

SANTA FE COUNTY
RESOLUTION 2018 - 57

A RESOLUTION REQUESTING AUTHORIZATION TO MAKE THE BUDGET ADJUSTMENT DETAILED ON THIS FORM

Whereas, the Board of County Commissioners meeting in regular session on _____, did request the following budget adjustment:

Department / Division: Sheriff's Office Fund Name: LEOF/BLM: 246-1235

Budget Adjustment Type: Increase Fiscal Year: 2018 (July 1, 2017 - June 30, 2018)

BUDGETED REVENUES: (use continuation sheet, if necessary)

FUND CODE XXX	DEPARTMENT/ DIVISION XXXX	ACTIVITY BASIC/SUB XXX	ELEMENT/ OBJECT XXXX	REVENUE NAME	INCREASE AMOUNT	DECREASE AMOUNT
246	1235	380	0106	Bureau of Land Management	\$2,500	
TOTAL (if SUBTOTAL, check here)					\$2,500	

BUDGETED EXPENDITURES: (use continuation sheet, if necessary)

FUND CODE XXX	DEPARTMENT/ DIVISION XXXX	ACTIVITY BASIC/SUB XXX	ELEMENT/ OBJECT XXXX	CATEGORY / LINE ITEM NAME	INCREASE AMOUNT	DECREASE AMOUNT
246	1235	424	3501	Vehicle Fuel	\$2,500	
TOTAL (if SUBTOTAL, check here)					\$2,500	

Requesting Department Approval:  Title: Sheriff Date: 5-4-18

Finance Department Approval:  Date: 5/3/18

County Manager Approval:  Date: 5.3.18

Entered by: _____ Date: _____

Updated by: _____ Date: _____

cell # 607

SANTA FE COUNTY

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ATTACH ADDITIONAL SHEETS IF NECESSARY.

DEPARTMENT CONTACT: Name: Ron Madrid, Undersheriff Dept/Div: Sheriff's Office Phone No.: 505-986-2457

DETAILED JUSTIFICATION FOR REQUESTING BUDGET ADJUSTMENT (If applicable, cite the following authority: State Statute, grant name and award date, other laws, regulations, etc.):

- 1) Please summarize the request and its purpose.
 The Sheriff's Office received additional grant funds from the Bureau of Land Management (BLM), the Farmington office in the amount of \$2,500 and extended the period of performance from April 30, 2018 to June 30, 2018. These funds are to be used for Law Enforcement services at Santa Cruz Lake Recreation Area, urban interface area known as the Camel Tracks, and the Buchman Road/Diablo Canyon in accordance with the Statement of Work. Notification of Modification was received on May 3, 2018 from the Federal Connects website.

a) Employee Actions

Line Item	Action (Add/Delete Position, Reclass, Overtime)	Position Type (permanent, term)	Position Title

b) Professional Services (50-xx) and Capital Category (80-xx) detail:

Line Item	Detail (what specific things, contracts, or services are being added or deleted)	Amount

- 2) Is the budget action for RECURRING expense X or for NON-RECURRING (one-time only) expense _____

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ATTACH ADDITIONAL SHEETS IF NECESSARY.

DEPARTMENT CONTACT:

Name: Ron Madrid, Undersheriff

Dept/Div: Sheriff's Office

Phone No.: 505-986-2457

DETAILED JUSTIFICATION FOR REQUESTING BUDGET ADJUSTMENT (If applicable, cite the following authority: State Statute, grant name and award date, other laws, regulations, etc.):

- 3) Does this request impact a revenue source? If so, please identify (i.e. General Fund, state funds, federal funds, etc.), and address the following:
 - a) If this is a state special appropriation, YES NO NO X
If YES, cite statute and attach a copy.

- b) Does this include state or federal funds? YES X NO NO
If YES, please cite and attach a copy of statute, if a special appropriation, or include grant name, number, award date and amount, and attach a copy of a award letter and proposed budget.

Name: Bureau of Land Management
Grant Number: L13PX00442
Award Date: 5/1/18 - 6/30/18
Amount: \$2,500

- c) Is this request is a result of Commission action? YES NO NO X
If YES, please cite and attach a copy of supporting documentation (i.e. Minutes, Resolution, Ordinance, etc.).

- d) Please identify other funding sources used to match this request.

