERVICE  
RIVERS, TRAILS AND CONSERVATION ASSISTANCE PROGRAM SEEKING  
ASSISTANCE IN DEVELOPING A CONCEPTUAL TRAIL PLAN ON THE  
BURNT CORN SPECIAL RECREATION MANAGEMENT AREA**

**WHEREAS**, Santa Fe County has developed a master plan for Thornton Ranch Open Space which includes potential connections to the adjacent Bureau of Land Management (BLM) Burnt Corn Special Recreation Management Area (SRMA); and

**WHEREAS**, the BLM Taos Field Office has designated that the SRMA will "provide access to trails and open space, opportunities for routine exercise and escape and learning local history and prehistory"; and

**WHEREAS**, Santa Fe County and the BLM have been coordinating the management of the Thornton Ranch Open Space and the SRMA; and

**WHEREAS**, the BLM and Santa Fe County have drafted a joint application for submission to the National Park Service Rivers, Trails and Conservation Assistance Program seeking assistance with the development of a conceptual trail plan for the SRMA.

**NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:**

1. The Santa Fe County Board of Commissioners authorizes staff to complete and submit a joint application with BLM for assistance from the National Park Service Rivers, Trails and Conservation Assistance Program in developing a conceptual trail plan for the SRMA.
2. The Santa Fe County Manager, or a designee, is authorized to sign all documents required to complete the application process, to submit additional information as may be required to complete the application process.

**PASSED, APPROVED AND ADOPTED THIS 13<sup>th</sup> DAY OF JUNE 2017.**

**SANTA FE BOARD OF COUNTY COMMISSIONERS**


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Henry P. Roybal, Chair

**ATTEST:**

ATTEST:  
  
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Geraldine Salazar, Santa Fe County Clerk

Geraldine Salazar, Santa Fe County Clerk



**APPROVED AS TO FORM:**

[illegible]

Gregory S. Shaffer, County Attorney

COUNTY OF SANTA FE )  
STATE OF NEW MEXICO ) ss

BCC RESOLUTIONS  
PAGES: 3

I Hereby Certify That This Instrument Was Filed for  
Record On The 14TH Day Of June, 2017 at 02:28:33 PM  
and Was Duly Recorded as Instrument # 1828335  
Of The Records Of Santa Fe County

Witness My Hand And Seal Of Office  
Geraldine Salazar

Deputy A. Laura Hernandez County Clerk, Santa Fe, NM



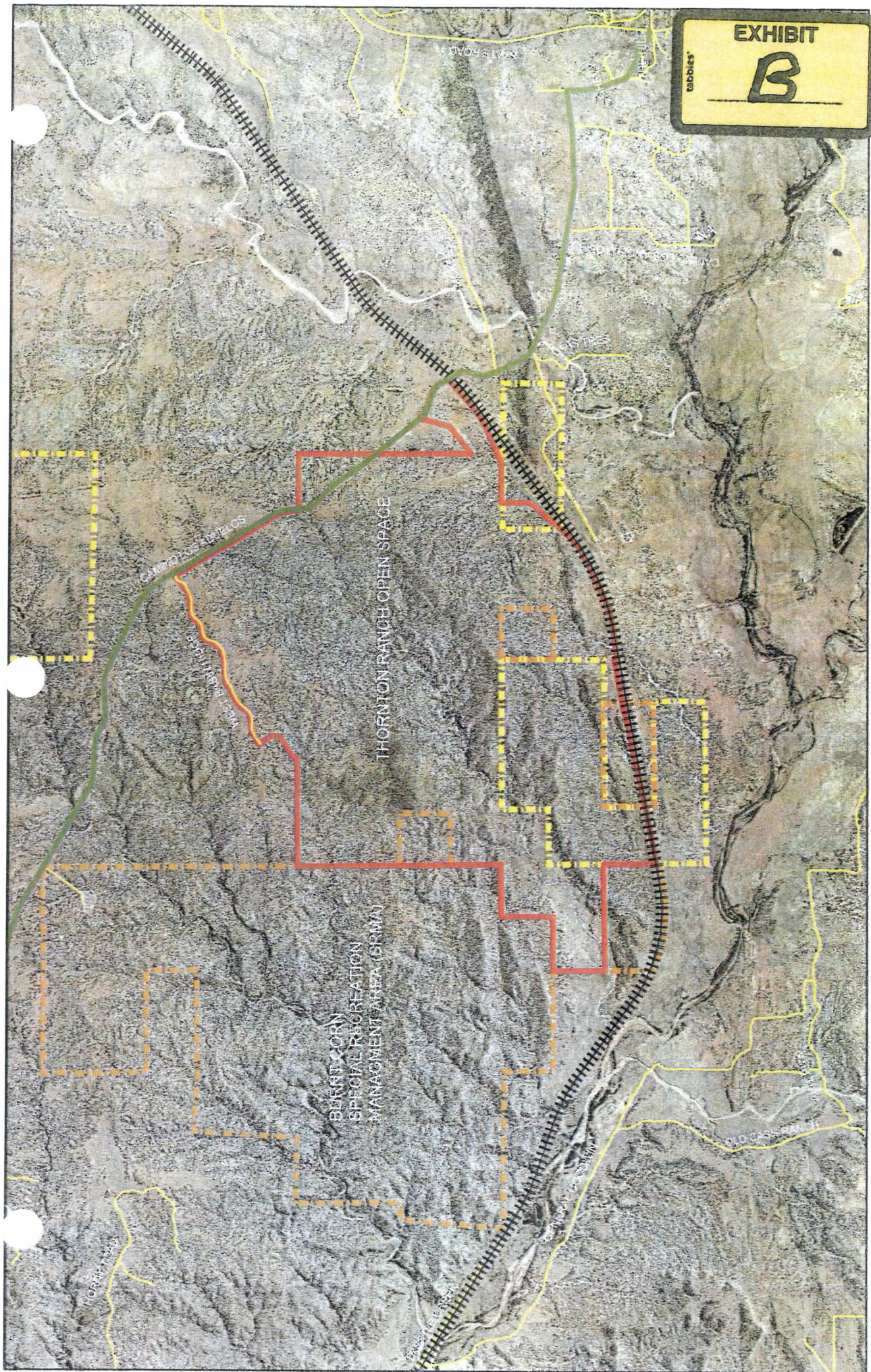
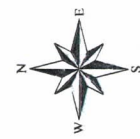


EXHIBIT  
**B**

2014 Orthophotography

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06/14/2017

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SFC CLERK RECORDED

June 1, 2017

