

**THE BOARD OF COUNTY COMMISSIONERS OF  
SANTA FE COUNTY**

**RESOLUTION NO. 2023- 102**

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**A RESOLUTION**

**GRANTING THE COUNTY MANAGER AUTHORITY TO SIGN ALL  
DOCUMENTS NECESSARY FOR THE ACQUISITION OF A 0.3915-ACRE  
PARCEL OF LAND LOCATED AT 2515 NM-14, MADRID, NM IN SANTA FE  
COUNTY REQUIRED FOR THE INSTALLATION OF AN UNDERGROUND  
WATER TANK FOR TRAINING PURPOSES AND FIRE SUPPRESSION**

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**WHEREAS**, Santa Fe County (County) desires to purchase a 0.3915-acre parcel of Real Property located at 2515 NM-14 Madrid, NM in Santa Fe County (Property); and

**WHEREAS**, the landowners, Sally Day Trigg and Margaret Nell Trigg, would like to sell this parcel to the County in accordance with the acquisition process established in Resolution 2009-206; and

**WHEREAS**, the Property is necessary for the installation of a 40,000-gallon underground water tank and equipment for County Fire personnel training; and

**WHEREAS**, the facility will provide water to support residential, commercial and wildland fire suppression in the area; and

**WHEREAS**, the parties agree to a purchase price for the Property based upon a certified appraisal establishing a fair market value.

**NOW, THEREFORE, BE IT RESOLVED** by the Board as follows:

1. The Board delegates to the County Manager the authority to Purchase Real Property as described in the Resolution on behalf of Santa Fe County as the County Manager determines is needed for County operations, without limitation.
2. The Board authorizes the County Manager to negotiate and execute the Purchase Agreement and any other documents necessary or proper for the purchase of the Property; provided, however, that the consideration paid by the County is contingent upon appraisal and does not exceed the fair market value of the Property as determined by an appraisal report prepared by a New Mexico licensed appraiser.
3. The Board delegates to the County Manager the authority to do all things necessary or proper to obtain the Property described in this resolution.

SFC CLERK RECORDED 11/03/2023

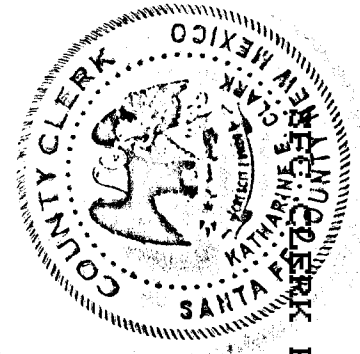
PASSED, APPROVED, AND ADOPTED THIS 10<sup>th</sup> DAY OF OCTOBER, 2023.

THE BOARD OF COUNTY COMMISSIONERS  
OF SANTA FE COUNTY

By: *Anna C. Hansen*  
Anna C. Hansen, Chair

ATTESTATION:

*Katharine E. Clark*  
Katharine E. Clark, Santa Fe County Clerk



APPROVED AS TO FORM:

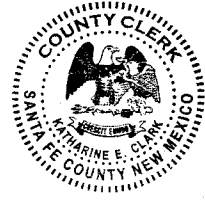
*Jeff Young* for  
Jeff Young, Santa Fe County Attorney

COUNTY OF SANTA FE )  
STATE OF NEW MEXICO ) ss

BCC RESOLUTIONS  
PAGES: 2

I Hereby Certify That This Instrument Was Filed for  
Record On The 3RD Day Of November, 2023 at 11:28:34 AM  
And Was Duly Recorded as Instrument # 2022835  
Of The Records Of Santa Fe County

Witness My Hand And Seal Of Office  
Katharine E. Clark  
Deputy *Erin Bennett* County Clerk, Santa Fe, NM



RECORDED 11/03/2023