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NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Santa Fe County that the Local Government Division of the Department of Finance and Administration is hereby requested to grant authority to adjust budgets as detailed above.

Approved, Adopted, and Passed This 12th Day of June, 2018.

Santa Fe Board of County Commissioners

Anna Hansen
Anna Hansen, Chair

ATTEST:
Geraldine Salazar
Geraldine Salazar, County Clerk



COUNTY OF SANTA FE)
STATE OF NEW MEXICO) ss
BCC RESOLUTIONS
PAGES: 6

I Hereby Certify That This Instrument Was Filed for Record On The 13TH Day Of June, 2018 at 03:45:16 PM And Was Duly Recorded as Instrument # 1860118 Of The Records Of Santa Fe County

Witness My Hand And Seal Of Office
Geraldine Salazar
County Clerk, Santa Fe, NM
Geraldine Salazar
Mortimer

RECORDED 06/13/2018

AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT			1. CONTRACT ID CODE	PAGE OF PAGES	
2. AMENDMENT/MODIFICATION NO. P00010			3. EFFECTIVE DATE See Block 16C	4. REQUISITION/PURCHASE REQ. NO. 0040391078	5. PROJECT NO. (If applicable) 1 2
6. ISSUED BY BLM NM-FARMINGTON DIST OFC (NHFOO) 6251 COLLEGE BLVD STE A FARMINGTON NM 87402			7. ADMINISTERED BY (If other than Item 6) CODE		
8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code) SANTA FE, COUNTY OF Attn: GOVERNMENT POC 102 GRANT AVE SANTA FE NM 87501-2061			9A. AMENDMENT OF SOLICITATION NO. (x)		
CODE 0070017436 FACILITY CODE			9B. DATED (SEE ITEM 11)		
			10A. MODIFICATION OF CONTRACT/ORDER NO. L13PX00442 x		
			10B. DATED (SEE ITEM 13) 04/02/2013		

11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS

The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers is extended. is not extended. Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing Items 8 and 15, and returning _____ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required)
01 Net Increase: \$2,500.00

13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.

CHECK ONE	A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.
	B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation data, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).
X	C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF FAR 52.217-8 OPTION TO EXTEND SERVICES
	D. OTHER (Specify type of modification and authority)

E. IMPORTANT: Contractor is not. is required to sign this document and return 1 copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible)
DUNS#053297131
CO Invoice Review Required: Y
The purpose of bilateral modification P00010 is to:
1. Extend the end date period of performance from April 30, 2018 to June 30, 2018.
2. New period of performance is May 1, 2013 to June 30, 2018.
3. The total amount for this modification is \$2,500.00.
4. The total contract amount has changed from \$70,200.00 to \$72,700.00, an increase of \$2,500.00.
5. All other terms and conditions remain unchanged.

Continued ...

Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect

15A. NAME AND TITLE OF SIGNER (Type or print) TOMY FLORES COUNTY CLERK HANAPRA		16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) Eleanor Tuppeconnie	
15B. CONTRACTING OFFICER 	15C. DATE SIGNED 5.9.18	15B. UNITED STATES OF AMERICA 	15C. DATE SIGNED 5/9/18

NSN 7540-01-152-8070
Approved as to form
Santa Fe County Attorney
By:
Date: 5-4-18

Finance Director
5/8/18

STANDARD FORM 30 (REV. 10-83)
Prescribed by GSA
FAR (48 CFR) 53.243

SFC CLERK RECORDED 06/13/2018

NAME OF OFFEROR OR CONTRACTOR
SANTA FE, COUNTY OF

ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)
00015	<p>Delivery: 06/30/2018 Payment Terms: PP30 Delivery Location Code: 0004276462 BLM-NMSO-SD OFFICE 301 DINOSAUR TRAIL SANTA FE NM 87508 US</p> <p>Account Assignm: K G/L Account: 6100.252R0 Business Area: L000 Commitment Item: 252R00 Cost Center: LLNMF02000 Functional Area: L13100000.NU0000 Fund: 18XL1109AF Fund Center: LLNMF02000 PR Acct Assign: 01 FOB: Destination Period of Performance: 05/01/2013 to 06/30/2018</p> <p>Add Item 00015 as follows:</p> <p>Law Enforcement Services Period of Performance: 05/01/2018 to 06/30/2018</p>				2,500.00

SFC CLERK RECORDED 06/13/2018